

MARK BOX WITH AN 'X' AND NUMBER FORMS BELOW IF YOU USE MORE THAN THIS SINGLE FORM TO COLLECT

INFORMATION FROM THIS HOUSEHOLD. IF SO, BE SURE TO MARK IN THE SAME WAY THE OTHER FORMS USED FOR THIS HOUSEHOLD.

FORM _____ OF _____ FORMS IN TOTAL



Malawi Government
National Statistical Office

AUTHORIZED FOR PUBLIC DISCLOSURE

Questionnaire
Number

FOURTH INTEGRATED HOUSEHOLD SURVEY, 2016/17

THIS SURVEY IS BEING CONDUCTED BY THE NATIONAL STATISTICAL OFFICE UNDER THE AUTHORITY OF THE 2013 STATISTICS ACT.
THIS INFORMATION IS STRICTLY CONFIDENTIAL AND IS TO BE USED FOR STATISTICAL PURPOSES ONLY.

INDIVIDUAL QUESTIONNAIRE

MODULE A-1: HOUSEHOLD & INDIVIDUAL IDENTIFICATION

WRITE CODES FOR TA, STA, OR TOWN; EA; AND HH ID. WRITE NAME OF DISTRICT; TA; VILLAGE; AND HOUSEHOLD HEAD.

A01. DISTRICT:

--	--	--

CODE NAME

.....

A02. TA, STA, or TOWN:

--	--

CODE NAME

.....

A03. ENUMERATION AREA:

--	--	--

CODE NAME

.....

A04. PLACE / VILLAGE NAME:

A05. PANEL A OR B: PANEL A2 PANEL B3

.....

A09. IHS4 HOUSEHOLD ID:

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A10. NAME OF IHS4 HOUSEHOLD HEAD :

A12. IHS4 INDIVIDUAL ROSTER ID & NAME OF INDIVIDUAL INTERVIEWED:

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RECORD GENERAL NOTES ABOUT THE INTERVIEW AND ANY SPECIAL INFORMATION THAT WILL BE HELPFUL FOR SUPERVISORS AND DATA ANALYSIS.

PLEASE MARK AN 'X' IN BOX IF
INDIVIDUAL REFUSAL. PROVIDE
DETAILS.

INTRODUCTION TO THE HOUSEHOLD TO BE INTERVIEWED

CONVEY THE FOLLOWING INFORMATION TO THE RESPONDENT:

To ensure that the most accurate information is collected, it is very important that we interview the specific household member selected for the interview and that we interview him or her alone, without family or neighbors present. If, during the interview, any family members or neighbors come within hearing distance of the interview, please ask them kindly to come back later after the interview has been completed.

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MODULE C: EDUCATION (CONTINUED)

I D C O D E	C01	C20	C21	C22									
		At any time in the past 12 months, did you ever <u>temporarily withdraw from school</u> , so that you missed more than two consecutive weeks of instruction? YES...1 NO...2>>c22	What was the main reason you temporarily withdrew from school? NO MONEY FOR NECESSARY EXPENSES...1 OWN-ILLNESS...2 HELP NEEDED AT HOME...3 SUSPENSION...4 TEACHERS ON STRIKE...5 TEACHERS ABSENT...6 FUNERAL...7 OTHER (SPECIFY)...8	How much was spent on your education in the last 12 months by the household, family, and friends for: IF NOTHING WAS SPENT, RECORD ZERO. IF THE RESPONDENT CAN ONLY GIVE A TOTAL AMOUNT, RECORD "999999" IN THE RELEVANT COLUMNS, AND THE TOTAL AMOUNT IN THE LAST COLUMN.									
				A	B	C	D	E	F	G	H	I	J
				Tuition, including extra tuition fees	Expenditures on after school programs & tutoring	School books & stationery	School uniform clothing	Boarding Fees	Contribution for school project fund	Transport	Parent/Teacher Association & other related fees	Other (Specify)	TOTAL
				MK	MK	MK	MK	MK	MK	MK	MK	MK	MK
	1												

THEN>> NEXT MODULE

MODULE D: HEALTH

D01 I D C O D E	D02 IS THE INFORMATION SELF-REPORTED OR IS IT BEING PROVIDED BY ANOTHER HOUSEHOLD MEMBER? SELF-REPORTED...1>>>D04 ANOTHER HH MEMBER...2	D03 WHO IS REPORTING THE INFORMATION FOR THE INDIVIDUAL? LIST FROM HOUSEHOLD ROSTER HH ROSTER ID CODE	D04 During the past 2 weeks have you suffered from an illness or injury? YES...1 NO...2>>>D10	D05 What was the illness or injury?		D06 Who <u>diagnosed</u> the illness?		D07 What <u>action</u> did you take to find relief for your illness?		D08 During the past 2 weeks, for how many days did you have to stop your normal activities because of this (these) illness(es)? IF NONE, RECORD ZERO AND >> D10.	D09 During the past 2 weeks, for how many days, did anyone else in the household have to stop their normal activities to care for you? IF NONE, RECORD ZERO.
				Problem 1	Problem 2	Problem 1	Problem 2	Problem 1	Problem 2		
1				FEVER, MALARIA . 1 BLOOD PRESSURE .18 DIARRHEA 2 PAIN WHEN PASS- STOMACH ACHE . . 3 ING URINE . . .19 VOMITING 4 DIABETES20 SORE THROAT . . . 5 MENTAL DISORDER.21 UPPER RESPIRATORY TB22 (SINUSES) 6 SEXUALLY LOWER RESPIRATORY TRANSMITTED (CHEST, LUNGS). 7 DISEASE23 FLU 8 BURN24 ASTHMA 9 FRACTURE25 HEADACHE10 WOUND26 FAINTING11 POISONING27 SKIN PROBLEM .12 PREGNANCY28 DENTAL PROBLEM .13 UNSPECIFIED EYE PROBLEM. . .14 LONG-TERM EAR/NOSE/THROAT.15 ILLNESS29 BACKACHE16 OTHER (SPECIFY).30 HEART PROBLEM. .17	MEDICAL WORKER (DOCTOR, CLINICAL OFFICER, NURSE) AT HOSPITAL 1 MEDICAL WORKER AT OTHER HEALTH FACILITY. 2 HEALTH SURVEILLANCE ASSISTANT3 TRADITIONAL HEALER 4 NON-HH MEMBER (NOT MEDICAL). . 5 SELF 6 OTHER HH MEMBER. . 7 OTHER (SPECIFY). . 8	DID NOTHING, NOT SERIOUS . 1 DID NOTHING, NO MONEY. . . 2 USED MEDICINE HAD IN STOCK 3 PERSONALLY KNOWN REMEDIES. 4 SOUGHT TREATMENT AT GOVT. HEALTH FACILITY 5 SOUGHT TREATMENT AT CHURCH/MISSION FACILITY . 6 SOUGHT TREATMENT AT PRIVATE HEALTH FACILITY . 7 SOUGHT TREATMENT AT VILLAGE HEALTH CLINIC/WITH HEALTH SURVEILLANCE ASSISTANT . . 8 WENT TO LOCAL PHARMACY . . 9 WENT TO LOCAL GROCERY FOR MEDICINE.10 SOUGHT TREATMENT WITH TRADITIONAL HEALER. . . .11 SOUGHT TREATMENT WITH FAITH HEALER.12 OTHER (SPECIFY).13					

MODULE D: HEALTH (CONTINUED)

I D C O D E	D01 D37 IS THIS PERSON, [NAME], LESS THAN 15 YEARS OLD? YES...1 NO...2>>NEXT ROW	D38 What did you have for breakfast yesterday? TEA/DRINK WITH SUGAR.....1 MILK/MILK TEA WITH SUGAR.....2 SOLID FOOD ONLY..3 TEA/DRINK WITH SOLID FOOD..4 PORRIDGE WITH G/NUT FLOUR.5 PORRIDGE WITH SOLID FOOD..6 PORRIDGE WITH SUGAR.....7 PORRIDGE WITH MILK.....8 PORRIDGE WITHOUT SUGAR...9 NOTHING.....10 OTHER (SPECIFY).11 BREASTMILK.....12
	1	

MODULE E: TIME USE & LABOUR

IF DID NOT DO TASK, WRITE ZERO; IF LESS THAN 1/2 HOUR, WRITE '0.5'; OTHERWISE, ROUND TO NEAREST HOUR.

E01	E02	E03	E04	E05	E06	E06_1a	E06_1b	E06_1c	E06_2	E06_3	E06_4	E06_5	E06_6	E06_7
1	PUT AN 'X' FOR ALL INDI- VIDUALS WHO ARE AGED BELOW 5 YEARS. <u>DO NOT</u> ADMIN- ISTER THIS MODULE TO THESE INDI- VIDUALS.	IS THE RESPONDENT REPORTING FOR HIM/HERSELF? YES..1>>>E05 NO..2	WHO IS RESPONDING ON BEHALF OF [NAME]? LIST FROM HOUSEHOLD ROSTER	How many hours did you spend <u>yester- day</u> <u>collecting</u> <u>water</u> ?	How many hours did you spend <u>yesterday</u> <u>collecting</u> <u>firewood</u> (or other fuel materials)?	In the last <u>12</u> <u>months</u> , did you work on household farming activities even if only for one hour?	In the last <u>12</u> <u>months</u> , did you work on household livestock activities even if only for one hour?	In the last <u>12</u> <u>months</u> , did you work on household fishing activities even if only for one hour?	In the last <u>12</u> <u>months</u> , did you run a non-farm business of any size for yourself or the household, even if only for one hour?	In the last <u>12</u> <u>months</u> , did you help in any kind of non- farm business run by this household, even if only for one hour?	In the last <u>12 months</u> , did you work as an employee for a wage, salary, commission, or any payment in kind: including doing paid apprenticeship, domestic work or paid farm work, excluding <i>ganyu</i> , even if only for one hour?	In the last <u>12</u> <u>months</u> , did you engage in an unpaid apprenticeship for anyone that is not a member of the household, even if only for one hour?	In the last <u>12</u> <u>months</u> , did you engage in casual, part- time or <i>ganyu</i> labour, even if only for one hour?	REVIEW QUESTIONS E06_1 TO E06_6. DID THIS PERSON ANSWER 'YES' TO AT LEAST ONE QUESTION? YES..1 NO...2>>>E07

MODULE E: TIME USE & LABOUR (CONTINUED)

<p style="writing-mode: vertical-rl; transform: rotate(180deg);">I D C O D E</p>	<p>E07_3a</p> <p>In regards to the third crop listed in E07_1, are the products you worked on...</p> <p>READ RESPONSES:</p> <p>ALL INTENDED FOR SALE.....1>>E07_4a</p> <p>SOME ARE INTENDED TO BE SOLD AND SOME KEPT FOR USE OR CONSUMPTION BY YOUR FAMILY.....2</p> <p>ALL ARE INTENDED TO BE KEPT FOR USE OR CONSUMPTION BY YOUR FAMILY.....1>>E07_4a</p>	<p>E07_3b</p> <p>In regards to the third crop listed in E07_1, is it intended to sell...</p> <p>READ RESPONSES:</p> <p>LESS THAN 1/4.....1 1/4.....2 1/2.....3 3/4.....4 MORE THAN 3/4.....5</p>	<p>E07_3c</p> <p>In regards to the third crop listed in E07_1, In general, in the past have these products been mainly sold or mainly kept for family use or consumption?</p> <p>READ RESPONSES:</p> <p>MAINLY SOLD.....1</p> <p>MAINLY KEPT FOR FAMILY USE OR CONSUMPTION.....2</p>	<p>E07_4a</p> <p>In regards to the fourth crop listed in E07_1, are the products you worked on...</p> <p>READ RESPONSES:</p> <p>ALL INTENDED FOR SALE.....1>>E07_5a</p> <p>SOME ARE INTENDED TO BE SOLD AND SOME KEPT FOR USE OR CONSUMPTION BY YOUR FAMILY.....2</p> <p>ALL ARE INTENDED TO BE KEPT FOR USE OR CONSUMPTION BY YOUR FAMILY.....1>>E07_5a</p>	<p>E07_4b</p> <p>In regards to the fourth crop listed in E07_1, is it intended to sell...</p> <p>READ RESPONSES:</p> <p>LESS THAN 1/4.....1 1/4.....2 1/2.....3 3/4.....4 MORE THAN 3/4.....5</p>	<p>E07_4c</p> <p>In regards to the fourth crop listed in E07_1, In general, in the past have these products been mainly sold or mainly kept for family use or consumption?</p> <p>READ RESPONSES:</p> <p>MAINLY SOLD.....1</p> <p>MAINLY KEPT FOR FAMILY USE OR CONSUMPTION.....2</p>	<p>E07_5a</p> <p>In regards to the fifth crop listed in E66, are the products you worked on...</p> <p>READ RESPONSES:</p> <p>ALL INTENDED FOR SALE.....1>>E07b</p> <p>SOME ARE INTENDED TO BE SOLD AND SOME KEPT FOR USE OR CONSUMPTION BY YOUR FAMILY.....2</p> <p>ALL ARE INTENDED TO BE KEPT FOR USE OR CONSUMPTION BY YOUR FAMILY.....1>>E07b</p>	<p>E07_5b</p> <p>In regards to the fifth crop listed in E07_1, is it intended to sell...</p> <p>READ RESPONSES:</p> <p>LESS THAN 1/4.....1 1/4.....2 1/2.....3 3/4.....4 MORE THAN 3/4.....5</p>	<p>E07_5c</p> <p>In regards to the fifth crop listed in E07_1, In general, in the past have these products been mainly sold or mainly kept for family use or consumption?</p> <p>READ RESPONSES:</p> <p>MAINLY SOLD.....1</p> <p>MAINLY KEPT FOR FAMILY USE OR CONSUMPTION.....2</p>
<p>1</p>									

MODULE E: TIME USE & LABOUR (CONTINUED)

I D C O D E	E48 Describe what kind of trade or business your unpaid apprenticeship over the last 12 months is connected with? REFER TO MAIN UNPAID APPRENTICESHIP, IF MORE THAN ONE WRITTEN DESCRIPTION	(Supervisor to put in industry code after interview) IND. CODE	E49 Is your employer for your unpaid apprenticeship over the last 12 months... (READ ALL RESPONSES) Private Company.....1 Private Individual.....2 Government.....3 State-Owned Enterprise (Parastatal).....4 MASAF/Public Works Program.....5 Church/Religious Organization.....6 Political Party.....7 Other (Specify).....8	E50 In how many months over the last 12 months, did you work at this unpaid apprenticeship? NUMBER OF MONTHS	E51 During these months, approximately how many weeks per month did you work at this unpaid apprenticeship? NUMBER OF WEEKS / MONTH	E52 During these weeks, approximately how many hours per week did you work at this unpaid apprenticeship? NUMBER OF HOURS / WEEK	E52_1 During the last 7 days, approximately how many hours did you work at this unpaid apprenticeship? NUMBER OF HOURS	E53 Have you made any payments to your employer for your unpaid apprenticeship? YES. 1 NO.. 2>>E55	E54 How much in total have you paid over the last 12 months for your unpaid apprenticeship? ESTIMATE CASH VALUE OF ANY IN-KIND PAYMENTS. MK	E55 ENUMERATOR: CHECK QUESTION E06_6. DID THE RESPONDENT REPORT YES TO THIS QUESTION? YES. 1 NO.. 2>>E60
1										

MODULE F: DWELLING (CONTINUED)

<p>For questions F06-F10.</p> <p>LIST UP TO 3 FROM THE HOUSEHOLD/2 FROM THE NETWORK ROSTER.</p> <p>Does the person need permission or consent?</p> <p>From whom does the person need permission or consent?</p>								
<p>F10</p> <p>With regard to this dwelling and the plot of land on which the dwelling is located, do you have the right to <u>make improvements/invest in it</u>, even if you need to obtain consent or permission from someone else? If yes, does anyone else?</p>								
<p>Do you?</p> <p>YES..1 NO..2>>F11</p>		<p>RECORD ID</p>	<p>Permission?</p> <p>YES..1 NO..2>>NEXT ROW</p>	<p>From whom?</p>				
				<p>HH PID A</p>	<p>HH PID B</p>	<p>HH PID C</p>	<p>NW PID A</p>	<p>NW PID B</p>
RESPONDENT								
HH ROSTER MEMBER A								
HH ROSTER MEMBER B								
HH ROSTER MEMBER C								
NETWORK ROSTER MEMBER A								
NETWORK ROSTER MEMBER B								

F17

RESPONSE CODES:

- ALONE.....1
- WITH ADULT FEMALES PRESENT....2
- WITH ADULT MALES PRESENT.....3
- WITH ADULTS MIXED SEX PRESENT.4
- WITH CHILDREN PRESENT.....5
- WITH ADULTS MIXED SEX AND CHILDREN PRESENT.....6



(Reasons interview not administered with the respondent(s) alone should be explained in the remarks)

<p>F11</p> <p>Do dwelling owners sell or rent out dwellings in or around this community?</p> <p>YES, LAND OWNERS RENT/SELL.....1 NO LAND TRANSACTIONS.....2>>F13 DO NOT KNOW.....98>>F13</p>	<p>F12</p> <p>Are you informed regarding the value of recent dwelling sales/ rental transactions?</p> <p>INFORMED OF TRANSACTIONS.....1 NOT INFORMED OF TRANSACTIONS.....2</p>	<p>F13</p> <p>If this dwelling were to be sold today, how much could be received for it?</p> <p>ESTIMATE VALUE IN MALAWIAN KWACHA. RECORD 97 IF REFUSE TO ANSWER. RECORD 98 IF DO NOT KNOW.</p>	<p>F14</p> <p>What would it cost to construct this dwelling today, including the cost of the plot of land on which the dwelling is located?</p> <p>ESTIMATE VALUE IN MALAWIAN KWACHA. RECORD 97 IF REFUSE TO ANSWER. RECORD 98 IF DO NOT KNOW.</p>	<p>F15</p> <p>If this dwelling/plot were to be sold/rented out today, would you be among the individuals that would decide how the money is used?</p> <p>YES..1 NO...2>>F17</p>	<p>F16</p> <p>If this dwelling/plot were to be sold/rented out today, who else would decide how the money is used?</p> <p>LIST UP TO 3 FROM THE HOUSEHOLD/2 FROM THE NETWORK ROSTER</p>	
						<p>MWK</p>

MODULE G: AGRICULTURAL LAND (CONTINUED)

GARDEN ID	G19	G20					G21	G22	G23	G24	G25					G26	G27	G28		
	Are you among the decision-maker(s) across the plot on this [GARDEN] regarding the timing of crop activities, crop choice, and input use?	Who is (or who else is) the decision-maker(s) across the plots on this [GARDEN] regarding the timing of crop activities, crop choice, and input use? LIST UP TO 3 FROM THE HOUSEHOLD/2 FROM THE NETWORK ROSTER					Do land owners sell or rent out any land in or around this community?	Are you informed regarding the value of recent land sales/rental transactions?	If this GARDEN were to be sold today, how much could be received for it?	If this [GARDEN] were to be sold/rented out today, would you be among the individuals to decide how the money is used?	If this [GARDEN] were to be sold/rented out today, who (or who else) would decide how the money is used? LIST UP TO 3 FROM THE HOUSEHOLD/2 FROM THE NETWORK ROSTER					Are there any household members above the age of 18 that do not know about your ownership of this [GARDEN]?	Are you the only member of your household above the age of 18 that knows about your ownership of this [GARDEN]?	Which household member above the age of 18 does not know about your ownership of this [GARDEN]?		
	YES...1 NO...2	HH PID A	HH PID B	HH PID C	NW PID A	NW PID B	YES, LAND OWNERS RENT/SELL....1 NO LAND TRANSACTIONS..2>>G23 DO NOT KNOW.....98>>G23	INFORMED OF TRANSACTIONS....1 NOT INFORMED OF TRANSACTIONS.....2	ESTIMATE VALUE IN MALAWIAN KWACHA. RECORD 97 IF REFUSE TO ANSWER. RECORD 98 IF DO NOT KNOW.	YES...1 NO...2	HH PID A	HH PID B	HH PID C	NW PID A	NW PID B	YES...1 NO...2>> NEXT ROW	YES...1>> NEXT ROW NO...2	HH PID A	HH PID B	HH PID C
RG01									MWK											
RG02																				
RG03																				
RG04																				
RG05																				
RG06																				
RG07																				
RG08																				

G29. CODE FOR ABILITY FOR RESPONDENT TO BE INTERVIEWED ALONE:

RESPONSE CODES:

- ALONE.....1
- WITH ADULT FEMALES PRESENT....2
- WITH ADULT MALES PRESENT.....3
- WITH ADULTS MIXED SEX PRESENT.4
- WITH CHILDREN PRESENT.....5
- WITH ADULTS MIXED SEX AND



(Reasons interview not administered with the respondent(s) alone should be explained in the remarks)

MODULE H: MOBILE PHONE OWNERSHIP

<p>H01 Do you own any mobile phones, exclusively or jointly with someone else?</p> <p>YES.....1 NO.....2 >> NEXT MODULE REFUSES TO RESPOND....97 >> NEXT MOBILE</p>	<p>H02 How many mobile phones do you own, exclusively or jointly, with someone else?</p>
	NUMBER

A S S E T N O	<p>H03 Does anyone else jointly own this mobile phone with you?</p> <p>YES..1 NO...2>> I05</p>	<p>H04 Who else jointly owns this mobile phone with you?</p> <p>LIST UP TO 3 FROM THE HOUSEHOLD/2 FROM THE NETWORK ROSTER</p>					<p>H05 Is this mobile phone in working condition?</p> <p>WORKING CONDITION: ABLE TO BE CHARGED TO INITIATE AT LEAST ONE CALL AND HAS A WORKING SIM CARD.</p> <p>YES..1 NO...2 DK..98</p>	<p>H06 Do you currently have enough airtime to initiate a call with this mobile phone?</p> <p>YES..1 NO...2 DK..98</p>	<p>H07 In the past 12 months, have you personally used this mobile phone to pay bills or to send or receive money using a service such as Airtel Money or TNM MPAMBA?</p> <p>YES..1 NO...2</p>						
		<table border="1"> <tr> <td>HH PID A</td> <td>HH PID B</td> <td>HH PID C</td> <td>NW PID A</td> <td>NW PID B</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>	HH PID A	HH PID B	HH PID C	NW PID A	NW PID B								
	HH PID A	HH PID B	HH PID C	NW PID A	NW PID B										
	CP1														
CP2															
CP3															
CP4															

H08. CODE FOR ABILITY FOR RESPONDENT TO BE INTERVIEWED ALONE:

- RESPONSE CODES:**
- ALONE.....1
 - WITH ADULT FEMALES PRESENT.....2
 - WITH ADULT MALES PRESENT.....3
 - WITH ADULTS MIXED SEX PRESENT....4
 - WITH CHILDREN PRESENT.....5
 - WITH ADULTS MIXED SEX AND CHILDREN PRESENT.....6

(Reasons interview not administered with the respondent(s) alone should be explained in the remarks)

MODULE J: LOANS GIVEN OUT

J01 Does any person, business or institution owe you any money? YES.....1
NO.....2>> NEXT MODULE
REFUSES TO RESPOND.....97>> NEXT MODULE

L O A N N O	J02 Who was the money lent to? MAKE SURE PROVIDED DESCRIPTION IS VERY SPECIFIC SO THAT THE LOAN CAN BE UNIQUELY IDENTIFIED	J03 Did anyone in the household jointly give out [LOAN] with you?	J04 Who else in the household jointly give out [LOAN] with you? LIST UP TO 3 FROM THE HOUSEHOLD			J05 Is there a signed document that indicates the amount of [LOAN], the interest rate (if any), the payment period, and the names of the lenders and the borrowers?	J06 When was [LOAN] given out?		J07 What was the original value of [LOAN] given out? ESTIMATE IN MALAWI KWACHAS. RECORD 97 IF REFUSE TO ANSWER. RECORD 98 IF DO NOT KNOW.	J08 What is the remaining amount to be received on the loan (principal + interest)? ESTIMATE IN MALAWI KWACHAS. RECORD 97 IF REFUSE TO ANSWER. RECORD 98 IF DO NOT KNOW.	J09 Are there any household members above the age of 18 that do not know about your ownership of this [MONEY]?	J10 Are you the only member of your household above the age of 18 that knows about your ownership of this [MONEY]?	J11 Which household member above the age of 18 does not know about your ownership of this [MONEY]? LIST UP TO 3 FROM THE HOUSEHOLD ROSTER (THEN >> NEXT ROW. WHEN DONE, >> NEXT MODULE)		
	HOUSEHOLD MEMBER.....1 OTHER FAMILY MEMBER.....2 FRIEND.....3 EMPLOYER.....4 CLIENT/CUSTOMER.....5 SACCOS.....6 OTHER (SPECIFY).....96	YES...1 NO...2>>	HH PID A	HH PID B	HH PID C	YES...1 NO...2	MONTH	YEAR	MWK	MWK	YES...1 NO...2>> NEXT ROW	YES...1>> NEXT ROW NO...2	HH PID A	HH PID B	HH PID C
	WRITTEN DESCRIPTION	CODE													
LN1															
LN2															
LN3															
LN4															

J12. CODE FOR ABILITY FOR RESPONDENT TO BE INTERVIEWED ALONE:

(Reasons module not administered with the respondent(s) alone should be explained in the remarks)

- RESPONSE CODES:**
- ALONE.....1
 - WITH ADULT FEMALES PRESENT.....2
 - WITH ADULT MALES PRESENT.....3
 - WITH ADULTS MIXED SEX PRESENT.....4
 - WITH CHILDREN PRESENT.....5

MODULE K: LOANS TAKEN OUT

K01. Do you owe any money to any person, business or institution?

YES.....1
 NO.....2>> NEXT MODULE
 REFUSES TO RESPOND.....97>> NEXT MODULE
 DON'T KNOW.....98>> NEXT MODULE

L O A N O	K02 Who was [LOAN] borrowed from? MAKE SURE PROVIDED DESCRIPTION IS VERY SPECIFIC SO THAT THE LOAN CAN BE UNIQUELY IDENTIFIED FRIENDS/RELATIVES...1 PRIVATE MONEY LENDER (KATAPILA)...2 LANDLORD...3 EMPLOYER...4 FORMAL BANK/CREDIT UNION...5 SACCOs...6 DEPOSIT TAKING MFIs E.G. FINCA...7 CREDIT INSTITUTIONS...8 INPUT TRADER/SHOP KEEPER...9 OTHER (SPECIFY)...96 DON'T KNOW...98	K03 What was main purpose for seeking [LOAN]? BUY LAND...1 BUY LIVESTOCK...2 BUY FARM TOOLS AND IMPLEMENTS...3 BUY FARM INPUTS...4 PURCHASE INPUTS/WORKING CAPITAL FOR NON-FARM ENTERPRISES...5 PAY FOR BUILDING MATERIALS (TO BUY HOUSE)...6 BUY CONSUMPTION GOODS AND SERVICES...7 TO PAY EDUCATION EXPENSES...8 TO PAY HEALTH EXPENSES...9 TO PAY FOR CEREMONIAL EXPENSES...10 OTHER (SPECIFY)...96 DON'T KNOW...98	K04 Did anyone in the household jointly take out [LOAN] with you? YES...1 NO...2>> K06	K05 Who did you jointly take out [LOAN] with? LIST UP TO 3 FROM THE HOUSEHOLD/2 FROM THE NETWORK ROSTER					K06 Is there a signed document that indicates the amount of [LOAN], the interest rate (if any), the payment period, and the names of the lenders and the borrowers? YES...1 NO...2	K07 When was [LOAN] taken out?		K08 What was the original value of [LOAN]? ESTIMATE IN MALAWI KWACHAS. RECORD 97 IF REFUSE TO ANSWER. RECORD 98 IF DO NOT KNOW.	K09 What is the remaining amount to be repaid on [LOAN] (principal + interest)? ESTIMATE IN MALAWI KWACHAS. RECORD 97 IF REFUSE TO ANSWER. RECORD 98 IF DO NOT KNOW.	K10 Are there any household members above the age of 18 that do not know about your ownership of [LOAN]? YES..1 NO..2>> NEXT LOAN	K11 Are you the only member of your household above the age of 18 that knows about your ownership of [LOAN]? YES..1>> NEXT LOAN NO..2	K12 Which household member above the age of 18 does not know about your ownership of [LOAN]? LIST UP TO THREE FROM HOUSEHOLD ROSTER. (THEN >> NEXT LIABILITY. WHEN ALL LOANS DONE, >> NEXT MODULE)			
				HH PID A	HH PID B	HH PID C	NW PID A	NW PID B		MONTH	YEAR					MWK	MWK	HH PID A	HH PID B
LN1																			
LN2																			
LN3																			
LN4																			

K13. CODE FOR ABILITY FOR RESPONDENT TO BE INTERVIEWED ALONE:

RESPONSE CODES:
 ALONE.....1
 WITH ADULT FEMALES PRESENT.....2
 WITH ADULT MALES PRESENT.....3
 WITH ADULTS MIXED SEX PRESENT.....4
 WITH CHILDREN PRESENT.....5
 WITH ADULTS MIXED SEX AND CHILDREN PRESENT...6

(Reasons module not administered with the respondent(s) alone should be explained in the remarks)

MODULE L: GLOBAL FOOD INSECURITY EXPERIENCE SCALE

<p>L01 During the last 12 months, was there a time when you were <u>worried</u> you would not have enough food because of a lack of money or other resources to get food?</p> <p>NO.....1 YES.....2 DON'T KNOW..3 REFUSED.....4</p>	<p>L02 During the last 12 months, was there a time when you were unable to eat healthy and nutritious food because of a lack of money or other resources?</p> <p>NO.....1 YES.....2 DON'T KNOW..3 REFUSED.....4</p>	<p>L03 During the last 12 months, was there a time when you ate only a few <u>kinds of foods</u> because of a lack of money or other resources?</p> <p>NO.....1 YES.....2 DON'T KNOW..3 REFUSED.....4</p>	<p>L04 During the last 12 months, was there a time when you <u>had to skip a meal</u> because of a lack of money or other resources?</p> <p>NO.....1 YES.....2 DON'T KNOW..3 REFUSED.....4</p>	<p>L05 During the last 12 months, was there a time when you <u>ate less than you thought you should</u> because of a lack of money or other resources?</p> <p>NO.....1 YES.....2 DON'T KNOW..3 REFUSED.....4</p>	<p>L06 During the last 12 months, was there a time when you <u>ran out of food</u> because of a lack of money or other resources?</p> <p>NO.....1 YES.....2 DON'T KNOW..3 REFUSED.....4</p>	<p>L07 During the last 12 months, was there a time when you <u>were hungry but did not eat</u> because of a lack of money or other resources for food?</p> <p>NO.....1 YES.....2 DON'T KNOW..3 REFUSED.....4</p>	<p>L08 During the last 12 months, was there a time when you <u>went without eating for a whole day</u> because of a lack of money or other resources?</p> <p>NO.....1 YES.....2 DON'T KNOW..3 REFUSED.....4</p>