

PUBLIC DISCLOSURE AUTHORIZED



Malawi Government  
National Statistical Office

Questionnaire  
Number

## THIRD INTEGRATED HOUSEHOLD SURVEY, 2010/11

THIS SURVEY IS BEING CONDUCTED BY THE NATIONAL STATISTICAL OFFICE UNDER THE AUTHORITY OF THE 1967 STATISTICS ACT.  
THIS INFORMATION IS STRICTLY CONFIDENTIAL AND IS TO BE USED FOR STATISTICAL PURPOSES ONLY.

### HOUSEHOLD QUESTIONNAIRE

#### MODULE A-1: HOUSEHOLD IDENTIFICATION

WRITE CODES FOR TA, STA, OR TOWN; EA; AND HH ID. WRITE NAME OF DISTRICT; TA; VILLAGE; AND HOUSEHOLD HEAD.

	CODE		NAME
A01. DISTRICT:	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	.....
A02. TA, STA, or TOWN:	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	.....
A03. ENUMERATION AREA:	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	.....
A04. IS THIS A PANEL EA?	YES..1; NO..2	<input style="width: 20px; height: 20px;" type="text"/>	.....
A05. PLACE / VILLAGE NAME:			.....
A06. HOUSEHOLD ID (FROM LIST):	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	.....
A07. NAME OF HOUSEHOLD HEAD:			.....
A08. DWELLING STRUCTURE NO. (FROM LIST):	CODE	<input style="width: 20px; height: 20px;" type="text"/>	

MARK BOX WITH AN 'X' AND NUMBER FORMS BELOW IF YOU USE MORE THAN THIS SINGLE FORM TO COLLECT INFORMATION FROM THIS HOUSEHOLD. IF SO, BE SURE TO MARK IN THE SAME WAY THE OTHER FORMS USED FOR THIS HOUSEHOLD.

FORM \_\_\_\_ OF \_\_\_\_ FORMS IN TOTAL

A09. DESCRIPTION OF LOCATION OF HOUSEHOLD - INCLUDE ANY IDENTIFYING CHARACTERISTICS OF DWELLING AND NAME OF NEIGHBOURING HOUSEHOLDS. (PROVIDE A SKETCH MAP OF DWELLING LOCATION ON PAGE 4)

.....

.....

.....

A10. WHAT ARE THE GPS COORDINATES OF THE DWELLING?

LATITUDE (S)								
_	_	°	_	_	.	_	_	_

LONGITUDE (E)								
_	_	_	°	_	_	.	_	_

A11. DOES THIS HOUSEHOLD REPLACE ANOTHER SAMPLE HOUSEHOLD CHOSEN FOR THE SURVEY?

YES..1; NO..2 (»A14)

A12. WHICH HOUSEHOLD IN THIS EA DOES IT REPLACE?

HOUSEHOLD ID OF ORIGINALLY  
SELECTED HOUSEHOLD

A13. WHY WAS ORIGINALLY SELECTED HOUSEHOLD REPLACED?

- 1 - DWELLING FOUND, BUT NO HH MEMBER COULD BE FOUND.
- 2 - DWELLING FOUND, BUT RESPONDENT REFUSED.
- 3 - DWELLING FOUND, BUT APPEARS UNOCCUPIED.
- 4 - DWELLING FOUND, BUT NOT A RESIDENTIAL BUILDING.
- 5 - DWELLING DESTROYED.
- 6 - DWELLING NOT FOUND.

PHONE NUMBER FOR HOUSEHOLD HEAD:

A14.A NAME : \_\_\_\_\_ A14.B PHONE : \_\_\_\_\_

PHONE NUMBERS FOR OTHER HOUSEHOLD MEMBERS:

A15.A NAME : \_\_\_\_\_ A15.B PHONE : \_\_\_\_\_ A15.C HH ROSTER ID CODE: \_\_\_\_\_ [TO BE FILLED AFTER MODULE B]

A16.A NAME : \_\_\_\_\_ A16.B PHONE : \_\_\_\_\_ A16.C HH ROSTER ID CODE: \_\_\_\_\_ [TO BE FILLED AFTER MODULE B]

A17.A NAME : \_\_\_\_\_ A17.B PHONE : \_\_\_\_\_ A17.C HH ROSTER ID CODE: \_\_\_\_\_ [TO BE FILLED AFTER MODULE B]

CONTACT INFORMATION FOR **REFERENCE PERSON 1**

A18.A NAME : \_\_\_\_\_

A18.B RELATION TO HEAD : \_\_\_\_\_

A18.C PHONE : \_\_\_\_\_

A18.D DISTRICT : \_\_\_\_\_

A18.E TA, STA, or TOWN : \_\_\_\_\_

A18.F PLACE/VILLAGE : \_\_\_\_\_

CONTACT INFORMATION FOR **REFERENCE PERSON 2**

A19.A NAME : \_\_\_\_\_

A19.B RELATION TO HEAD : \_\_\_\_\_

A19.C PHONE : \_\_\_\_\_

A19.D DISTRICT : \_\_\_\_\_

A19.E TA, STA, or TOWN : \_\_\_\_\_

A19.F PLACE/VILLAGE : \_\_\_\_\_

CONTACT INFORMATION FOR **REFERENCE PERSON 3**

A20.A NAME : \_\_\_\_\_

A20.B RELATION TO HEAD : \_\_\_\_\_

A20.C PHONE : \_\_\_\_\_

A20.D DISTRICT : \_\_\_\_\_

A20.E TA, STA, or TOWN : \_\_\_\_\_

A20.F PLACE/VILLAGE : \_\_\_\_\_





## **INTRODUCTION TO THE HOUSEHOLD TO BE INTERVIEWED**

CONVEY THE FOLLOWING INFORMATION TO THE RESPONDENT:

Every five years the National Statistical Office in Zomba selects at random several hundred households in each district of the country to ask them questions about how they are living. The responses which are provided by the households to these questions are intended to help the government of Malawi do a better job in meeting the needs of all Malawians.

Your household was selected as one of those to which the IHS questions will be asked this time. You were not selected for any specific reason. Simply your name was on a list of all of the households in this area, and your name was chosen randomly.

I would like to ask the questions in this form to you as head of household or spouse of the head. I will also need to ask questions to other members of your household, as well as weigh and measure the height of any children under age 5 years who live in your household. These questions will take several hours to complete. All of your answers will be held in confidence. The answers which you and the members of your household might give me will only be used by the NSO or under its supervision.

Before I start, do you have any questions or is there anything which I have said on which you would like any further clarification? May I proceed with interviewing you and members of your household?

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**MODULE E: TIME USE & LABOUR (CONTINUED)**

E01  I D C O D E					<b>UNPAID APPRENTICESHIP</b>			
	E43	E44	E45	E46	E47		E48	
	Is this job considered an apprenticeship?	Have you made any payments to your employer to for your apprenticeship?	How much in total have you paid over the last 12 months for your apprenticeship?  ESTIMATE CASH VALUE OF ANY IN-KIND PAYMENTS.	At any time over the <u>last 12 months</u> , were you <u>employed as an unpaid apprentice</u> for anyone who is not a member of your household?	Describe your unpaid apprenticeship over the last 12 months?  REFER TO MAIN UNPAID APPRENTICESHIP, IF MORE THAN ONE		Describe what kind of trade or business your unpaid apprenticeship over the last 12 months is connected with?  REFER TO MAIN UNPAID APPRENTICESHIP, IF MORE THAN ONE	
YES.1 NO..2>> <b>E46</b>	YES.1 NO..2>> <b>E46</b>		YES.1 NO..2>> <b>E55</b>		(Supervisor to put in occupation code <u>after</u> interview)		(Supervisor to put in industry code <u>after</u> interview)	
		MK		WRITTEN DESCRIPTION	OCCUP. CODE	WRITTEN DESCRIPTION	IND. CODE	
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								





**MODULE F: HOUSING**

<p>F01</p> <p>Do you own or are purchasing this house, is it provided to you by an employer, do you use it for free, or do you rent this house?</p> <p>OWNED. . . . 1 BEING PURCHASED . 2 EMPLOYER PROVIDES. . . .3&gt;&gt;F03 FREE, AUTHORIZED . .4&gt;&gt;F03 FREE, NOT AUTHORIZED. . .5&gt;&gt;F03 RENTED. . . .6&gt;&gt;F04</p>	<p>F02</p> <p>If you <u>sold this dwelling</u> today, how much would you receive for it?</p> <p>MK</p>	<p>F03</p> <p>Estimate the rent you could receive if you rented this dwelling?</p> <p>(THEN &gt;&gt;F05)</p>		<p>F04</p> <p>How much do you pay to rent this dwelling?</p>		<p>F05</p> <p>How many years ago was this house built? How old is it?</p> <p>IF DO NOT KNOW, RECORD 999.</p> <p>YEARS</p>	<p>F06</p> <p>WHAT GENERAL TYPE OF CONSTRUCTION MATERIALS ARE USED FOR THE DWELLING?</p> <p>PERMANENT. . . 1 SEMI-PERMANENT 2 TRADITIONAL. . 3  (SEMI-PERMANENT IS MIX OF TRADITIONAL (GRASS, MUD) &amp; MODERN MATERIALS (IRON SHEET, CEMENT))</p>	<p>F07</p> <p>THE OUTER WALLS OF THE MAIN DWELLING OF THE HOUSEHOLD ARE PREDOMINANTLY MADE OF WHAT MATERIAL?</p> <p>GRASS . . . . . 1 MUD (YOMATA) . . 2 COMPACTED EARTH (YAMDINDO) . . 3 MUD BRICK (UNFIRED) . . 4 BURNT BRICKS. . 5 CONCRETE. . . . 6 WOOD. . . . . 7 IRON SHEETS . . 8 OTHER (SPECIFY) 9</p>	<p>F08</p> <p>THE ROOF OF THE MAIN DWELLING IS PREDOMINANTLY MADE OF WHAT MATERIAL?</p> <p>GRASS.....1 IRON SHEETS.....2 CLAY TILES.....3 CONCRETE...4 PLASTIC SHEETING...5 OTHER (SPECIFY)..6</p>	<p>F09</p> <p>THE FLOOR OF THE MAIN DWELLING IS PREDOMINANTLY MADE OF WHAT MATERIAL?</p> <p>SAND. . . . . 1 SMOOTHED MUD. . 2 SMOOTH CEMENT . 3 WOOD. . . . . 4 TILE. . . . . 5 OTHER (SPECIFY) . . 6</p>
		<p>DAY...3 WEEK...4 MONTH..5 YEAR...6</p> <p>TIME UNIT</p>	<p>DAY...3 WEEK...4 MONTH..5 YEAR...6</p> <p>TIME UNIT</p>							

<p>F10</p> <p>How many <u>separate rooms</u> do the members of your household occupy?</p> <p>(DO NOT COUNT BATHROOMS, TOILETS, STOREROOMS, OR GARAGE)</p> <p>NUMBER OF ROOMS</p>	<p>F11</p> <p>What is your main source of <u>lighting fuel</u>?</p> <p>COLLECTED FIREWOOD. . . 1 PURCHASED FIREWOOD. . . 2 GRASS. . . . . 3 PARAFFIN . . . 4 ELECTRICITY. . 5 GAS. . . . . 6 BATTERY/DRY CELL (TORCH) . . . 7 CANDLES. . . . 8 OTHER (SPECIFY) . . 9</p>	<p>F12</p> <p>What is your main source of <u>cooking fuel</u>?</p> <p>COLLECTED FIREWOOD. . 1 (»F15) PURCHASED FIREWOOD. . 2 (»F14) PARAFFIN . . . 3 ELECTRICITY. . 4 GAS. . . . . 5 CHARCOAL . . 6 CROP RESIDUE 7 SAW DUST . . 8 ANIMAL WASTE 9 OTHER (SPECIFY) . 10</p>	<p>F13</p> <p>Do you ever use firewood for fuel?</p> <p>YES..1 NO...2&gt;&gt;F19</p>	<p>F14</p> <p>Do you ever collect firewood?</p> <p>YES..1 NO...2&gt;&gt;F18</p>	<p>F15</p> <p>Where do you go to collect firewood?</p> <p>OWN WOODLOT .1 COMMUNITY WOODLOT .2 FOREST RESERVE .3 UNFARMED AREAS OF COMMUNITY . . 4 OTHER (SPECIFY) .5</p>	<p>F16</p> <p>How long does it take you to walk from your dwelling to where you usually go to collect firewood?</p> <p>TIME AMOUNT</p> <p>MINUTE..1 HOUR....2 UNIT</p>	<p>F17</p> <p>Of the firewood you used in the past week, how much of it did you purchase?</p> <p>ALL . . . 1 ALMOST ALL. . . 2 MORE THAN HALF . . 3 HALF. . . 4 LESS THAN HALF . . 5 A LITTLE. 6 NONE. . . 7</p>	<p>F18</p> <p>What is the total value of the firewood you used in the past week, whether gathered or purchased? (Estimate purchase cost of gathered firewood.)</p> <p>MK</p>	<p>F19</p> <p>Do you have <u>electricity</u> working in your dwelling?</p> <p>YES..1 NO...2&gt;&gt;F27</p>
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**MODULE F: HOUSING (CONTINUED)**

<p><b>F20</b> In the event of a black out, what source of energy do you use for ...?</p>		<p><b>F21</b> Do you get your electricity via ESCOM?</p>	<p><b>F22</b> Following your application to get electricity, how many weeks did you have to wait for your connection to be in working order? IF DID NOT APPLY, RECORD 9999.</p>	<p><b>F23</b> Did you have to pay an unofficial fee to get a connection?</p>	<p><b>F24</b> In the last 12 months, how frequently did you experience blackouts in your area?  READ RESPONSES  Never...1 Every day...2 Several times a week...3 Several times a month...4</p>	<p><b>F25</b> How much did you last pay for electricity?  IF NEVER PAYS FOR ELECTRICITY, RECORD 9999 AND &gt;&gt; F31</p>	<p><b>F26</b> To what length of time does this cost for electricity refer?  (THEN &gt;&gt;F31)</p>		<p><b>F27</b> Although you do not have electricity in your dwelling, does your village / neighborhood have access to electricity provided by ESCOM?</p>	<p><b>F28</b> ENUMERATOR: IS THE DWELLING OWNED BY THE HOUSEHOLD ACCORDING TO F01?</p>
<p><u>LIGHTING</u></p> <p>FIREWOOD...1 PARAFFIN...2 CANDLES...3 OTHER (SPECIFY)...4</p>	<p><u>COOKING</u></p> <p>CHARCOAL...1 FIREWOOD...2 GAS...3 PARAFFIN...4 OTHER (SPECIFY)...5</p>	<p>YES...1 NO...2&gt;&gt;F25</p>	<p>YES...1 NO...2</p>	<p>TIME AMOUNT</p>	<p>TIME UNIT</p>	<p>DAY...3 WEEK...4 MONTH...5 YEAR...6</p>	<p>TIME UNIT</p>	<p>YES...1 NO...2&gt;&gt;F31</p>	<p>YES...1 NO...2&gt;&gt;F31</p>	
			<p>WEEKS</p>		<p>MK</p>					

<p><b>F29</b> What is the main reason for your household not to have access to electricity?</p>	<p><b>F30</b> How many weeks have you been waiting for?</p>	<p><b>F31</b> Is there a <u>MTL telephone</u> in working condition in the dwelling unit?</p>	<p><b>F32</b> What was the total cost for <u>MTL telephone</u> service in the household over the last period?  LAST BILL AMOUNT</p>	<p><b>F33</b> To what length of time does this <u>MTL telephone</u> cost refer?</p>	<p><b>F34</b> How many working cell phones in total does your household own?  IF NONE, RECORD 0 AND &gt;&gt; F36.</p>	<p><b>F35</b> Estimate the total cost for all <u>cell phone</u> service for all household members last month?</p>	<p><b>F36</b> What is your <u>main</u> source of <u>drinking water</u>?</p>	<p><b>F37</b> What was the total cost of <u>drinking water</u> for your household last month?  IF NONE, ENTER 0 AND CONTINUE TO F38.</p>	
<p>CONNECTION/WIRING FEE UNAFFORDABLE...1&gt;&gt;F31 NO NEED FOR ELECTRICITY...2&gt;&gt;F31 DWELLING UNAPPROPRIATE FOR CONNECTION...3&gt;&gt;F31 APPLICATION PENDING...4 LINE WAS DISCONNECTED...5&gt;&gt;F31 OTHER (SPECIFY)...6&gt;&gt;F31</p>	<p>WEEKS</p>	<p>YES...1 NO...2&gt;&gt;F34</p>	<p>LAST BILL AMOUNT</p>	<p>DAY...3 WEEK...4 MONTH...5 YEAR...6</p>	<p>NUMBER</p>	<p>TIME AMOUNT</p>	<p>TIME UNIT</p>	<p>NUMBER</p>	<p>MK</p>
			<p>MK</p>	<p>TIME AMOUNT</p>		<p>PIPED INTO DWELLING...1 PIPED INTO YARD/PLOT...2 COMMUNAL STANDPIPE...3 OPEN WELL IN YARD/PLOT...4 OPEN PUBLIC WELL...5 PROTECTED WELL IN YARD/PLOT...6 PROTECTED PUBLIC WELL...7 BOREHOLE...8 SPRING...9 RIVER/STREAM...10 POND/LAKE...11 DAM...12 RAINWATER...13 TANKER TRUCK/BOWSER...14 BOTTLED WATER...15 OTHER (SPECIFY)...16</p>		<p>MK</p>	

**MODULE F: HOUSING (CONTINUED)**

<p><b>F38</b></p> <p>How long does it take you to walk (ONE WAY) to the main water source from your dwelling?</p> <p>IF THE WATER SOURCE IS ON PREMISES, RECORD 99 FOR TIME AMOUNT AND CONTINUE TO F39.</p>		<p><b>F39</b></p> <p>Do you use the main water source...</p>	<p><b>F40</b></p> <p>What is your <u>main</u> source of <u>drinking water</u> in the <u>other season</u>?</p>	<p><b>F41</b></p> <p>What kind of <u>toilet facility</u> does your household use?</p>	<p><b>F42</b></p> <p>Is this toilet facility for the use of: READ RESPONSES</p>	<p><b>F43</b></p> <p>What kind of <u>rubbish disposal</u> facilities does your household use?</p>	<p><b>F44</b></p> <p>Do any members of your household <u>sleep under a bed net</u> to protect against mosquitoes at some time during the year?</p>	<p><b>F45</b></p> <p>Has/have the bed net(s) ever been dipped in insecticide against mosqui-toes in the past six months?</p>
<p>TIME AMOUNT</p>	<p>MINUTE..1 HOUR....2</p> <p>TIME UNIT</p>	<p>ALL YEAR AROUND..1&gt;&gt;F41 ONLY RAINY SEASON...2 ONLY DRY SEASON...3</p>	<p>PIPED INTO DWELLING. . . 1 PIPED INTO YARD/PLOT. . . 2 COMMUNAL STANDPIPE . . . 3 OPEN WELL IN YARD/PLOT. 4 OPEN PUBLIC WELL. . . . 5 PROTECTED WELL IN YARD/PLOT. . . . . 6 PROTECTED PUBLIC WELL. . 7 BOREHOLE. . . . . 8 SPRING . . . . . 9 RIVER/STREAM. . . . . 10 POND/LAKE. . . . . 11 DAM. . . . . 12 RAINWATER. . . . . 13 TANKER TRUCK/BOWSER. . 14 BOTTLED WATER. . . . . 15</p>	<p>FLUSH TOILET. . 1 VIP LATRINE. . 2 TRADIT. LATRINE W/ROOF. . 3 TRADIT. LATRINE W/O ROOF. 4 NONE. . . . 5&gt;&gt;F43 OTHER (SPECIFY) 6</p>	<p>Household members only. . . . 1 Other households also. . . . 2</p>	<p>COLLECTED FROM RUBBISH BIN. . . 1 RUBBISH PIT . . 2 BURNING . . . . 3 PUBLIC RUBBISH HEAP . . . . . 4 OTHER (SPECIFY) . . . 5 NONE. . . . . 6</p>	<p>YES..1 NO...2&gt;&gt;NEXT MODULE</p>	<p>YES. . . . . 1 NO . . . . . 2 ALL NETS TREATED &amp; LESS THAN 6 MONTHS OLD. . . 3</p>

<p><b>F46</b></p> <p>ENUMERATOR: DOES THIS HOUSEHOLD HAVE ANY CHILDREN BELOW 5 YEARS OF AGE?</p> <p>YES..1 NO...2&gt;&gt;NEXT MODULE</p>	<p><b>F47</b></p> <p>Do the children under 5 in the household sleep under a bed net at those times of the year when there are mosquitoes present?</p> <p>YES, FOR ALL CHILDREN UNDER FIVE . . . . . 1 YES, FOR SOME CHILDREN UNDER FIVE . . . . . 2 NO, NONE OF THE CHILDREN UNDER FIVE . . . . . 3</p>
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**MODULE G: FOOD CONSUMPTION OVER PAST ONE WEEK**

DATA ENTRY LINE NUMBER	Over the past one week (7 days), did you or others in your household consume any [. . .]?  INCLUDE FOOD BOTH EATEN COMMUNALLY IN THE HOUSEHOLD AND THAT EATEN SEPARATELY BY INDIVIDUAL HOUSEHOLD MEMBERS.	G01  YES..1 NO...2>> NEXT ITEM	G02  ITEM CODE	G03 How much in total did your household consume in the past week?		G04 How much came from purchases?		G05 How much did you spend?		G06 How much came from own-production?		G07 How much came from gifts and other sources?	
				QUANTITY	UNIT	QUANTITY	UNIT	MK	QUANTITY	UNIT	QUANTITY	UNIT	
1	<b>Cereals, Grains and Cereal Products</b>												
2	Maize <i>ufa mgaiwa</i> (normal flour)		101										
3	Maize <i>ufa</i> refined (fine flour)		102										
4	Maize <i>ufa madeya</i> (bran flour)		103										
5	Maize grain (not as <i>ufa</i> )		104										
6	Green maize		105										
7	Rice		106										
8	Finger millet ( <i>mawere</i> )		107										
9	Sorghum ( <i>mapira</i> )		108										
10	Pearl millet ( <i>mchewere</i> )		109										
11	Wheat flour		110										
12	Bread		111										
13	Buns, scones		112										
14	Biscuits		113										
15	Spaghetti, macaroni, pasta		114										
16	Breakfast cereal		115										
17	Infant feeding cereals		116										
18	Other (specify)		117										
19	<b>Roots, Tubers, and Plantains</b>												
20	Cassava tubers		201										
21	Cassava flour		202										
22	White sweet potato		203										
23	Orange sweet potato		204										
24	Irish potato		205										
25	Potato crisps		206										
26	Plantain, cooking banana		207										
27	Cocoyam ( <i>masimbi</i> )		208										
28	Other (specify)		209										

**CODES FOR UNIT:**

KILOGRAMME . . . . .	1
50 KG. BAG . . . . .	2
90 KG. BAG . . . . .	3
PAIL (SMALL) . . . . .	4
PAIL (LARGE) . . . . .	5
No. 10 PLATE . . . . .	6
No. 12 PLATE . . . . .	7
BUNCH . . . . .	8
PIECE . . . . .	9
HEAP . . . . .	10
BALE . . . . .	11
BASKET ( <i>DENGU</i> )	
(SHELLED) . . . . .	12
BASKET ( <i>DENGU</i> )	
(UNSHELLED) . . . . .	13
OX-CART	
(UNSHELLED) . . . . .	14
LITRE . . . . .	15
CUP . . . . .	16
TIN . . . . .	17
GRAM . . . . .	18
MILLILITRE . . . . .	19
TEASPOON . . . . .	20
BASIN . . . . .	21
SATCHET/TUBE . . . . .	22
OTHER (SPECIFY) . . . . .	23

**MODULE G: FOOD CONSUMPTION OVER PAST ONE WEEK (CONTINUED)**

DATA ENTRY LINE NUMBER	Over the past one week (7 days), did you or others in your household consume any [. . .]?  INCLUDE FOOD BOTH EATEN COMMUNALLY IN THE HOUSEHOLD AND THAT EATEN SEPARATELY BY INDIVIDUAL HOUSEHOLD MEMBERS.	G01  YES..1 NO...2>> NEXT ITEM	G02  ITEM CODE	G03 How much in total did your household consume in the past week?		G04 How much came from purchases?		G05 How much did you spend?		G06 How much came from own-production?		G07 How much came from gifts and other sources?	
				QUANTITY	UNIT	QUANTITY	UNIT	MK	QUANTITY	UNIT	QUANTITY	UNIT	
29	<b>Nuts and Pulses</b>												
30	Bean, white		301										
31	Bean, brown		302										
32	Pigeonpea ( <i>nandolo</i> )		303										
33	Groundnut		304										
34	Groundnut flour		305										
35	Soyabean flour		306										
36	Ground bean ( <i>nzama</i> )		307										
37	Cowpea ( <i>khobwe</i> )		308										
38	Macademia nuts		309										
39	Other (specify)		310										
40	<b>Vegetables</b>												
41	Onion		401										
42	Cabbage		402										
43	<i>Tanaposi/Rape</i>		403										
44	<i>Nkhwani</i>		404										
45	Chinese cabbage		405										
46	Other cultivated green leafy vegetables		406										
47	Gathered wild green leaves		407										
48	Tomato		408										
49	Cucumber		409										
50	Pumpkin		410										
51	Okra / <i>Therere</i>		411										
52	Tinned vegetables (specify:		412										
53	Mushroom		413										
54	Other vegetables (specify:		414										

**CODES FOR UNIT:**

- KILOGRAMME . . . . .1
- 50 KG. BAG . . . . .2
- 90 KG. BAG . . . . .3
- PAIL (SMALL) . . . . .4
- PAIL (LARGE) . . . . .5
- No. 10 PLATE . . . . .6
- No. 12 PLATE . . . . .7
- BUNCH. . . . .8
- PIECE. . . . .9
- HEAP . . . . .10
- BALE . . . . .11
- BASKET (*DENGU*) (SHELLED). . . . .12
- BASKET (*DENGU*) (UNSHELLED) . . . . .13
- OX-CART (UNSHELLED) . . . . .14
- LITRE. . . . .15
- CUP. . . . .16
- TIN. . . . .17
- GRAM . . . . .18
- MILLILITRE . . . . .19
- TEASPOON. . . . .20
- BASIN. . . . .21
- SATCHET/TUBE. . . . .22
- OTHER (SPECIFY). . . . .23

**MODULE G: FOOD CONSUMPTION OVER PAST ONE WEEK (CONTINUED)**

DATA ENTRY LINE NUMBER	Over the past one week (7 days), did you or others in your household consume any [. . .]?  INCLUDE FOOD BOTH EATEN COMMUNALLY IN THE HOUSEHOLD AND THAT EATEN SEPARATELY BY INDIVIDUAL HOUSEHOLD MEMBERS.	G01  YES...1 NO...2>> NEXT ITEM	G02  ITEM CODE	G03 How much in total did your household consume in the past week?		G04 How much came from purchases?		G05 How much did you spend?		G06 How much came from own-production?		G07 How much came from gifts and other sources?	
				QUANTITY	UNIT	QUANTITY	UNIT	MK	QUANTITY	UNIT	QUANTITY	UNIT	
55	<b>Meat, Fish and Animal products</b>												
56	Eggs		501										
57	Dried fish		502										
58	Fresh fish		503										
59	Beef		504										
60	Goat		505										
61	Pork		506										
62	Mutton		507										
63	Chicken		508										
64	Other poultry - guinea fowl, doves, etc.		509										
65	Small animal – rabbit, mice, etc.		510										
66	Termites, other insects (eg Ngumbi, caterpillar)		511										
67	Tinned meat or fish		512										
68	Smoked fish		513										
69	Fish Soup/Sauce		514										
70	Other (specify)		515										
71	<b>Fruits</b>												
72	Mango		601										
73	Banana		602										
74	Citrus – naartje, orange, etc.		603										
75	Pineapple		604										
76	Papaya		605										
77	Guava		606										
78	Avocado		607										
79	Wild fruit ( <i>masau, malambe, etc.</i> )		608										
80	Apple		609										
81	Other fruits (specify)		610										

**CODES FOR UNIT:**  
 KILOGRAMME . . . . 1  
 50 KG. BAG . . . . 2  
 90 KG. BAG . . . . 3  
 PAIL (SMALL) . . . . 4  
 PAIL (LARGE) . . . . 5  
 No. 10 PLATE . . . . 6  
 No. 12 PLATE . . . . 7  
 BUNCH. . . . . 8  
 PIECE. . . . . 9  
 HEAP . . . . . 10  
 BALE . . . . . 11  
 BASKET (DENGU)  
 (SHELLED) . . . . 12  
 BASKET (DENGU)  
 (UNSHELLED) . . . 13  
 OX-CART  
 (UNSHELLED) . . . 14  
 LITRE. . . . . 15  
 CUP. . . . . 16  
 TIN. . . . . 17  
 GRAM . . . . . 18  
 MILLILITRE . . . . 19  
 TEASPOON. . . . . 20  
 BASIN. . . . . 21  
 SATCHET/TUBE. . . 22  
 OTHER (SPECIFY). 23

**MODULE G: FOOD CONSUMPTION OVER PAST ONE WEEK (CONTINUED)**

DATA ENTRY LINE NUMBER	Over the past one week (7 days), did you or others in your household consume any [. . .]?  INCLUDE FOOD BOTH EATEN COMMUNALLY IN THE HOUSEHOLD AND THAT EATEN SEPARATELY BY INDIVIDUAL HOUSEHOLD MEMBERS.	G01  YES...1 NO...2>> NEXT ITEM	G02  ITEM CODE	G03 How much in total did your household consume in the past week?		G04 How much came from purchases?		G05 How much did you spend?		G06 How much came from own-production?		G07 How much came from gifts and other sources?	
				QUANTITY	UNIT	QUANTITY	UNIT	MK	QUANTITY	UNIT	QUANTITY	UNIT	
82	<b>Cooked Foods from Vendors</b>												
83	Maize - boiled or roasted (vendor)		820										
84	Chips (vendor)		821										
85	Cassava - boiled (vendor)		822										
86	Eggs - boiled (vendor)		823										
87	Chicken (vendor)		824										
88	Meat (vendor)		825										
89	Fish (vendor)		826										
90	Mandazi, doughnut (vendor)		827										
91	Samosa (vendor)		828										
92	Meal eaten at restaurant		829										
93	Other (specify)		830										
94	<b>Milk and Milk Products</b>												
95	Fresh milk		701										
96	Powdered milk		702										
97	Margarine - Blue band		703										
98	Butter		704										
99	Chambiko - soured milk		705										
100	Yoghurt		706										
101	Cheese		707										
102	Infant feeding formula (for bottle)		708										
103	Other (specify)		709										
104	<b>Sugar, Fats, and Oil</b>												
105	Sugar		801										
106	Sugar Cane		802										
107	Cooking oil		803										
108	Other (specify)		804										

**CODES FOR UNIT:**  
 KILOGRAMME . . . . .1  
 50 KG. BAG . . . . .2  
 90 KG. BAG . . . . .3  
 PAIL (SMALL) . . . . .4  
 PAIL (LARGE) . . . . .5  
 No. 10 PLATE . . . . .6  
 No. 12 PLATE . . . . .7  
 BUNCH. . . . .8  
 PIECE. . . . .9  
 HEAP . . . . .10  
 BALE . . . . .11  
 BASKET (DENGU)  
 (SHELLED) . . . . .12  
 BASKET (DENGU)  
 (UNSHELLED) . . . . .13  
 OX-CART  
 (UNSHELLED) . . . . .14  
 LITRE. . . . .15  
 CUP. . . . .16  
 TIN. . . . .17  
 GRAM . . . . .18  
 MILLILITRE . . . . .19  
 TEASPOON. . . . .20  
 BASIN. . . . .21  
 SATCHET/TUBE. . . . .22  
 OTHER (SPECIFY). . . . .23

**MODULE G: FOOD CONSUMPTION OVER PAST ONE WEEK (CONTINUED)**

DATA ENTRY LINE NUMBER	Over the past one week (7 days), did you or others in your household consume any [. . .]?  INCLUDE FOOD BOTH EATEN COMMUNALLY IN THE HOUSEHOLD AND THAT EATEN SEPARATELY BY INDIVIDUAL HOUSEHOLD MEMBERS.	G01  YES..1 NO...2>> NEXT ITEM	G02  ITEM CODE	G03 How much in total did your household consume in the past week?		G04 How much came from purchases?		G05 How much did you spend?		G06 How much came from own-production?		G07 How much came from gifts and other sources?	
				QUANTITY	UNIT	QUANTITY	UNIT	MK	QUANTITY	UNIT	QUANTITY	UNIT	
109	<b>Beverages</b>												
110	Tea		901										
111	Coffee		902										
112	Cocoa, millo		903										
113	Squash (Sobo drink concentrate)		904										
114	Fruit juice		905										
115	Freezes (flavoured ice)		906										
116	Soft drinks (Coca-cola, Fanta, Sprite, etc.)		907										
117	Chibuku (commercial traditional-style beer)		908										
118	Bottled water		909										
119	Maheu		910										
120	Bottled / canned beer (Carlsberg, etc.)		911										
121	Thobwa		912										
122	Traditional beer ( <i>masese</i> )		913										
123	Wine or commercial liquor		914										
124	Locally brewed liquor ( <i>kachasu</i> )		915										
125	Other (specify)		916										
126	<b>Spices &amp; Miscellaneous</b>												
127	Salt		810										
128	Spices		811										
129	Yeast, baking powder, bicarbonate of soda		812										
130	Tomato sauce (bottle)		813										
131	Hot sauce (Nali, etc.)		814										
132	Jam, jelly		815										
133	Sweets, candy, chocolates		816										
134	Honey		817										
135	Other (specify)		818										

**CODES FOR UNIT:**

- KILOGRAMME . . . . 1
- 50 KG. BAG . . . . 2
- 90 KG. BAG . . . . 3
- PAIL (SMALL) . . . . 4
- PAIL (LARGE) . . . . 5
- No. 10 PLATE . . . . 6
- No. 12 PLATE . . . . 7
- BUNCH . . . . . 8
- PIECE . . . . . 9
- HEAP . . . . . 10
- BALE . . . . . 11
- BASKET (*DENGU*)
- (SHELLED) . . . . 12
- BASKET (*DENGU*)
- (UNSHELLED) . . . 13
- OX-CART
- (UNSHELLED) . . . 14
- LITRE . . . . . 15
- CUP . . . . . 16
- TIN . . . . . 17
- GRAM . . . . . 18
- MILLILITRE . . . . 19
- TEASPOON . . . . 20
- BASIN . . . . . 21
- SATCHET/TUBE . . 22
- OTHER (SPECIFY) . 23

**MODULE G: FOOD CONSUMPTION OVER PAST ONE WEEK (CONTINUED)**

		G08. Over the past one week (7 days), how many days did you or others in your household consume any [...]?  IF NOT CONSUMED, RECORD ZERO.
		<b>NUMBER OF DAYS</b>
A	<b>Cereals, Grains and Cereal Products</b> (Previous Page: 100s) (Maize Grain/Flour; Green Maize; Rice; Finger Millet ; Pearl Millet; Sorghum; Wheat Flour; Bread; Pasta; Other Cereal)	
B	<b>Roots, Tubers, and Plantains</b> [Previous Page: 200] (Cassava Tuber/Flour; Sweet Potato; Irish Potato; Other Tuber/Plantain)	
C	<b>Nuts and Pulses</b> [Previous Page: 300s] (Bean; Pigeon Pea; Macademia Nut; Groundnut; Ground Bean; Cow Pea; Other Nut/Pulse)	
D	<b>Vegetables</b> [Previous Page: 400s] (Onion; Cabbage; Tanaposi; Nkhwani; Wild Green Leaves; Tomato; Cucumber; Other Vegetables/Leaves)	
E	<b>Meat, Fish and Animal Products</b> [Previous Page: 500s] Egg;Dried/Fresh/Smoked Fish (Excluding Fish Sauce/Powder); Beef; Goat Meat; Pork; Poultry; Other Meat)	
F	<b>Fruits</b> [Previous Page: 600s] (Mango; Banana; Citrus; Pineapple; Papaya; Guava; Avocado; Apple; Other Fruit)	
G	<b>Milk/Milk Products</b> [Previous Page: 700s] (Fresh/Powdered/Soured Milk; Yogurt; Cheese; Other Milk Product - Excluding Margarine/Butter or Small Amounts of Milk for Tea/Coffee)	
H	<b>Fats/Oil</b> [Previous Page: 703, 704, 803, 804 (if app.)] (Cooking Oil; Butter; Margarine; Other Fat/Oil)	
I	<b>Sugar/Sugar Products/Honey</b> [Previous Page: 801, 802, 804 (if app.), 815, 816, 817, 817 (if app.)] (Sugar; Sugar Cane; Honey; Jam; Jelly; Sweets/Candy/Chocolate; Other Sugar Product)	
J	<b>Spices/Condiments</b> [Previous Page: 900s, 810-814, 817 (if app.)] (Tea; Coffee/Cocoa/Millop; Salt; Spices; Yeast/Baking Powder; Tomato/Hot Sauce;Fish Powder/Sauce; Other Condiment - Including Small Amounts of Milk for Tea/Coffee)	

G09. Over the past one week (7 days), did any people that you did not list as household members [READ LIST FROM HH ROSTER] eat any meals in your household?

YES . . 1  
NO . . . 2 >> **NEXT MODULE**

		<b>G10</b>	<b>G11</b>
		What was the total number of days in which any meal was shared with people [...]?	What was the total number of meals that were shared over past 7 days with [...]?
	For G10-G11: IF NOT SHARED, RECORD ZERO.	<b>NUMBER OF DAYS</b>	<b>NUMBER OF MEALS</b>
A	Children 0-5 years		
B	Children 6-15 years		
C	Adults 16-65 years		
D	People over 65 years old		

**MODULE H: FOOD SECURITY**

H01 In the past 7 days, did you worry that your household would not have enough food?  YES...1 NO...2	H02 In the past 7 days, how many days have you or someone in your household had to:  IF NO DAYS, RECORD ZERO.					H03 How many meals, including breakfast are taken per day in your household?		H04 In the last 12 months, have you been faced with a situation when you did not have enough food to feed the household?  YES.1 NO..2 >>NEXT MODULE
	a. Rely on less preferred and/or less expensive foods?  DAYS	b. Limit portion size at meal-times?  DAYS	c. Reduce number of meals eaten in a day?  DAYS	d. Restrict consumption by adults in order for small children to eat?  DAYS	e. Borrow food, or rely on help from a friend or relative?  DAYS	a. Adults  NUMBER	b. Children (6-59 months) LEAVE BLANK IF NO CHILDREN  NUMBER	

**CODES FOR H06:**  
 Inadequate household stocks due to drought/ poor rains.....1  
 Inadequate household food stocks due to crop pest damage...2  
 Inadequate household food stocks due to small land size.....3  
 Inadequate household food stocks due to lack of farm inputs.4  
 Food in the market was very expensive.....5  
 Unable to reach the market due to high transportation costs.....6  
 No food in the market.....7  
 Floods/water logging.....8  
 Other (Specify).....9

H05 When did you experience this incident in the last 12 months?  MARK X IN EACH MONTH OF 2009 AND 2010 THE HOUSEHOLD DID NOT HAVE ENOUGH FOOD  LEAVE CELL BLANK FOR FUTURE MONTHS FROM INTERVIEW DATE OR MONTHS MORE THAN 12 MONTHS AGO FROM INTERVIEW DATE.										H06 What was the cause of this situation?  LIST UP TO 3 IN ORDER OF IMPORTANCE; USE CODES ON THE RIGHT.					
2009										2010		a.	b.	c.	
Mar	Apr	May	June	July	Aug	Sep	Oct	Nov	Dec	Jan	Feb				
2010										2011					
Mar	Apr	May	June	July	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	1ST	2ND	3RD

**MODULE I: NON-FOOD EXPENDITURES – OVER PAST ONE WEEK & ONE MONTH**

**ONE WEEK RECALL**

DATA ENTRY LINE NUMBER	Over the past <u>one week (7 days)</u> , did your household purchase or pay for any [...]?	I01	I02	I03
		YES . 1 NO . . 2 >> NEXT ITEM	ITEM CODE	How much did you pay in total?  MK
1	Charcoal		101	
2	Paraffin or kerosene		102	
3	Cigarettes or other tobacco		103	
4	Candles		104	
5	Matches		105	
6	Newspapers or magazines		106	
7	Public transport - Bicycle Taxi		107	
8	Public transport - Bus/Minibus		108	
9	Public transport - Other (Truck, Oxcart, Etc..)		109	

**ONE MONTH RECALL**

DATA ENTRY LINE NUMBER	Over the past <u>one month</u> , did your household purchase or pay for any [...]?	I01	I02	I03
		YES . 1 NO . . 2 >> NEXT ITEM	ITEM CODE	How much did you pay in total?  MK
1	Milling fees, grain		201	
2	Bar soap (body soap or clothes soap)		202	
3	Clothes soap (powder, paste)		203	
4	Toothpaste, toothbrush		204	
5	Toilet paper		205	
6	Glycerine, Vaseline, skin creams		206	
7	Other personal products (shampoo, razor blades, cosmetics, hair products, etc.)		207	
8	Light bulbs		209	
9	Postage stamps or other postal fees		210	
10	Donation - to church, charity, beggar, etc.		211	
11	Petrol or diesel		212	
12	Motor vehicle service, repair, or parts		213	
13	Bicycle service, repair, or parts		214	
14	Wages paid to servants		215	
15	Mortgage - regular payment to purchase house		216	
16	Repairs & maintenance to dwelling		217	
17	Repairs to household and personal items (radios, watches, etc., excluding battery purchases)		218	
18	Expenditures on pets		219	
19	Batteries		220	
20	Recharging batteries, cell phones		221	

**MODULE J: NON-FOOD EXPENDITURES OVER PAST THREE MONTHS**

Over the past three months, did your household purchase or pay for any [...]?  YES . 1 NO . . 2 >> NEXT ITEM	J01	J02	J03
		ITEM CODE	How much did you pay in total?  MK
Infant clothing		301	
Baby nappies/diapers		302	
Boy's trousers		303	
Boy's shirts		304	
Boy's jackets		305	
Boy's undergarments		306	
Boy's other clothing		307	
Men's trousers		308	
Men's shirts		309	
Men's jackets		310	
Men's undergarments		311	
Men's other clothing		312	
Girl's blouse/shirt		313	
Girl's dress/skirt		314	
Girl's undergarments		315	
Girl's other clothing		316	
Lady's blouse/shirt		317	
<i>Chitenje</i> cloth		318	
Lady's dress/skirt		319	
Lady's undergarments		320	

Over the past three months, did your household purchase or pay for any [...]?  YES . 1 NO . . 2 >> NEXT ITEM	J01	J02	J03
		ITEM CODE	How much did you pay in total?  MK
Lady's other clothing		321	
Boy's shoes		322	
Men's shoes		323	
Girl's shoes		324	
Lady's shoes		325	
Cloth, thread, other sewing material		326	
Laundry, dry cleaning, tailoring fees		327	
Bowls, glassware, plates, silverware, etc.		328	
Cooking utensils (cookpots, stirring spoons and whisks, etc.)		329	
Cleaning utensils (brooms, brushes, etc.)		330	
Torch / flashlight		331	
Umbrella		332	
Paraffin lamp (hurricane or pressure)		333	
Stationery items (not for school)		334	
Books (not for school)		335	
Music or video cassette or CD/DVD		336	
Tickets for sports / entertainment events		337	
House decorations		338	
Night's lodging in rest house or hotel		339	

**MODULE K: NON-FOOD EXPENDITURES OVER PAST 12 MONTHS**

Over the past one year (twelve months), did your household purchase or pay for any [...]?	K01 YES . 1 NO . . 2>>NEXT ITEM	K02	K03 How much did you pay in total?  MK
		ITEM CODE	
Carpet, rugs, drapes, curtains		401	
Linen - towels, sheets, blankets		402	
Mat - sleeping or for drying maize flour		403	
Mosquito net		404	
Mattress		405	
Sports & hobby equipment, musical instruments, toys		406	
Film, film processing, camera		407	
Cement		408	
Bricks		409	
Construction timber		410	
Council rates		411	
Insurance - health (MASM, etc.), auto, home, life		412	
Losses to theft (value of items or cash lost)		413	
Fines or legal fees		414	
Lobola (bridewealth) costs		415	
Marriage ceremony costs		416	
Funeral costs, household members		417	
Funeral costs, nonhousehold members (relatives, neighbors/friends)		418	

**NON-FOOD ITEMS THAT MAY NOT HAVE BEEN PURCHASED**

Over the past one year (twelve months) did your household gather, purchase, or pay for any [...]?	K01 YES . 1 NO . . 2>>NEXT ITEM	K02	K03 What was the estimated total value of [...] consumed?	K04 What was the cost of that which you purchased?
		ITEM CODE	MK	MK
Woodpoles, bamboo		419		
Grass for thatching roof or other use		420		

**MODULE L: DURABLE GOODS**

ITEM	L01 Does your household own a [ITEM]?	D G U O R O A D A B L E	L03 How many [ITEM]s do you own?	L04 What is the age of this [ITEM]?	L05 If you wanted to sell one of this [ITEM] today, how much would you receive?	L06 Did you purchase or pay for any [ITEM] in the last 12 months?	L07 How much in total did pay for [ITEM] in the last 12 months?
	YES...1 NO...2 >> NEXT ITEM	ITEM CODE	NUMBER	YEARS	MK	YES...1 NO...2 >> NEXT ITEM	MK
Mortar/pestle ( <i>mtondo</i> )		501					
Bed		502					
Table		503					
Chair		504					
Fan		505					
Air conditioner		506					
Radio ('wireless')		507					
Tape or CD/DVD player; HiFi		508					
Television		509					
VCR		510					
Sewing machine		511					
Kerosene/paraffin stove		512					
Electric or gas stove; hot plate		513					
Refrigerator		514					
Washing machine		515					
Bicycle		516					

**MODULE L: DURABLE GOODS (CONTINUED)**

ITEM	L01 Does your household own a [ITEM]?	D G U O R O A D B L E  ITEM CODE	L03 How many [ITEM]s do you own?	L04 What is the age of this [ITEM]?  IF MORE THAN ONE ITEM, AVERAGE AGE.	L05 If you wanted to sell one of this [ITEM] today, how much would you receive?  IF MORE THAN ONE, AVERAGE VALUE.	L06 Did you purchase any [ITEM] in the last 12 months?	L07 How much in total did you pay for [ITEM] in the last 12 months?
	YES...1 NO...2>> NEXT ITEM		NUMBER	YEARS	MK	YES...1 NO...2 >> NEXT ITEM	MK
Motorcycle/scooter		517					
Car		518					
Mini-bus		519					
Lorry		520					
Beer-brewing drum		521					
Upholstered chair, sofa set		522					
Coffee table (for sitting room)		523					
Cupboard, drawers, bureau		524					
Lantern (paraffin)		525					
Desk		526					
Clock		527					
Iron (for pressing clothes)		528					
Computer equipment & accessories		529					
Sattelite dish		530					
Solar panel		531					
Generator		532					



**MODULE M: FARM/FISHERY IMPLEMENTS, STRUCTURES AND MACHINERY (CONTINUED)**

DATA ENTRY LINE NUMBER	ITEM	M09 How much did it cost to build [ITEM]?	M10 Did your household use the [ITEM] during the last 12 months?	M11 What was the main reason for not using the [ITEM]?	M12 Did your household rent or borrow any [ITEM] during the last 12 months?	M13 How many [ITEM] did your household rent or borrow during the last 12 months?	M14 How much did your household pay to rent or borrow [ITEM] during the last 12 months?
		MK	YES...1 >> M12 NO...2	NO NEED FOR ONE.....1 NEEDS REPAIRS....2 LENT TO OTHERS.....3 RENTED TO OTHERS.....4 OTHER (SPECIFY)...5	YES...1 NO...2 >>NEXT ITEM	NUMBER	MK
1	<b>IMPLEMENTS</b>						
2	601	HAND HOE					
3	602	SLASHER					
4	603	AXE					
5	604	SPRAYER					
6	605	PANGA-KNIFE					
7	606	SICKLE					
8	607	TREADLE PUMP					
9	608	WATERING CAN					
10	<b>MACHINERY</b>						
11	609	OX CART					
12	610	OX PLOUGH					
13	611	TRACTOR					
14	612	TRACTOR PLOUGH					
15	613	RIDGER					
16	614	CULTIVATOR					
17	615	GENERATOR					
18	616	MOTORISED PUMP					
19	617	GRAIN MILL					
20	618	OTHER (SPECIFY)					
21	<b>STRUCTURES/BUILDINGS</b>						
22	619	CHICKEN HOUSE					
23	620	LIVESTOCK KRAAL					
24	621	POULTRY KRAAL					
25	622	STORAGE HOUSE					
26	623	GRANARY					
27	624	BARN					
28	625	PIG STY					

**MODULE N: HOUSEHOLD ENTERPRISES**

**ASK OF HOUSEHOLD HEAD**

A. Over the past 12 months, has anyone in your household operated any non-agricultural income-generating enterprise which produces goods or services or has anyone in your household owned a shop or operated a trading business?

YES . 1	<input type="checkbox"/>
NO . 2	<input type="checkbox"/>

**ENUMERATOR:** REFER TO THE ANSWER TO A. IF THE RESPONDENT STATED "YES," ASK THE FOLLOWING: TO UNDERSTAND THE TYPE OF NON-AGRICULTURAL INCOME GENERATING ENTERPRISES OPERATED BY YOUR HOUSEHOLD OVER THE PAST 12 MONTHS, COULD YOU PLEASE ANSWER THE FOLLOWING SET OF QUESTIONS.

**ENUMERATOR:** REFER TO THE ANSWER TO A. IF THE RESPONDENT STATED "NO," STATE THE FOLLOWING: EVEN THOUGH YOU STATED THAT NO ONE IN YOUR HOUSEHOLD OPERATED ANY NON-AGRICULTURAL INCOME-GENERATING ENTERPRISE OVER THE PAST 12 MONTHS, LET ME BE CLEAR ON WHAT I MEAN BY "NON-AGRICULTURAL INCOME-GENERATING ENTERPRISE."

Over the past 12 months has anyone in your household...

**FOR QUESTIONS N01 THROUGH N08**

YES . . 1                      NO . . . 2

N01 ... owned a non-agricultural business or provided a non-agricultural service from home or a household-owned shop, as a carwash owner, metal worker, mechanic, carpenter, tailor, barber, etc.?

N06 ... driven a household-owned taxi or pick-up truck to provide transportation or moving services?

N02 ... processed and sold any agricultural by-products, including flour, starch, juice, beer, jam, oil, seed, bran, etc., but excluding livestock by-products, fresh/processed fish?

N07 ... owned a bar or restaurant?

N03 ... owned a trading business on a street or in a market?

N08 ... owned any other non-agricultural business, even if it is a small business run from home or on a street?

N04 ... offered any service or sold anything on a street or in a market, including firewood, home-made charcoal, curios, construction timber, woodpoles, traditional medicine, mats, bricks, cane furniture, weave baskets, thatch grass etc.?

**B. ENUMERATOR:** IS THERE A "1" FOR ANY OF THE QUESTIONS N01 THROUGH N08?

YES . . 1  
NO . . . 2 >> **MODULE O**

N05 ... owned a professional office or offered professional services from home as a doctor, accountant, lawyer, translator, private tutor, midwife, mason, etc?

**PLEASE INCLUDE HOUSEHOLD BUSINESS VENTURES THAT HAVE BEEN SHUT DOWN PERMANENTLY OR TEMPORARILY DURING THE PAST 12 MONTHS.**







**MODULE N: HOUSEHOLD ENTERPRISES (CONTINUED)**

E N T E R P R I S E  I D	N27 <b>ENUMERATOR:</b> REFER TO N25. WAS THIS [ENTERPRISE] IN OPERATON IN THE LAST MONTH?	N28 Are you planning to resume the operations of this [ENTERPRISE] within the next 12 months?	N29 Why not?  READ RESPONSES LIST UP TO 2   Lack of non-labour inputs..1 Lack of credit.....2 Lack of cash.....3 Not profitable.....4 Own-Illness/Need to care for household members..5 Other (Specify)....6		N30 A. During the last month of operation, which household members worked for this [ENTERPRISE]?  MAKE SURE THE RESPONDENT IS REFERRING TO THE LAST MONTH OF OPERATION AS STATED IN QUESTION N25. LIST UP TO 4 ID CODES FROM HOUSEHOLD ROSTER. IF MORE THAN 4 HOUSEHOLD MEMBERS WERE EMPLOYED, USE ANOTHER QUESTIONNAIRE.  B. During the last month of operation in the past 12 months, how many days did each household member work for this [ENTERPRISE]?  C. During those days, approximately, how many hours did each member work for this [ENTERPRISE]?  D. During the last 12 months, how many months did each member work for this [ENTERPRISE]?															
	YES..1 >> N30 NO...2	YES..1 >> N30 NO...2	1ST	2ND	OWNER # 1				OWNER # 2				HH MEMBER # 3				HH MEMBER # 4			
					ID	DAYS	HOURS	MONTHS	ID	DAYS	HOURS	MONTHS	ID	DAYS	HOURS	MONTHS	ID	DAYS	HOURS	MONTHS
1																				
2																				
3																				
4																				
5																				











**MODULE P: OTHER INCOME**

DATA ENTRY LINE NUMBER	CODE	SOURCE	P01 During the last 12 months, did you or any members of your household receive any [SOURCE]?  YES . 1 NO . . 2 >> NEXT SOURCE	P02 How much [SOURCE] did your household receive in total during the last 12 months?  ESTIMATE THE CASH VALUE OF IN-KIND TRANSFERS RECEIVED	P03 How much of [SOURCE] came from rural/urban/international locations?			P04 Who in your household kept/decided what to do with these earnings?  LIST UP TO 2 FROM HOUSEHOLD ROSTER.	
					FROM RURAL AREAS	FROM URBAN AREAS	FROM OTHER COUNTRIES	HH ROSTER ID CODE # 1	HH ROSTER ID CODE # 2
					MK	MK	MK	MK	
1		<b>Incoming Transfers/Gifts</b>							
2	101	Cash Transfers/Gifts from Individuals (Friends/Relatives) [DO NOT INCLUDE REMITTANCES FROM HH HEAD'S AND SPOUSE'S OWN CHILDREN. THESE ARE RECORDED IN THE PREVIOUS MODULE.]							
3	102	Food Transfers/Gifts from Individuals (Friends/Relatives) [DO NOT INCLUDE REMITTANCES FROM HH HEAD'S AND SPOUSE'S OWN CHILDREN. THESE ARE RECORDED IN THE PREVIOUS MODULE.]							
4	103	Non-Food In-Kind Transfers/Gifts from Individuals (Friends/Relatives) [DO NOT INCLUDE REMITTANCES FROM HH HEAD'S AND SPOUSE'S OWN CHILDREN. THESE ARE RECORDED IN THE PREVIOUS MODULE.]							
5		<b>Pension &amp; Investment Income</b>							
6	104	Savings, Interest or Other Investment Income							
7	105	Pension Income							
8		<b>Rental Income</b>							
9	106	Income from Non-Agricultural Land Rental							
10	107	Income from Apartment, House Rental							

**MODULE P: OTHER INCOME (CONTINUED)**

DATA ENTRY LINE NUMBER	CODE	SOURCE	P01 During the last 12 months, did you or any members of your household receive any [SOURCE]?  YES . 1 NO . . 2 >> NEXT SOURCE	P02 How much [SOURCE] did your household receive in total during the last 12 months?  ESTIMATE THE CASH VALUE OF IN-KIND TRANSFERS RECEIVED	P03 How much of the total [SOURCE] came from rural/urban/international locations?			P04 Who in your household kept/decided what to do with these earnings?  LIST UP TO 2 FROM HOUSEHOLD ROSTER.	
					FROM RURAL AREAS	FROM URBAN AREAS	FROM OTHER COUNTRIES	HH ROSTER ID CODE # 1	HH ROSTER ID CODE # 2
					MK	MK	MK	MK	
11		<b>Rental Income (Continued)</b>							
12	108	Income from Shop, Store Rental			/	/	/		
13	109	Income from Car, Truck, Other Vehicle Rental (DO NOT INCLUDE ANY NON-FARM ENTERPRISE INCOME)			/	/	/		
14		<b>Revenue from Sales of Assets</b>							
15	110	Income from Real Estate Sales			/	/	/		
16	111	Income from Household Non-Agricultural Asset Sales			/	/	/		
17	112	Income from Household Agricultural/Fishing Asset Sales			/	/	/		
18		<b>Other Income</b>							
19	113	Inheritance			/	/	/		
20	114	Lottery/Gambling Winnings			/	/	/		
21	115	Other Income (Specify) _____			/	/	/		

**MODULE Q: GIFTS GIVEN OUT**

DATA ENTRY LINE NUMBER	CODE	ITEM	Q01	Q02			Q03	
			During the last 12 months, did you or any members of your household give away any [ITEM] to individuals (friends/family) outside your household?  YES . 1 NO . . 2 >> NEXT ITEM	How much of the [ITEM] given away was destined to rural/urban/international locations?			Who in the household decided on the allocation of [ITEM] given away to individuals outside your household (friends/family) during the last 12 months?  LIST UP TO 2 FROM HOUSEHOLD ROSTER.	
				TO RURAL AREAS	TO URBAN AREAS	TO OTHER COUNTRIES	HH ROSTER ID CODE # 1	HH ROSTER ID CODE # 2
				MK	MK	MK		
1		<b>Outgoing Transfers/Gifts</b>						
2	201	Cash Transfers/Gifts [DO NOT INCLUDE GIFTS GIVEN FOR WEDDINGS, CEREMONIES OR FUNERALS. THESE EXPENDITURES ARE RECORDED IN MODULE K]						
3	202	Food Transfers/Gifts [DO NOT INCLUDE GIFTS GIVEN FOR WEDDINGS, CEREMONIES OR FUNERALS. THESE EXPENDITURES ARE RECORDED IN MODULE K.]						
4	203	Non-Food In-Kind Transfers/Gifts [DO NOT INCLUDE GIFTS GIVEN FOR WEDDINGS, CEREMONIES OR FUNERALS. THESE EXPENDITURES ARE RECORDED IN MODULE K.]						

**MODULE R: SOCIAL SAFETY NETS**

[ASK OF HOUSEHOLD HEAD]

CODE	PROGRAM  <i>DO NOT INCLUDE PENSIONS AND VOUCHERS FOR FERTILIZER AND SEED.</i>	R01 In the last 12 months, has any member of your household received cash, food, or other aid from [PROGRAMME]?  YES...1 NO...2 >>NEXT PROGRAMME	R02 In the last 12 months, what was the total assistance received from [PROGRAMME]?			R03 Was the assistance given to...  READ RESPONSES  Entire HH.....1>> R5  Specific HH Members..2
			CASH MK	IN-KIND CASH VALUE - MK	MAIZE KG	
101	Free Maize		/	/		
102	Free Food (other than Maize)		/	/		
103	Food/Cash-for-Work Programme (e.g., MASAF - Public Works Programme [PWP])		/	/		
104	Inputs-For-Work Programme		/	/		
105	School Feeding Programme		/	/		
106	Free Distribution of Likuni Phala to Children and Mothers (Targeted Nutrition Programme [TNP])		/	/		
107	Supplementary Feeding for Malnourished Children at a Nutritional Rehabilitation Unit		/	/		
108	Scholarships/Bursaries for Secondary Education. (e.g., CRECCOM)		/	/		
109	Scholarships for Tertiary Education (e.g. University Scholarship, Upgrading Teachers)		/	/		
110	Tertiary Loan Scheme (Government Loan for University and Other Tertiary Education)		/	/		
111	Direct Cash Transfers from Government		/	/		
112	Direct Cash Transfers from others (Development Partners, NGOs). SPECIFY _____		/	/		
113	Other, Specify: _____		/	/		

**MODULE R: SOCIAL SAFETY NETS (CONTINUED)**

[ASK OF HOUSEHOLD HEAD]

CODE	PROGRAM  <i>DO NOT INCLUDE PENSIONS AND VOUCHERS FOR FERTILIZER AND SEED.</i>	R04 Which household members received this assistance in the last 12 months?  RECORD HOUSEHOLD ROSTER ID OF EACH MEMBER MENTIONED					R5 Who in your household controls/decides on the use of assistance from [PROGRAMME]?  LIST UP TO 2 FROM HOUSEHOLD ROSTER		R6 In the last 12 months, for how many months did your household receive assistance from [PROGRAMME]?	R7 When was the last time your household received this assistance  (THEN >> NEXT PROGRAMME)	
		ID CODE # 1	ID CODE # 2	ID CODE # 3	ID CODE # 4	ID CODE # 5	HH ROSTER ID CODE #1	HH ROSTER ID CODE #2	NUMBER	MONTH	YEAR (4-DIGIT)
101	Free Maize										
102	Free Food (other than Maize)										
103	Food/Cash-for-Work Programme (e.g., MASAF - Public Works Programme [PWP])										
104	Inputs-For-Work Programme										
105	School Feeding Programme										
106	Free Distribution of Likuni Phala to Children and Mothers (Targeted Nutrition Programme [TNP])										
107	Supplementary Feeding for Malnourished Children at a Nutritional Rehabilitation Unit										
108	Scholarships/Bursaries for Secondary Education. (e.g., CRECCOM)										
109	Scholarships for Tertiary Education (e.g. University Scholarship, Upgrading Teachers)										
110	Tertiary Loan Scheme (Government Loan for University and Other Tertiary Education)										
111	Direct Cash Transfers from Government										
112	Direct Cash Transfers from others (Development Partners, NGOs). SPECIFY _____										
113	Other, Specify: _____										



**MODULE S: CREDIT (CONTINUED)**

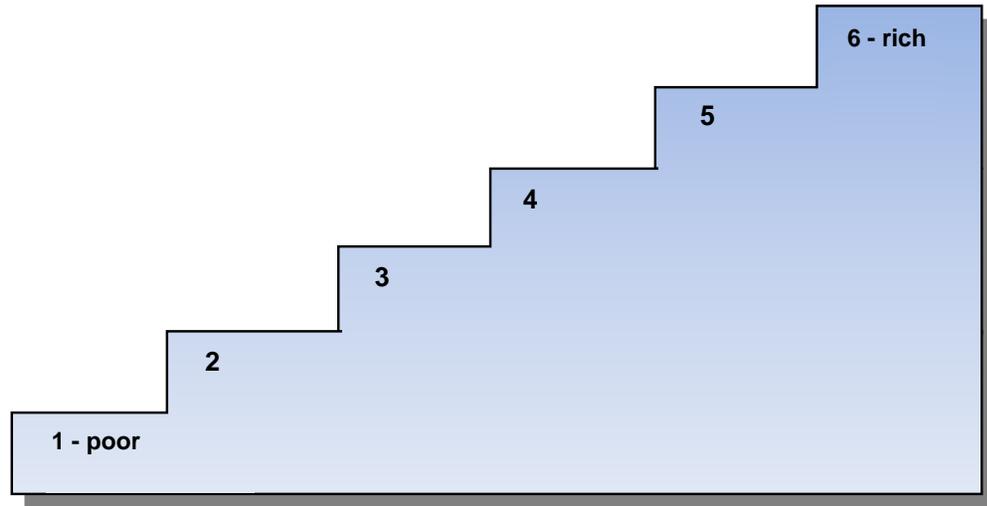
S12 During the last 12 months, did you try to borrow from someone outside the household or from an institution and <u>were turned down?</u>	S13 Who turned you down? LIST UP TO 2.		S14 What was main <u>reason</u> for trying to obtain the loan? Was it: [READ RESPONSES]	S15 Are you awaiting word on a loan that you applied for during the last 12 months?	S16 From whom or which institution are you awaiting word on a loan? LIST UP TO 2.		S17 What was main <u>reason</u> for trying to obtain the loan? Was it: [READ RESPONSES]	S18 <b>ENUMERATOR: WAS THE ANSWER TO QUESTIONS S01, S12 AND S15 ALWAYS "NO"?</b>	S19 Why did you <u>not attempt to borrow</u> in the last 12 months? [LIST UP TO TWO ANSWERS IN ORDER OF IMPORTANCE.]	
	YES...1 NO...2 >>S15	USE CODES BELOW.			USE CODES BELOW.	USE CODES BELOW.			ANSWER TO ALL THREE QUESTIONS WAS ALWAYS "NO"...1	ANSWER TO ALL THREE QUESTIONS WAS NOT ALWAYS "NO"...2>>NEXT MODULE
	1ST	2ND			1ST	2ND			1ST	2ND
			PURCHASE LAND. .1 PURCHASE AGRI-CULTURAL INPUTS FOR FOOD CROP .2 PURCHASE INPUTS FOR TOBACCO . .3 PURCHASE INPUTS FOR OTHER CASH CROPS . . . . .4 BUSINESS START-UP CAPITAL. . .5 PURCHASE NON-FARM INPUTS . .6 CONSUMPTION. . .7 OTHER (SPECIFY) .8	YES...1 NO...2 >>S18						

**CODES FOR S4, S13 & S16:**

- RELATIVE . . . . .1
- NEIGHBOUR. . . . .2
- GROCERY/LOCAL MERCHANT . . . . .3
- MONEY LENDER (KATABILA) . . . . .4
- EMPLOYER . . . . .5
- RELIGIOUS INSTITUTION . . . . .6
- MARDEF . . . . .7
- MRFC . . . . .8
- SACCO. . . . .9
- BANK (COMMERCIAL) .10
- NGO. . . . .11
- OTHER (SPECIFY) . .12

**MODULE T: SUBJECTIVE ASSESSMENT OF WELL-BEING**

<p>T01 Concerning your household's <u>food</u> consumption over the past <u>one month</u>, which of the following is true?</p> <p>It was less than adequate for household needs. 1 It was just adequate for household needs. . . . 2 It was more than adequate for household needs. 3</p> <p><i>(NOTE THAT 'ADEQUATE' MEANS NO MORE OR NO LESS THAN WHAT THE RESPONDENT CONSIDERS TO BE THE MINIMUM CONSUMPTION NEEDS OF THE HOUSEHOLD.)</i></p>	<p>T02 Concerning your <u>housing</u>, which of the following is true?</p>	<p>T03 Concerning your household's <u>clothing</u>, which of the following is true?</p>	<p>T04 Concerning the standard of <u>health care</u> you receive for household members, which of the following is true?</p>	<p>T05 Imagine six steps, where on the bottom, the first step, stand the poorest people, and on the highest step, the sixth, stand the rich.</p> <p>SHOW THE PICTURE OF THE STEPS BELOW.</p> <p>On which step are you today?</p>	<p>T06 On which step are most of your neighbors today?</p>	<p>T07 On which step are most of your friends today?</p>	<p>T08 Which of the following is true? Your current income . . . [READ]:</p> <p>ALLOWS YOU TO BUILD YOUR SAVINGS. . . . 1 ALLOWS YOU TO SAVE JUST A LITTLE . . . . 2 ONLY JUST MEETS YOUR EXPENSES . . . 3 IS NOT SUFFICIENT, SO YOU NEED TO USE YOUR SAVINGS TO MEET EXPENSES . . . 4 IS REALLY NOT SUFFICIENT, SO YOU NEED TO BORROW TO MEET EXPENSES . . . 5</p>	<p>T09 How many <u>changes of clothes</u> do you (HH HEAD) own?</p> <p>(NUMBER OF TROUSERS FOR MEN; SKIRTS/ DRESSES FOR WOMEN)</p> <p>NUMBER</p>	<p>T10 What do you (HH HEAD) <u>sleep on</u>?</p> <p>BED &amp; MATTRESS . . . 1 BED &amp; MAT (GRASS). 2 BED ALONE. . . . . 3 MATTRESS ON FLOOR. 4 MAT (GRASS) ON FLOOR . . . . . 5 CLOTH/SACK ON FLOOR . . . . . 6 FLOOR (NOTHING ELSE) . . . . . 7 OTHER (SPECIFY). . . 8</p>	<p>T11 What do you (HH HEAD) <u>sleep under in the cold season</u> (July)?</p> <p>BLANKET &amp; SHEETS. . . 1 BLANKET ONLY. . . . . 2 SHEETS ONLY . . . . . 3 CHITENJE CLOTH. . . . 4 FERTILIZER or GRAIN SACK . . . . . 5 CLOTHES . . . . . 6 NOTHING . . . . . 7 OTHER (SPECIFY) . . . 8</p>	<p>T12 What do you (HH HEAD) <u>sleep under in the hot season</u> (October)?</p>







**MODULE W: DEATHS IN HOUSEHOLD**

W01. Over the past two years, did any member of your household die, including any infants?

YES..1  
NO...2>>NEXT MODULE

W02 S E R I A L  N O	W03 NAME OF DECEASED	W04 DECEASED'S RELATION- SHIP TO HEAD OF HOUSEHOLD	W05 SEX  MALE..1 FEMALE..2	W06 AGE AT DEATH  IF UNDER 5 YEARS, INCLUDE MONTHS		W07 ACCORDING TO W06, WAS THE DECEASED UNDER 12 YEARS OLD WHEN HE/ SHE DIED?  YES 1>>W09 NO...2	W08 What kind of <u>work</u> did [NAME] do for most of his/her life? FARMING . . . . . 1 FISHING . . . . . 2 TRADER/MERCHANT . 3 TRANSPORT . . . . . 4 TRADESMAN (MASON, CARPENTER, ETC). 5 CIVIL SERVANT . . 6 TEACHER . . . . . 7 DOCTOR/NURSE/ETC. 8 OTHER PROFESSION. 9 CLERK/SECRETARY .10 FACTORY WORKER. .11 RESTAURANT, BAR .12 GENERAL LABOURER.13 HOME WORKER . . .14 STUDENT . . . . .15 MILITARY. . . . .16 OTHER . . . . .17	W09 Did [NAME] die of old age, an illness, or of some other cause?  OLD AGE .1 (>>W14) ILLNESS .2 (>>W11) OTHER CAUSE. .3	W10 What was the [NON-ILLNESS] cause of [NAME]'s death?  TRAFFIC ACCIDENT . . . . 1 OTHER ACCIDENT OR INJURY. . . . 2 CHILDBIRTH OR COMPLICATIONS. 3 MURDER. . . . . 4 SUICIDE . . . . . 5 WITCHCRAFT/ SORCERY. . . . . 6 OTHER (SPEC.) . 7  (THEN >>W13)	W11 What was the illness that caused [NAME]'s death? CAN NOTE UP TO TWO.  CODES BELOW		W12 For how long was [NAME] suffering from this illness before he/she died?		W13 Was this cause of death diagnosed, or is this only your own percep-tion?  MEDICAL DIAGNOSIS 1  NON-MEDICAL DIAGNOSIS .2  OWN PERCEPTION 3	W14 After this person died, did you or members of your house- hold <u>lose any</u> <u>land or other</u> <u>assets</u> due to inheritance traditions?  YES..1 NO...2 (>>NEXT DECEASED)	W15 What was the value of the land or assets lost?  MK
				1ST ILLNESS	2ND ILLNESS					TIME AMOUNT	DAY . 3 WEEK. 4 MONTH 5 YEAR. 6 UNIT					
31																
32																
33																
34																
35																
36																

**RELATIONSHIP CODES**

- WIFE/HUSBAND. . . . . 2
- CHILD/ADOPTED CHILD . 3
- GRANDCHILD. . . . . 4
- NIECE/NEPHEW. . . . . 5
- FATHER/MOTHER . . . . . 6
- SISTER/BROTHER. . . . . 7
- SON/DAUGHTER-IN-LAW . 8
- BROTHER/SISTER-IN-LAW . 9

- GRANDFATHER/MOTHER. . 10
- FATHER/MOTHER-IN-LAW. 11
- OTHER RELATIVE. . . . . 12
- SERVANT OR SERVANT'S  
RELATIVE . . . . . 13
- TENANT OR TENANT'S  
RELATIVE . . . . . 14

**ILLNESS CODES**

- MALARIA . . . . . 1
- MEASLES . . . . . 2
- DIARRHEA. . . . . 3
- PNEUMONIA . . . . . 4
- MENINGITIS. . . . . 5
- MALNUTRITION. . 6
- TUBERCULOSIS. . 7

- HIV/AIDS..... 8
- HEART DISEASE . . . . . 9
- HIGH BLOOD PRESSURE OR CIRCULATORY  
PROBLEM.....10
- STROKE.....11
- CANCER.....12
- KIDNEY DISEASE.....13

- LIVER DISEASE.....14
- SEXUALLY TRANSMITTED  
DISEASE.....15
- DIABETES COMPLICATION...16
- DOES NOT KNOW . . . . .17
- REFUSED TO ANSWER . . .18
- OTHER (SPECIFY) . . . .19

**MODULE X: FILTER QUESTIONS FOR AGRICULTURE & FISHERY QUESTIONNAIRES**

X01. ENUMERATOR: IS THIS A PANEL HOUSEHOLD? YES . . 1 >> X10  
NO . 2

**CROSS-SECTIONAL HOUSEHOLDS**

X02. ENUMERATOR: WHAT WAS THE LAST COMPLETED RAINY SEASON? 2009/10 . . 1  
2008/09 . . 2

X03. Did you or anyone in your household own or cultivate a plot during the [LAST COMPLETED RAINY SEASON - IN X02]? YES . . 1  
NO . 2

X04. ENUMERATOR: WHAT WAS THE LAST COMPLETED DRY (DIMBA) SEASON? 2009 . . 1  
2010 . . 2

X05. Did you or anyone in your household own or cultivate any plot during the [LAST COMPLETED DRY (DIMBA) SEASON - IN X04]? YES . . 1  
NO . 2

X06. Did you or anyone in your household produce any cassava, tea, coffee or any other fruits in the last 12 months? YES . . 1  
NO . 2

X07. Did you or anyone in your household own any livestock in the last 12 months? YES . . 1  
NO . 2

X08. **ENUMERATOR:** SHOULD THE AGRICULTURE QUESTIONNAIRE BE ADMINISTERED? YES . . 1  
NO . 2   
MARK 'YES' IF RESPONDENT SAID 'YES' TO ONE OF X03, X05, X06, OR X07.

X09. Did you or anyone in this household do any fishing or fish trading in the last 12 months? YES . . 1  
NO . 2

**IF YES, FISHERY QUESTIONNAIRE HAS TO BE ADMINISTERED.**

END OF QUESTIONS

**PANEL HOUSEHOLDS**

X10. Did you or anyone in your household own or cultivate a plot during the 2009/2010 rainy season? YES . . 1  
NO . 2

X11. Did you or anyone in your household own any livestock in the last 12 months? YES . . 1  
NO . 2

X12. **ENUMERATOR:** SHOULD THE AGRICULTURE VISIT 1 QUESTIONNAIRE BE ADMINISTERED? YES . . 1  
NO . 2   
MARK 'YES' IF RESPONDENT SAID 'YES' TO ONE OF X10 OR X11.

X13. Did you or anyone in your household harvest any cassava, tea, coffee or other fruits in the last 6 months? YES . . 1  
NO . 2

X14. Do you or anyone in your household plan to harvest any cassava, tea, coffee or other fruits in the next 6 months? YES . . 1  
NO . 2

X15. **ENUMERATOR:** MARK 'YES' IF RESPONDENT SAID 'YES' TO ONE OF X13 or X14. YES . . 1  
NO . 2

X16. Did you or anyone in this household do any fishing or fish trading in the last 12 months? YES . . 1  
NO . 2

**IF X16 IS "YES" AND HOUSEHOLD IS IN PANEL GROUP A, FISHERY QUESTIONNAIRE HAS TO BE ADMINISTERED DURING VISIT 1.  
IF X16 IS "YES" AND HOUSEHOLD IS IN PANEL GROUP B, FISHERY QUESTIONNAIRE HAS TO BE ADMINISTERED DURING VISIT 2.**

END OF QUESTIONS

**SURVEY HOUSEHOLD MEMBER LIST**

I D C O D E	B02	B03	B05	
	NAMES OF HOUSEHOLD MEMBERS  ONLY LIST HOUSEHOLD MEMBERS, NO OTHERS.	SEX  MALE...1 FEMALE..2	YEARS	MONTHS
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				