

MARK BOX WITH AN 'X' AND NUMBER FORMS  
BELOW IF YOU USE MORE THAN THIS SINGLE  
FORM TO COLLECT

☐

INFORMATION FROM THIS HOUSEHOLD. IF SO, BE  
SURE TO MARK IN THE SAME WAY THE OTHER FORMS  
USED FOR THIS HOUSEHOLD.

FORM \_\_\_\_\_ OF \_\_\_\_\_ FORMS IN TOTAL



Malawi Government  
National Statistical Office

**AUTHORIZED FOR PUBLIC DISCLOSURE**

Questionnaire  
Number

## FOURTH INTEGRATED HOUSEHOLD SURVEY, 2016/17

THIS SURVEY IS BEING CONDUCTED BY THE NATIONAL STATISTICAL OFFICE UNDER THE AUTHORITY OF THE 2013 STATISTICS ACT.

THIS INFORMATION IS STRICTLY CONFIDENTIAL AND IS TO BE USED FOR STATISTICAL PURPOSES ONLY.

### **INDIVIDUAL QUESTIONNAIRE**

#### **MODULE A-1: HOUSEHOLD & INDIVIDUAL IDENTIFICATION**

WRITE CODES FOR TA, STA, OR TOWN; EA; AND HH ID. WRITE NAME OF DISTRICT; TA; VILLAGE; AND HOUSEHOLD HEAD.

	CODE	NAME
A01. DISTRICT:	<input type="text"/> <input type="text"/> <input type="text"/>	.....
A02. TA, STA, or TOWN:	<input type="text"/> <input type="text"/>	.....
A03. ENUMERATION AREA:	<input type="text"/> <input type="text"/> <input type="text"/>	.....
A04. PLACE / VILLAGE NAME:		.....
A05. PANEL A OR B:	PANEL A .....2 PANEL B .....3	<input type="text"/>
A09. IHS4 HOUSEHOLD ID:	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	
A10. NAME OF IHS4 HOUSEHOLD HEAD :		.....
A12. IHS4 INDIVIDUAL ROSTER ID & NAME OF INDIVIDUAL INTERVIEWED:	<input type="text"/> <input type="text"/> <input type="text"/>	.....

RECORD GENERAL NOTES ABOUT THE INTERVIEW AND ANY SPECIAL INFORMATION THAT WILL BE HELPFUL FOR SUPERVISORS AND DATA ANALYSIS.

PLEASE MARK AN 'X' IN BOX IF  
INDIVIDUAL REFUSAL. PROVIDE  
DETAILS.

☐

### **INTRODUCTION TO THE HOUSEHOLD TO BE INTERVIEWED**

#### **CONVEY THE FOLLOWING INFORMATION TO THE RESPONDENT:**

To ensure that the most accurate information is collected, it is very important that we interview the specific household member selected for the interview and that we interview him or her alone, without family or neighbors present. If, during the interview, any family members or neighbors come within hearing distance of the interview, please ask them kindly to come back later after the interview has been completed.

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**MODULE C: EDUCATION**

I D C O D E	C01	C05	C06	C07	C08	C09	C10	C11
		Are you able to read and write in the following languages?	Have you ever attended school?	What was the reason you <u>never attended school</u> ?  LIST UP TO 2 REASONS.  STILL TOO YOUNG TO ATTEND SCHOOL. . . . .1 NO MONEY FOR FEES, UNIFORM .2 POOR QUALITY OF SCHOOLS. . .3 ILLNESS OR DISABILITY. . .4 NOT INTERESTED, LAZY . . .5 PARENTS DID NOT LET ME . . .6 HAD TO WORK OR HELP AT HOME.7 SCHOOL TOO FAR FROM HOME . .8 SCHOOL CONFLICT WITH BELIEFS . . . . .9 OTHER (SPECIFY). . . . .10  (THEN »NEXT MODULE)	What class are you in or what was the highest class level you ever attended?  NURSERY/ PRE-SCHOOL-0 FORM 5 - 13 FORM 6 - 14  PRIMARY STND. 1 - 1 UNIVERSITY STND. 2 - 2 UNIV. 1 - 15 STND. 3 - 3 UNIV. 2 - 16 STND. 4 - 4 UNIV. 3 - 17 STND. 5 - 5 UNIV. 4 - 18 STND. 6 - 6 UNIV. 5 & STND. 7 - 7 ABOVE - 19 STND. 8 - 8  TRAINING COLLEGE SECONDARY TC YR. 1 - 20 FORM 1 - 9 TC YR. 2 - 21 FORM 2 - 10 TC YR. 3 - 22 FORM 3 - 11 TC YR. 4 - 23 FORM 4 - 12	What is the <u>highest educational qualification</u> you have acquired?  NONE. . . 1 PSLC. . . 2 JCE . . . 3 MSCE. . . 4 NON-UNIV. DIPLOMA. 5 UNIVER. DIPLOMA, DEGREE . 6 POST-GRAD. DEGREE . 7	How old were you when you started school?	Did you attend school in the last <u>completed</u> academic year?
		SELF-REPORTED..1>>C05 ANOTHER 成员 YES..1 MEMBER NO:..2	YES..1>>C08 NO...2					YES..1 NO...2>>C13
	Chichewa English		1st reason 2nd reason				YEARS	
	1							

**MODULE C: EDUCATION (CONTINUED)**

C01	C12	C13	C14	C15	C16	C17	C18	C19
I D  C O D E	What class were you in during the last completed academic year?	Are you currently attending school or, if school is not now in session, did you attend school in the session just completed and plan to attend next session?	Why did you not continue your education?	In which calendar year did you <u>last attend school</u> ?	What type of school do you attend?	Are you a day scholar or a boarder at the school?	How do you get to school each day?	How long does it usually take you to get to school by this means of transport?
	NURSERY/ PRE-SCHOOL-0 FORM 5 - 13 FORM 6 - 14  PRIMARY STND. 1 - 1 UNIVERSITY STND. 2 - 2 UNIV. 1 - 15 STND. 3 - 3 UNIV. 2 - 16 STND. 4 - 4 UNIV. 3 - 17 STND. 5 - 5 UNIV. 4 - 18 STND. 6 - 6 UNIV. 5 & STND. 7 - 7 ABOVE - 19 STND. 8 - 8  TRAINING COLLEGE SECONDARY FORM 1 - 9 TC YR. 1 - 20 FORM 2 - 10 TC YR. 2 - 21 FORM 3 - 11 TC YR. 3 - 22 FORM 4 - 12 TC YR. 4 - 23	YES..1>>C16 NO...2	ACQUIRED ALL EDUCATION WANTED . 1 NO MONEY FOR FEES OR UNIFORM. . 2 TOO OLD TO CONTINUE . . 3 MARRIED / BECAME PREGNANT . . . 4 ILLNESS OR DISABILITY . . . . 5 FOUND WORK. . . . . 6 NOT INTERESTED, LAZY. . . . . 7 PARENTS TOLD ME TO STOP . . . 8 HAD TO WORK OR HELP AT HOME . 9 POOR/CROWDED SCHOOL FACILITIES.10 POOR QUALITY INSTRUCTION. . .11 TEACHERS OFTEN ABSENT . . . .12 SCHOOL TOO DANGEROUS FOR GIRLS.13 SCHOOL TOO FAR FROM HOME. . .14 SCHOOL CONFLICT W/ BELIEFS. . .15 FAILED PROMOTION EXAM . . . .16 DISMISSED / EXPELLED. . . . .17 OTHER (SPECIFY) . . . . .18	RECORD CALENDAR YEAR  IF WITHIN PAST 12 MONTHS>>C22  OTHERWISE>>NEXT MODULE	PRIMARY LEA/GOVERNMENT. . . . .11 PRIVATE NON-RELIGIOUS .12 CHURCH/MISSION SCHOOL .13 ISLAMIC SCHOOL. . . . .14 OTHER PRIMARY . . . . .15  SECONDARY GOVERNMENT (CONVENTIONAL). . . . .21 COMMUNITY DAY (CDSS) . 22 CHURCH/MISSION SCHOOL .23 ISLAMIC SCHOOL. . . . .24 NIGHT SCHOOL. . . . .25 OTHER SECONDARY . . . . .26  TERTIARY UNIVERSITY. . . . .31 TRAINING COLLEGE. . . . .32 OTHER TERTIARY. . . . .33	DAY SCHOLAR..1 BOARDER..2>>C20	FOOT.....1 BICYCLE...2 BUS/MINI- BUS.....3 PRIVATE VEHICLE..4 OTHER (SPECIFY).5	MINUTE. 1 HOUR. . 2
1							TIME AMOUNT	UNIT

**MODULE C: EDUCATION (CONTINUED)**[illegible]

## MODULE D: HEALTH

[illegible]

**MODULE D: HEALTH (CONTINUED)**[illegible]

**MODULE D: HEALTH (CONTINUED)**

D01	D20	D21	D22	D30	D34	D36	D37
I D  C O D E	How much in total did you spend to travel to the traditional healer's or faith healer's dwelling for overnight stay(s) during the last <u>12 months</u> ?  INCLUDE ESTIMATED VALUE OF ANY IN-KIND PAYMENTS.	How much did you spend on food during overnight stay(s) at the traditional healer's or faith healer's dwelling during the last <u>12 months</u> ?  INCLUDE ESTIMATED VALUE OF ANY IN-KIND PAYMENTS.	Did you or other members of your household have to borrow money or sell assets in order to pay for these costs during the last <u>12 months</u> ?  YES...1 NO...2	Do you suffer from a chronic illness?  YES...1 NO....2>>D37	What chronic illness do you suffer from? LIST UP TO 2. DEFINITION: CHRONIC ILLNESS IS CONTINUOUSLY ILL FOR AT LEAST 3 MONTHS IN THE PAST 12 MONTHS  CHRONIC MALARIA/FEVER . . . . .1 TUBERCULOSIS . . . . .2 HIV/AIDS . . . . .3 DIABETES . . . . .4 ASTHMA . . . . .5 BILHARZIA/ SCHISTOSOMIASIS . . . . .6 ARTHRITIS/ RHEUMATISM. . . . .7 NERVE DISORDER . . . . .8 STOMACH DISORDER. . . . .9 SORES THAT DO NOT HEAL . . . . .10 CANCER. . . . .11 PNEUMONIA . . . . .12 EPILEPSY . . . . .13 MENTAL ILLNESS . . . . .14 OTHER (SPEC.) . . . . .15	How long have you suffered from this illness (these illnesses)?  YEARS MONTHS	Who diagnosed the illness?  MEDICAL WORKER (DOCTOR, CLINICAL OFFICER, NURSE) AT HOSPITAL . . . . .1 MEDICAL WORKER AT OTHER HEALTH FACILITY. . . . .2 HSA . . . . .3 TRADITIONAL HEALER 4 NON-HH MEMBER (NOT MEDICAL). . . . .5 SELF . . . . .6 OTHER HH MEMBER. . . . .7 OTHER (SPECIFY). . . . .8
	MK	MK			ILLNESS 1 ILLNESS 2	YEARS MONTHS	ILLNESS 1 ILLNESS 2
1							



MODULE D: HEALTH (CONTINUED)

I D C O D E	D01	D37	D38
		<p>IS THIS PERSON, [NAME], LESS THAN 15 YEARS OLD?</p> <p>YES...1 NO....2&gt;&gt;NEXT ROW</p>	<p>What did you have for breakfast yesterday?</p> <p>TEA/DRINK WITH SUGAR.....1 MILK/MILK TEA WITH SUGAR.....2 SOLID FOOD ONLY...3 TEA/DRINK WITH SOLID FOOD..4 PORRIDGE WITH G/NUT FLOUR.5 PORRIDGE WITH SOLID FOOD..6 PORRIDGE WITH SUGAR.....7 PORRIDGE WITH MILK.....8 PORRIDGE WITHOUT SUGAR...9 NOTHING.....10 OTHER (SPECIFY).11 BREASTMILK.....12</p>
	1		

## MODULE E: TIME USE & LABOUR

IF DID NOT DO TASK, WRITE ZERO; IF LESS THAN 1/2 HOUR, WRITE '0.5'; OTHERWISE, ROUND TO NEAREST HOUR.

[illegible]

**MODULE E: TIME USE & LABOUR (CONTINUED)**

E01	E06_8 In what type of economic activity did you spend most of your time in the last 12 months:	E07a How many hours <u>in the last seven days</u> did you <u>spend on household farming activities</u> whether for sale or for household food?	E07_1 List up to 5 crops that you worked on during the last 7 days, listed in accordance with importance (importance defined as value addition in terms of non-market (consumption) or market (commercial sales) terms).  REFER TO CROP CODES AT THE END OF THE AGRICULTURE QUESTIONNAIRE. LIST ALL CROPS IN ORDER OF IMPORTANCE, STARTING WITH THE MOST IMPORTANT CROP. IMPORTANCE DEFINED AS VALUE ADDITION IN TERMS OF NON-MARKET (CONSUMPTION) OR MARKET (COMMERCIAL SALES) TERMS.	E07_1a In regards to the first crop listed in E07_1, are the products you worked on...  READ RESPONSES:  ALL INTENDED FOR SALE.....1>>E07_2a  SOME ARE INTENDED TO BE SOLD AND SOME KEPT FOR USE OR CONSUMPTION BY YOUR FAMILY.....2  ALL ARE INTENDED TO BE KEPT FOR USE OR CONSUMPTION BY YOUR FAMILY....3>>E07_2a	E07_1b In regards to the first crop listed in E07_1, is it intended to sell...  READ RESPONSES:  LESS THAN 1/4.....1 1/4.....2 1/2.....3 3/4.....4 MORE THAN 3/4.....5	E07_1c In regards to the first crop listed in E07_1, In general, in the past have these products been mainly sold or mainly kept for family use or consumption?  READ RESPONSES:  MAINLY SOLD.....1  MAINLY KEPT FOR FAMILY USE OR CONSUMPTION.....2	E07_2a In regards to the second crop listed in E07_1, are the products you worked on...  READ RESPONSES:  ALL INTENDED FOR SALE.....1>>E07_3a  SOME ARE INTENDED TO BE SOLD AND SOME KEPT FOR USE OR CONSUMPTION BY YOUR FAMILY.....2  ALL ARE INTENDED TO BE KEPT FOR USE OR CONSUMPTION BY YOUR FAMILY....1>>E07_3a	E07_2b In regards to the second crop listed in E07_1, is it intended to sell...  READ RESPONSES:  LESS THAN 1/4.....1 1/4.....2 1/2.....3 3/4.....4 MORE THAN 3/4.....5	E07_2c In regards to the second crop listed in E07_1, In general, in the past have these products been mainly sold or mainly kept for family use or consumption?  READ RESPONSES:  MAINLY SOLD.....1  MAINLY KEPT FOR FAMILY USE OR CONSUMPTION.....2
I D C O D E	WAGE EMPLOYMENT EXCLUDING GANYU.....1 HOUSEHOLD BUSINESS (NON-AG)...2 UNPAID HOUSEHOLD LABOR (AGRIC)...3 UNPAID APPRENTICESHIP....4 GANYU.....5	HOURS	1ST    2ND    3RD    4TH    5TH						
1	MAIN                  SECONDARY								

**MODULE E: TIME USE & LABOUR (CONTINUED)**[illegible]

**MODULE E: TIME USE & LABOUR (CONTINUED)**[illegible]





**MODULE E: TIME USE & LABOUR (CONTINUED)**[illegible]



**MODULE E: TIME USE & LABOUR (CONTINUED)**

## SECONDARY WAGE JOB OVER THE LAST 12 MONTHS

E01	E32	E33	E34	E35	E35_1
I D  C O D E	At any time over the last 12 months, were you employed for a second wage job , including casual/part-time labour, for a wage, salary, commission or any payment in kind, excluding ganyu, for anyone who is not a member of your household?	Describe your secondary wage job over the last 12 months.	Describe what kind of trade or business your secondary wage job over the last 12 months is connected with.	Is your employer for your secondary wage job over the last 12 months...	What type of position is your secondary wage job?
				READ RESPONSES	READ RESPONSES
	YES.1 NO..2>>E46	(Supervisor to put in occupation code <u>after</u> interview)	(Supervisor to put in industry code <u>after</u> interview)	Private Company.....1 Private Individual.....2 Government.....3 State-Owned Enterprise (Parastatal).....4 MASAF/Public Works Program.....5 Church/Religious Organization.....6 Political Party.....7 Other (Specify).....8	Permanent.....1 Fixed-term with duration ≥1 .....2 Government.....3 Temporary/Seasonal/Freelance.....4
	WRITTEN DESCRIPTION	OCCUP. CODE	WRITTEN DESCRIPTION	IND. CODE	
1					

**MODULE E: TIME USE & LABOUR (CONTINUED)**[illegible]

**MODULE E: TIME USE & LABOUR (CONTINUED)**[illegible]

**MODULE E: TIME USE & LABOUR (CONTINUED)**[illegible]

MODULE E: TIME USE & LABOUR (CONTINUED)

### GANYU LABOUR OVER THE LAST 12 MONTHS

## OTHER UNPAID LABOUR OVER THE LAST 12 MONTHS

E01	E56	E57	E58	E59	E59_1		E60	E61	E62	E63	E64	E65
	In how many months over the last 12 months, did you do <i>ganyu</i> labour?	During these months, approximately how many weeks per month did you do <i>ganyu</i> labour?	During these weeks, approximately how many days per week did you do <i>ganyu</i> labour?	What was the average daily wage, in cash or in kind, that you received for the days worked at <i>ganyu</i> over the last 12 months?	Who in the household controls/ decides on the use of your <i>ganyu</i> earnings?		At any time over the <u>last 12 months</u> , did you work for other households, <u>free of charge</u> , as <u>exchange labourer</u> or to <u>assist for nothing in return</u> ?	Over the last 12 months, for how many households <u>in total</u> did you work as <u>exchange labourer</u> or to <u>assist for nothing in return</u> ?	Among the households for whom you worked as <u>exchange labourer</u> or to <u>assist for nothing in return</u> , how many were <u>households of friends/ neighbors</u> ?	Among the households for whom you worked as <u>exchange laborer</u> or to <u>assist for nothing in return</u> , how many were <u>households of relatives</u> ?	Was the <u>household of the village headman</u> among the households for whom you worked as <u>exchange laborer</u> or to <u>assist for nothing in return</u> ?	Over the last 12 months, for how many <u>days in total</u> did you work for other households as <u>exchange laborer</u> or to <u>assist for nothing in return</u> ?
					LIST UP TO 2 MEMBERS FROM HOUSEHOLD ROSTER							
I D C O D E	NUMBER OF MONTHS	NUMBER OF WEEKS / MONTH	NUMBER OF DAYS / WEEK	MK	HH ROSTER ID CODE #1	HH ROSTER ID CODE #2	YES .1 NO . 2>>NEXT ROW	NUMBER OF HHs IN TOTAL	NUMBER OF HHs OF RELATIVES	NUMBER OF HHs OF FRIENDS/ NEIGHBORS	YES .1 NO . 2	NUMBER OF DAYS
1												





**MODULE F: DWELLING (CONTINUED)**

	For questions F06-F10.						
	LIST UP TO 3 FROM THE HOUSEHOLD/2 FROM THE NETWORK ROSTER.						
	Does the person need permission or consent?  From whom does the person need permission or consent?						
F10 With regard to this dwelling and the plot of land on which the dwelling is located, do you have the right to <u>make improvements/invest in it</u> , even if you need to obtain consent or permission from someone else? If yes, does anyone else?							
	Do you?	RECORD ID	Permission?	From whom?			
	YES...1 NO...2>>F11		YES...1 NO...2>>NEXT ROW	HH PID A	HH PID B	HH PID C	NW PID A NW PID B
RESPONDENT							
HH ROSTER MEMBER A							
HH ROSTER MEMBER B							
HH ROSTER MEMBER C							
NETWORK ROSTER MEMBER A							
NETWORK ROSTER MEMBER B							

F17

**RESPONSE CODES:**

ALONE.....1  
 WITH ADULT FEMALES PRESENT....2  
 WITH ADULT MALES PRESENT.....3  
 WITH ADULTS MIXED SEX PRESENT.4  
 WITH CHILDREN PRESENT.....5  
 WITH ADULTS MIXED SEX AND  
 CHILDREN PRESENT.....6

(Reasons interview not administered with  
 the respondent(s) alone should be  
 explained in the remarks)

F11 Do dwelling owners sell or rent out dwellings in or around this community?  YES, LAND OWNERS RENT/SELL.....1 NO LAND TRANSACTIONS.....2>>F13 DO NOT KNOW.....98>>F13	F12 Are you informed regarding the value of recent dwelling sales/ rental transactions?  INFORMED OF TRANSACTIONS.....1 NOT INFORMED OF TRANSACTIONS.....2	F13 If this dwelling were to be sold today, how much could be received for it?  ESTIMATE VALUE IN MALAWIAN KWACHA. RECORD 97 IF REFUSE TO ANSWER. RECORD 98 IF DO NOT KNOW.	F14 What would it cost to construct this dwelling today, including the cost of the plot of land on which the dwelling is located?  ESTIMATE VALUE IN MALAWIAN KWACHA. RECORD 97 IF REFUSE TO ANSWER. RECORD 98 IF DO NOT KNOW.	F15 If this dwelling/plot were to be sold/rented out today, would you be among the individuals that would decide how the money is used?  YES...1 NO...2>>F17	F16 If this dwelling/plot were to be sold/rented out today, who else would decide how the money is used?  LIST UP TO 3 FROM THE HOUSEHOLD/2 FROM THE NETWORK ROSTER								
		MWK	MWK		<table border="1"> <tr> <td>HH PID A</td> <td>HH PID B</td> <td>HH PID C</td> <td>NW PID A</td> <td>NW PID B</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>	HH PID A	HH PID B	HH PID C	NW PID A	NW PID B			
HH PID A	HH PID B	HH PID C	NW PID A	NW PID B									



## MODULE G: AGRICULTURAL LAND

G01. During the [REFERENCE RAINY SEASON], did you own any agricultural land exclusively or jointly with someone else?

```
YES.....1
NO.....2 >> END OF MODULE
```

[illegible]

**MODULE G: AGRICULTURAL LAND (CONTINUED)**

GARDEN ID	G09 Who else's names (or whose names) are listed as owners on the ownership document for this [GARDEN]?  LIST UP TO 3 FROM THE HOUSEHOLD/2 FROM THE NETWORK ROSTER. REQUEST TO SEE THE DOCUMENTATION IF AVAILABLE.					G10 ENUMERATOR: WAS THE RESPONDENT ABLE TO PRODUCE THE DOCUMENTATION FOR CONFIRMATION PURPOSES?  YES.....1 NO, REFUSED.....2 NO, CANNOT BE LOCATED.....3 NO, HAVE NO ACCESS..4 NO, OTHER(SPECIFY) .96	G11 How did the owner(s) acquire this [GARDEN]?  GRANTED BY LOCAL LEADERS.....1>>G13 INHERITED BY THE DEATH OF A FAMILY MEMBER....2 BRIDE PRICE.....3>>G13 PURCHASED.....4>>G13 LEASEHOLD.....6>>G13 BORROWED FOR FREE.....9>>G13 MOVED IN WITHOUT PERMISSION.....10>>G13 OTHER (SPECIFY) .11>>G13 ALLOCATED BY FAMILY MEMBER.....12 GIFT FROM NON-HOUSEHOLD MEMBER.....13	G12 From whom did you acquire this [GARDEN]?  LIST UP TO 2 FROM THE NETWORK ROSTER
	HH PID A	HH PID B	HH PID C	NW PID A	NW PID B			
RG01								
RG02								
RG03								
RG04								
RG05								
RG06								
RG07								
RG08								

**MODULE G: AGRICULTURAL LAND (CONTINUED)**[illegible][illegible]

**MODULE G: AGRICULTURAL LAND (CONTINUED)**[illegible]

**MODULE G: AGRICULTURAL LAND (CONTINUED)**[illegible][illegible]

**MODULE G: AGRICULTURAL LAND (CONTINUED)**[illegible][illegible]

**MODULE G: AGRICULTURAL LAND (CONTINUED)**[illegible]

## MODULE G: AGRICULTURAL LAND (CONTINUED)

GARDEN ID	G19	G20					G21	G22	G23	G24	G25					G26	G27	G28		
	Are you among the decision-maker(s) across the plot on this [GARDEN] regarding the timing of crop activities, crop choice, and input use?	Who is (or who else is) the decision-maker(s) across the plots on this [GARDEN] regarding the timing of crop activities, crop choice, and input use?  LIST UP TO 3 FROM THE HOUSEHOLD/2 FROM THE NETWORK ROSTER					Do land owners sell or rent out any land in or around this community?	Are you informed regarding the value of recent land sales/rental transactions?	If this GARDEN were to be sold today, how much could be received for it?  ESTIMATE VALUE IN MALAWIAN KWACHA. RECORD 97 IF REFUSE TO ANSWER. RECORD 98 IF DO NOT KNOW.	If this [GARDEN] were to be sold/rented out today, would you be among the individuals to decide how the money is used?	If this [GARDEN] were to be sold/rented out today, who (or who else) would decide how the money is used?  LIST UP TO 3 FROM THE HOUSEHOLD/2 FROM THE NETWORK ROSTER					Are there any household members above the age of 18 that do not know about your ownership of this [GARDEN]?	Are you the only member of your household above the age of 18 that knows about your ownership of this [GARDEN]?	Which household member above the age of 18 does not know about your ownership of this [GARDEN]?  LIST UP TO THREE FROM HOUSEHOLD ROSTER.		
	YES...1 NO...2	HH PID A	HH PID B	HH PID C	NW PID A	NW PID B	YES, LAND OWNERS RENT/SELL.....1 NO LAND TRANSACTIONS..2>>G23 DO NOT KNOW.....98>>G23	INFORMED OF TRANSACTIONS.....1 NOT INFORMED OF TRANSACTIONS.....2	MWK	YES...1 NO...2	HH PID A	HH PID B	HH PID C	NW PID A	NW PID B	YES...1 NO...2>> NEXT ROW	YES...1>> NEXT ROW NO...2	HH PID A	HH PID B	HH PID C
RG01																				
RG02																				
RG03																				
RG04																				
RG05																				
RG06																				
RG07																				
RG08																				

G29. CODE FOR ABILITY FOR RESPONDENT TO BE INTERVIEWED ALONE:

RESPONSE CODES:

ALONE.....1  
 WITH ADULT FEMALES PRESENT....2  
 WITH ADULT MALES PRESENT.....3  
 WITH ADULTS MIXED SEX PRESENT.4  
 WITH CHILDREN PRESENT.....5  
 WITH ADULTS MIXED SEX AND

(Reasons interview not administered with the respondent(s) alone should be explained in the remarks)



H01 Do you own any mobile phones, exclusively or jointly with someone else?	H02 How many mobile phones do you own, exclusively or jointly, with someone else?
YES.....1 NO.....2 >> NEXT MODULE REFUSES TO RESPOND....97 >> NEXT MODULE	
	<b>NUMBER</b>

A S S E T  N O	H03 Does anyone else jointly own this mobile phone with you?	H04 Who else jointly owns this mobile phone with you?  LIST UP TO 3 FROM THE HOUSEHOLD/2 FROM THE NETWORK ROSTER					H05 Is this mobile phone in working condition?  WORKING CONDITION: ABLE TO BE CHARGED TO INITIATE AT LEAST ONE CALL AND HAS A WORKING SIM CARD.	H06 Do you currently have enough airtime to initiate a call with this mobile phone?	H07 In the past 12 months, have you personally used this mobile phone to pay bills or to send or receive money using a service such as Airtel Money or TNM MPAMBA?
	YES...1 NO...2>> I05	HH PID A	HH PID B	HH PID C	NW PID A	NW PID B	YES...1 NO...2 DK..98	YES...1 NO...2 DK..98	YES...1 NO...2
CP1									
CP2									
CP3									
CP4									

(Reasons interview not administered with the respondent(s) alone should be explained in the remarks)

MODULE I: FINANCIAL ASSETS

A S S E T  C O D E	A S S E T  N A M E	I01 Do you own [FINANCIAL ASSET], exclusively or jointly with someone else? READ ALL CATEGORIES  YES.....1 NO.....2 >> NEXT ITEM REFUSES TO RESPOND....97 >> NEXT ITEM	I02 How many of each [FINANCIAL ASSET], do you own, exclusively or jointly, with someone else?	A S S E T  N O	I03 List code of [FINANCIAL ASSET] owned by respondent  FORMAL BANK/CREDIT UNION CHECKING ACCOUNT.....1 FORMAL BANK/CREDIT UNION SAVINGS ACCOUNT.....2 MICROFINANCE PROGRAM/CLUB.....4 EQUITY (STOCKS/SHARES).....5 BONDS.....6 PENSION FUND.....7 LIFE INSURANCE.....8 OTHER FINANCIAL ASSETS (SPECIFY)....96	NAME OF FINANCIAL INSTITUTION	TITLE OF FINANCIAL ACCOUNT	ACCOUNT NUMBER	I04 Does anyone else jointly own [FINANCIAL ASSET] with you?  YES...1 NO...2>> I07	I05 Who else jointly owns [FINANCIAL ASSET] with you?  LIST UP TO 3 FROM THE HOUSEHOLD/2 FROM THE NETWORK ROSTER	I06 Whose names are on the ownership documents for [FINANCIAL ASSET]?  LIST UP TO 3 FROM THE HOUSEHOLD/2 FROM THE NETWORK ROSTER	I07 What is the current value [FINANCIAL ASSET]?  ESTIMATE IN MALAWIAN KWACHA. RECORD 97 IF REFUSE TO ANSWER. RECORD 98 IF DO NOT KNOW.	I08 Are there any household members above the age of 18 that do not know about your ownership of this [FINANCIAL ASSET]?	I09 Are you the only member of your household above the age of 18 that knows about your ownership of this [FINANCIAL ASSET]?  YES...1>> NEXT ROW NO...2	I10 Which household member above the age of 18 does not know about your ownership of this [FINANCIAL ASSET]?  LIST UP TO THREE FROM HOUSEHOLD ROSTER.
		NUMBER	HH PID A HH PID B HH PID C NW PID A NW PID B HH PID A HH PID B HH PID C NW PID A NW PID B MMK												
10	FORMAL BANK/CREDIT UNION CHECKING ACCOUNT			FA1											
11	FORMAL BANK/CREDIT UNION SAVINGS ACCOUNT			FA2											
12	MICROFINANCE ACCOUNT			FA3											
13	INFORMAL SAVINGS PROGRAM/CLUB (BANK MKHONDE, BANK YA MMUDZI, CHIPEREGANYO OR SIMILAR)			FA4											
14	EQUITY (STOCKS/SHARES)			FA5											
15	BONDS			FA6											
16	PENSION FUND			FA7											
17	LIFE INSURANCE			FA8											
18	OTHER (SPECIFY)			FA9											

111. CODE FOR ABILITY FOR RESPONDENT TO BE INTERVIEWED ALONE:

**RESPONSE CODES:**  
ALONE.....1  
WITH ADULT FEMALES PRESENT.....2  
WITH ADULT MALES PRESENT.....3  
WITH ADULTS MIXED SEX PRESENT.....4  
WITH CHILDREN PRESENT.....5

(Reasons module not administered with the respondent(s) alone should be explained in the remarks)

MODULE J: LOANS GIVEN OUT

J01

Does any person, business or institution owe you any money?

YES.....1

NO.....2>> NEXT MODULE

REFUSES TO RESPOND.....97>> NEXT MODULE

L O A N  N O	J02 Who was the money lent to?  MAKE SURE PROVIDED DESCRIPTION IS VERY SPECIFIC SO THAT THE LOAN CAN BE UNIQUELY IDENTIFIED   HOUSEHOLD MEMBER.....1 OTHER FAMILY MEMBER.....2 FRIEND.....3 EMPLOYER.....4 CLIENT/CUSTOMER.....5 SACCOS.....6 OTHER (SPECIFY) .....96		J03 Did anyone in the household jointly give out [LOAN] with you?      YES...1 NO...2>> J05	J04 Who else in the household jointly give out [LOAN] with you?  LIST UP TO 3 FROM THE HOUSEHOLD	J05 Is there a signed document that indicates the amount of [LOAN], the interest rate (if any), the payment period, and the names of the lenders and the borrowers?   YES...1 NO...2	J06 When was [LOAN] given out?	J07 What was the original value of [LOAN] given out?  ESTIMATE IN MALAWI KWACHAS. RECORD 97 IF REFUSE TO ANSWER. RECORD 98 IF DO NOT KNOW.	J08 What is the remaining amount to be received on the loan (principal + interest)?  ESTIMATE IN MALAWI KWACHAS. RECORD 97 IF REFUSE TO ANSWER. RECORD 98 IF DO NOT KNOW.	J09 Are there any household members above the age of 18 that do not know about your ownership of this [MONEY]?   YES...1 NO...2>> NEXT ROW	J10 Are you the only member of your household above the age of 18 that knows about your ownership of this [MONEY]?   YES...1>> NEXT ROW NO...2	J11 Which household member above the age of 18 does not know about your ownership of this [MONEY]?  LIST UP TO 3 FROM THE HOUSEHOLD ROSTER  (THEN >> NEXT ROW.  WHEN DONE, >> NEXT MODULE)				
	WRITTEN DESCRIPTION		CODE	HH PID A	HH PID B	HH PID C	MONTH	YEAR	MWK	MWK			HH PID A	HH PID B	HH PID C
	LN1														
LN2															
LN3															
LN4															

J12. CODE FOR ABILITY FOR RESPONDENT TO BE INTERVIEWED ALONE:

(Reasons module not administered with the respondent(s) alone should be explained in the remarks)

**RESPONSE CODES:**  
 ALONE.....1  
 WITH ADULT FEMALES PRESENT.....2  
 WITH ADULT MALES PRESENT.....3  
 WITH ADULTS MIXED SEX PRESENT.....4  
 WITH CHILDREN PRESENT.....5

**MODULE K: LOANS TAKEN OUT**

K01. Do you owe any money to any person, business or institution?

YES.....1  
NO.....2>> NEXT MODULE  
REFUSES TO  
RESPOND.....97>> NEXT MODULE  
DON'T KNOW.....98>> NEXT MODULE

L O A N O	K02 Who was [LOAN] borrowed from?  MAKE SURE PROVIDED DESCRIPTION IS VERY SPECIFIC SO THAT THE LOAN CAN BE UNIQUELY IDENTIFIED	K03 What was main <u>purpose</u> for seeking [LOAN]?	K04 Did anyone in the household jointly take out [LOAN] with you?	K05 Who did you jointly take out [LOAN] with?  LIST UP TO 3 FROM THE HOUSEHOLD/2 FROM THE NETWORK ROSTER	K06 Is there a signed document that indicates the amount of [LOAN], the interest rate (if any), the payment period, and the names of the lenders and the borrowers?	K07 When was [LOAN] taken out?	K08 What was the original value of [LOAN]?	K09 What is the remaining amount to be repaid on [LOAN] (principal + interest)?	K10 Are there any household members above the age of 18 that do not know about your ownership of [LOAN]?	K11 Are you the only member of your household above the age of 18 that knows about your ownership of [LOAN]?	K12 Which household member above the age of 18 does not know about your ownership of [LOAN]?
	FRIENDS/RELATIVES...1 PRIVATE MONEY LENDER (KATAPILA)...2 LANDLORD...3 EMPLOYER...4 FORMAL BANK/CREDIT UNION...5 SACCOs...6 DEPOSIT TAKING MFIs E.G. FINCA...7 CREDIT INSTITUTIONS...8 INPUT TRADER/SHOP KEEPER (SPECIFY)...96 OTHER (SPECIFY)...98 DON'T KNOW...98	BUY LAND...1 BUY LIVESTOCK...2 BUY FARM TOOLS AND IMPLEMENTS...3 BUY FARM INPUTS...4 PURCHASE INPUTS/WORKING CAPITAL FOR NON-FARM ENTERPRISES...5 PAY FOR BUILDING MATERIALS (TO BUY HOUSE)...6 BUY CONSUMPTION GOODS AND SERVICES...7 TO PAY EDUCATION EXPENSES...8 TO PAY HEALTH EXPENSES...9 TO PAY FOR CEREMONIAL EXPENSES...10 OTHER (SPECIFY)...96 DON'T KNOW...98	YES...1 NO...2>> K06	YES...1 NO...2	YES...1 NO...2	YES...1 NO...2	YES...1 NO...2>> NEXT LOAN	YES...1 NO...2>> NEXT LOAN	YES...1 NO...2>> NEXT LOAN	YES...1 NO...2>> NEXT LOAN	YES...1 NO...2>> NEXT LOAN
	WRITTEN DESCRIPTION	CODE				MONTH	YEAR	MWK	MWK		
LN1											
LN2											
LN3											
LN4											

K13. CODE FOR ABILITY FOR RESPONDENT TO BE INTERVIEWED ALONE:

**RESPONSE CODES:**

ALONE.....1  
WITH ADULT FEMALES PRESENT.....2  
WITH ADULT MALES PRESENT.....3  
WITH ADULTS MIXED SEX PRESENT.....4  
WITH CHILDREN PRESENT.....5  
WITH ADULTS MIXED SEX AND CHILDREN PRESENT.....6

(Reasons module not administered with the respondent(s) alone should be explained in the remarks)

**MODULE L: GLOBAL FOOD INSECURITY EXPERIENCE SCALE**

<p>L01 During the last 12 months, was there a time when you were <u>worried</u> you would not have enough food because of a lack of money or other resources to get food?</p> <p>NO.....1 YES.....2 DON'T KNOW..3 REFUSED.....4</p>	<p>L02 During the last 12 months, was there a time when you were unable to eat healthy and nutritious food because of a lack of money or other resources?</p> <p>NO.....1 YES.....2 DON'T KNOW..3 REFUSED.....4</p>	<p>L03 During the last 12 months, was there a time when you ate only a few <u>kinds of foods</u> because of a lack of money or other resources?</p> <p>NO.....1 YES.....2 DON'T KNOW..3 REFUSED.....4</p>	<p>L04 During the last 12 months, was there a time when you <u>had to skip a meal</u> because of a lack of money or other resources?</p> <p>NO.....1 YES.....2 DON'T KNOW..3 REFUSED.....4</p>	<p>L05 During the last 12 months, was there a time when you <u>ate less than you thought you should</u> because of a lack of money or other resources?</p> <p>NO.....1 YES.....2 DON'T KNOW..3 REFUSED.....4</p>	<p>L06 During the last 12 months, was there a time when you <u>ran out of food</u> because of a lack of money or other resources?</p> <p>NO.....1 YES.....2 DON'T KNOW..3 REFUSED.....4</p>	<p>L07 During the last 12 months, was there a time when you were <u>hungry but did not eat</u> because of a lack of money or other resources for food?</p> <p>NO.....1 YES.....2 DON'T KNOW..3 REFUSED.....4</p>	<p>L08 During the last 12 months, was there a time when you went without <u>eating for a whole day</u> because of a lack of money or other resources?</p> <p>NO.....1 YES.....2 DON'T KNOW..3 REFUSED.....4</p>