



CENTRAL BUREAU OF STATISTICS

NEPAL LIVING STANDARDS SURVEY II 2002/03

URBAN COMMUNITY QUESTIONNAIRE

All personal information asked within this questionnaire will be kept confidential according to Statistical Act, 2015. This information will be used only for statistical purposes.

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PSU NUMBER

DISTRICT _____

MUNICIPALITY _____ LOCALITY _____

NAME OF SUPERVISOR _____ DATE COMPLETED _____

TEAM No.

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SECTION 1:

POPULATION CHARACTERISTICS AND INFRASTRUCTURE

CHARACTERISTICS OF THE COMMUNITY

1. NUMBER OF HOUSEHOLDS IN THE WARD:

2. POPULATION OF THE WARD:

3. What principal ethnic groups/religions are represented in the ward?

	3A. ETHNIC GROUP	CODE	FILL EITHER COLUMN	
			NUMBER OF HOUSEHOLDS	PERCENTAGE OF HOUSEHOLDS
1				
2				
3				
4				
5				
6				
7				
	3B. RELIGION	CODE	NUMBER OF HOUSEHOLDS	PERCENTAGE OF HOUSEHOLDS
1				
2				
3				

4. Have most of the residents of this ward lived here a long time (that is more than 10 years)?

YES.....1
NO.....2

5. Most of the houses in this ward are.....

INDEPENDENT HOUSES ..1
ROW HOUSES2
APARTMENTS3
SAJHA CHOWK4

6. What is the average price of residential land in this ward?

RUPEES

KATHA....1
ROPANI...2
AANA3

UNIT

7. What is the average size of the housing plot in this ward?

QUANTITY

KATHA....1
ROPANI...2
AANA3

UNIT

8. Most of the streets in the ward are....

PAVED METALLED 1
PAVED BRICKS 2
UNPAVED 3

9. Are there streetlights in the ward?

YES 1
NO 2

10. Is there a playground or park in this ward?

YES 1
NO 2

SECTION 1:

POPULATION CHARACTERISTICS AND INFRASTRUCTURE
(CONT.)

ELECTRICITY

1. Are any households in the ward connected to electric power?

YES.....1
NO.....2 (→ 9)

2. What is the main source of electric power?

CONNECTED TO GRID.....1
HYDROELECTRIC (LOCAL)...2
GENERATORS.....3
OTHER.4

3. Who manages the electric supply?

PUBLIC1
PRIVATE.....2

4. What percentage of the households in the ward have electricity?

PERCENTAGE OF HOUSEHOLDS

5. For how many years have households in this ward had electricity?

YEARS

6. During one of the normal months of supply, how many hours per day did households in the ward get electricity?

HOURS PER DAY

7.

Was the supply of electricity less than normal in any of the following months?

YES ...1
NO ...2

MONTH		MONTH		MONTH	
1. BAISAKH		5. BHADRA		9. PAUSH	
2. JESTHA		6. ASHWIN		10. MAGH	
3. ASHADH		7. KARTIK		11. FALGUN	
4. SHRAWAN		8. MARGA		12. CHAITRA	

8. During one of the shortage months, how many hours per day did households in the ward get electricity?

HOURS PER DAY

SECTION 1:

POPULATION CHARACTERISTICS AND INFRASTRUCTURE
(CONT.)

WATER SUPPLY AND SEWERAGE

	<p>9.</p> <p>Do any households in this ward get water from [WATER SOURCE]?</p> <p>YES 1 NO 2</p>
WATER SOURCES	
Piped water (private)	
Public standpipes	
Hand-pumps	
Covered well/tubewells	
Open well/natural well	
River/stream	
Natural spring	
Other	

INSTRUCTION: IF THE WARD HAS PIPED WATER SUPPLY, ASK Q. 10.

10. The water supply system in the ward consists mainly of ...

WATER PIPED DIRECTLY TO HOUSEHOLDS ... 1
PUBLIC STANDPIPES 2
HAND PUMPS 3

INSTRUCTION: IF THE WARD HAS A STANDPIPE, ASK Q. 11.

11. How many public standpipes are there in the ward?

NUMBER

INSTRUCTION: IF THE WARD HAS A STANDPIPE, OR WATER IS PIPED DIRECTLY TO HOUSEHOLDS ASK Q. 12-15, ELSE → 16.

12. What type of pipes are used to pipe water supply in the ward?

G.I. PIPES1
POLYTHENE2

13. During one of the normal months, how many hours per day did households in the ward get water?

HOURS PER DAY

14.

Was the supply of water less than normal in any of the following months?

YES1
NO2

MONTH		MONTH		MONTH	
1. BAISAKH		5. BHADRA		9. PAUSH	
2. JESTHA		6. ASHWIN		10. MAGH	
3. ASHADH		7. KARTIK		11. FALGUN	
4. SHRAWAN		8. MARGA		12. CHAITRA	

15. During one of the shortage months, how many hours per day did households in this ward get water?

HOURS PER DAY

SECTION 1:

POPULATION CHARACTERISTICS AND INFRASTRUCTURE
(CONT.)

16. What type of sewerage system does the ward have?

CLOSED DRAINS..... 1
 OPEN DRAINS..... 2
 NONE.. 3

17. What is the main method for garbage disposal in this ward?

COLLECTED BY GARBAGE TRUCK..... 1
 PRIVATE COLLECTOR..... 2
 DUMPED..... 3
 BURIED/BURNT..... 4
 DUMPED AND USED FOR FERTILIZER.... 5

	18. Is the ..[PUBLIC TRANSPORT].. available in/near this ward ? YES..... 1 NO..... 2	19. Is the ..[PUBLIC TRANSPORT].. EASY TO FIND..... 1 EASY TO FIND ONLY AT SOME TIMES OF DAY. 2 DIFFICULT TO FIND... 3
PUBLIC TRANSPORT		
1. Auto rickshaw		
2. Cycle rickshaw		
3. Tempo		
4. Bus		
5. Taxi		

SECTION 2:

ACCESS TO FACILITIES

C O D E O F F A C I L I T Y	LIST OF FACILITIES	1. What is the mode of transport? FOOT (WITHOUT LOAD) . 1 BICYCLE 2 MOTORCYCLE 3 CAR/BUS 4 FOOT/VEHICLE 5 NOT APPLICABLE 6 (➔NEXT FACILITY)	2. How long does it take to reach the closest ..[FACILITY].. from this ward?		
	FACILITY		DAYS	HOURS	MINUTES
1	Police Station				
2	Post Office				
3	Telephone Service (STD Booth)				
4	Bus Stop				
5	Airport				
6	Sajha (co-operative)				
7	Bank branch office				
8	Shopping center				

SECTION 3

MARKETS AND PRICES

LOCAL SHOP / SHOPS

SUPERVISOR: LOCAL SHOP/SHOPS REFERS TO THE NEAREST SHOP/SHOPS WHERE HOUSEHOLDS IN THE WARD NORMALLY GO TO BUY SUPPLIES.

1. How far are the shops from the center of the ward?.

HOURS	<input type="text"/>	MINUTES	<input type="text"/>
		DISTANCE (KM)	<input type="text"/>

IF SHOPS LOCATED WITHIN THE WARD, WRITE ZERO

2. How many shops are there in this market?.

1-10 SHOPS 1
11-20 SHOPS 2
MORE THAN 20 SHOPS 3

3. How many days of the week are the shops normally open?

DAYS PER WEEK:

4. Is there a haat bazaar situated in/near the ward?.

YES 1
NO. 2

SECTION 3

MARKETS AND PRICES (CONT.)

LIST OF ITEMS	CODE
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LOCAL SHOP/SHOPS		
1.	2.	
Is the [ITEM] available at the local shop/shops?	What is the price per unit of the [ITEM]?	
YES, AVAILABLE1		
YES AVAILABLE BUT NOT IN THIS SEASON2		
NEVER AVAILABLE3		
(→NEXT ITEM)		
	RUPEES	UNIT

1. GRAINS AND CEREALS:	0100
Fine rice	0110
Coarse rice	0120
Beaten, flattened rice	0130
Maize	0140
Wheat flour	0160
Millet	0170
2. PULSES AND LENTILS:	0200
Black Pulse	0210
Masoor	0220
Rahar	0230
Gram	0240
3. EGGS AND MILK PRODUCTS	0300
Eggs	0310
Milk	0320
Baby milk/powder milk (Lactogen)	0340
4. COOKING OILS	0400
Ghee	0410
Vegetable Ghee	0420
Mustard Oil	0430

[illegible]

SECTION 3

MARKETS AND PRICES (CONT.)

LIST OF ITEMS		LOCAL SHOP/SHOPS	
		1. Is the [ITEM] available at the local shop/shops? YES, AVAILABLE1 YES AVAILABLE BUT NOT IN THIS SEASON2 NEVER AVAILABLE3 (→NEXT ITEM)	2. What is the price per unit of the [ITEM]? RUPEES UNIT
5. VEGETABLES	0500		
Potatoes	0510		
Onions	0520		
Cauliflower	0530		
Cabbage	0531		
Tomatoes	0540		
Fresh chilies	0570		
6. FRUITS AND NUTS	0600		
Bananas	0610		
Oranges	0620		
Mangoes	0630		
Apples	0640		
7. FISH AND MEAT	0700		
Fresh fish	0710		
Dried fish	0711		
Mutton	0720		
Buff	0730		
Chicken	0740		
Pig	0750		
8. SPICES AND CONDIMENTS	0800		
Salt	0810		
Cumin seed	0820		
Turmeric	0830		
Ginger (fresh)	0840		

SECTION 3

MARKETS AND PRICES (CONT.)

LIST OF ITEMS		CODE	LOCAL SHOP/SHOPS		
			1.	2.	
			Is the [ITEM] available at the local shop/shops?	What is the price per unit of the [ITEM]?	
			YES, AVAILABLE1 YES AVAILABLE BUT NOT IN THIS SEASON2 NEVER AVAILABLE3 (→NEXT ITEM)		
				RUPEES	UNIT
Garlic (fresh)		0841			
Dried chillies		0850			
9. SWEETS AND CONFECTIONERY		0900			
Sugar		0910			
Gur		0920			
10. NON ALCOHOLIC BEVERAGES		1000			
Tea leaves		1010			
Carbonated drinks (Coke, Fanta)		1030			
Fruit juice (Frooti,etc)		1031			
12. TOBACCO AND TOBACCO PRODUCTS		1200			
Cigarettes - filter		1210			
Cigarettes - nonfilter		1211			
Bidis		1220			
Chewing Tobacco		1230			
13. FUELS AND LIGHT		2100			
Wood		2110			
Kerosene		2120			
Matches		2150			
Batteries (standard)		2410			
14. NON FOOD GOODS					
Chappals		2240			
Washing soap		2420			

SECTION 4

QUALITY OF LIFE

CODE	LIST OF ITEMS

01	ELECTRICITY
02	WATER SUPPLY
03	SEWERAGE
04	ROADS
05	AVAILABILITY OF HEALTH CARE
06	QUALITY OF HEALTH CARE
07	ACCESS TO EDUCATION
08	QUALITY OF EDUCATION
09	PERSONAL SAFETY/SECURITY
10	COMMUNICATION
11	BUSINESS ENVIRONMENT
12	AVAILABILITY OF JOBS
13	OVERALL QUALITY OF LIFE

<p>1.</p> <p>Compared to 5 years ago, what is your opinion about the following:</p> <p>BETTER THAN BEFORE1</p> <p>ABOUT THE SAME2</p> <p>WORSE THAN BEFORE3</p>
