

# STATISTICS SIERRA LEONE



## SIERRA LEONE INTEGRATED HOUSEHOLD SURVEY

(SLIHS)

APRIL 2003 TO MARCH 2004

### HOUSEHOLD QUESTIONNAIRE: B No.

|                              |  |                           |       |  |       |  |
|------------------------------|--|---------------------------|-------|--|-------|--|
| SURVEY CYCLE NUMBER          |  | STRATUM                   | URBAN |  | RURAL |  |
| REGION / PROVINCE            |  | LOCALITY                  |       |  |       |  |
| DISTRICT / AREA              |  | STREET / SECTION          |       |  |       |  |
| CHIEFDOM / WARD              |  | HOUSEHOLD NUMBER          |       |  |       |  |
| ENUMERATION AREA (E.A.) NO.  |  | START / END DATE          |       |  |       |  |
| ENUMERATOR NO. / DATE        |  | SUPERVISOR / DATE         |       |  |       |  |
| FIELD OFFICER / DATE         |  | SURVEY COORDINATOR / DATE |       |  |       |  |
| DATA ENTRY / DATE            |  | DATA EDITOR / DATE        |       |  |       |  |
| DATA ENTRY SUPERVISOR / DATE |  | DATA BASE MANAGER / DATE  |       |  |       |  |



## **SECTION 8**

## **AGRICULTURE**

**SECTION 8: AGRICULTURE**

**PART A: AGRICULTURE ASSETS: LAND, LIVESTOCK AND EQUIPMENT**

**RESPONDENT: HOLDERS – COPY FROM SECTION 6**

**FROM SECTION 6)**

|                           |                      |                          |                      |                    |                      |                    |                      |
|---------------------------|----------------------|--------------------------|----------------------|--------------------|----------------------|--------------------|----------------------|
| NAME OF HOUSEHOLD MEMBER: | ID                   | NAME OF HOUSEHOLD MEMBER | ID                   | PERSON INTERVIEWED | ID                   | PERSON INTERVIEWED | ID                   |
| .....                     | <input type="text"/> | .....                    | <input type="text"/> | .....              | <input type="text"/> | .....              | <input type="text"/> |
| .....                     | <input type="text"/> | .....                    | <input type="text"/> | .....              | <input type="text"/> | .....              | <input type="text"/> |

**LAND** 1. Was any member of the household allocated any land (including land outside this area)

2. Does any member of the household own any land in the last 12 months?

1 = Yes (>> 3)

2 = No

1 = Yes

2 = No (>> 20)

| UNIT   |   | ACQUIRED  |   |  |   | LOST  |   |  |   |
|--|---|---|---|--|---|---|---|--|---|
| 3<br>What Is the Unit In Which Plot Areas Are Recorded?<br><br>1= Cropping Rate e.g. Bushels<br>2= Acre<br>3= Rope<br>4= Other.....<br>(Specify) | 4<br>How much land is owned by the household<br><br>(USE UNIT OF Q.3) | 5<br>Was any land allocated in the last 12 months?<br><br>1 = Yes<br>2 = No (>>7) | 6<br>How much was paid? (incl. Payment in kind).<br><br>VALUE | 7<br>Was any land allocated in the two years prior to the last 12 months?<br><br>1 = Yes<br>2 = No (>>9) | 8<br>How Much was paid? (Including Payment in kind).<br><br>VALUE | 9<br>Was any land lost in the last 12 months<br><br>1 = Yes<br>2 = No (>> 11) | 10<br>How much was received?<br>(Incl. Payment in kind).<br><br>VALUE | 11<br>Was any land lost in the 2 years prior to the last 12 months?<br><br>1 = Yes<br>2 =No (>>13) | 12<br>How much was received? (Incl. Payment in kind). |

| RENTALS  |   |  | SHARECROPPING   |  |  |   |
|--|---|--|---|--|--|---|
| 13<br>Was any land rented out in the last 12 months?<br><br>1 = Yes<br>2 = No (>>16) | 14<br>How much land was rented out in the last 12 months<br><br>USE UNIT OF Q.3<br><input type="text"/> | 15<br>For how much? (Incl. Payment in kind)<br><br>VALUE<br><input type="text"/> | 16<br>Was any land given out for sharecropping in the last 12 months<br>1 = Yes<br>2 = No (>> 20) | 17<br>How much land was given out for sharecropping in the last 12 months?<br><br><input type="text"/> | 18<br>How much did your Household receive from this (Incl. Payment in kind)<br>VALUE<br><input type="text"/> | 19<br>What proportion of the harvest does the household receive?<br>%<br><input type="text"/> |

1 Pole = 1 Acre (210ft x 210 ft)                      9 Ropes = 1 Acre

**SECTION 8: AGRICULTURE and**

**PART A: AGRICULTURE ASSETS: LAND, LIVESTOCK AND EQUIPMENT CONT' D**

**FISH / CRAB UNIT**

1 = Crate      2 = Bowl  
 3 = Basket  
 4 = Other.....  
 (Specify)

**LIVESTOCK / FISHING**

20. Did any member of the household own any livestock or engaged in fishing activities during the last 12 months?

1 = Yes      2 = No (>>32)      If the

| C<br>O<br>D<br>E | 21<br>During the last 12 months has any member of the household raised? [.....]<br><br>1 = Yes<br>2 = No (>> Next Item) | 22<br>How many were raised? |      | 23<br>For how much could you sell one today? | 24<br>During the past 12 months has any..... been sold? [.....]<br><br>1 = Yes<br>2 = No (>>27) | 25<br>How many were sold? | 26<br>What was the total value of the sales? | 27<br>During the past 12 months, have any [.....] been bought by this household?<br><br>1 = Yes<br>2 = No (>> 30) | 28<br>How many were bought? |      | 29<br>What was the total value of the purchases? | 30<br>Did you rent out any animals during the last 12 months?<br><br>1 = Yes<br>2 = No (>> Next Item) | 31<br>How much did you receive from renting animals? |
|------------------|---|-----------------------------|------|--|---|---------------------------|--|---|-----------------------------|------|--|---|--|
|                  |   | QTY                         | UNIT |  |   |                           |  |   | QTY                         | UNIT |  |   |  |
| Work Oxen        | 1   |                             |      |  |   |                           |  |   |                             |      |  |   |  |
| Cattle,          | 2   |                             |      |  |   |                           |  |   |                             |      |  |   |  |
| Sheep            | 3   |                             |      |  |   |                           |  |   |                             |      |  |   |  |
| Goats            | 4   |                             |      |  |   |                           |  |   |                             |      |  |   |  |
| Pigs             | 5   |                             |      |  |   |                           |  |   |                             |      |  |   |  |
| Rabbits          | 6   |                             |      |  |   |                           |  |   |                             |      |  |   |  |
| Chicken          | 7   |                             |      |  |   |                           |  |   |                             |      |  |   |  |
| Other Poultry    | 8   |                             |      |  |   |                           |  |   |                             |      |  |   |  |
| Other Livestock  | 9   |                             |      |  |   |                           |  |   |                             |      |  |   |  |
| Fish             | 10  |                             |      |  |   |                           |  |   |                             |      |  |   |  |
| Crab             | 11  |                             |      |  |   |                           |  |   |                             |      |  |   |  |
| Other            | 12  |                             |      |  |   |                           |  |   |                             |      |  |   |  |

**SECTION 8: AGRICULTURE CONTD**

**AGRICULTURE ASSETS: LAND, LIVESTOCK AND EQUIPMENT (CONCLUDED)**

32: Did any member of the household own any **agricultural equipment** in the last 12 months? 1=Yes 2=No (>> Part B)

|                               | C<br>O<br>D<br>E | 33<br>Does any<br>member of<br>the household<br>own any<br>[.....]<br>now?<br><br>1 = Yes<br>2 = No<br>(>> 38) | 34<br>How<br>many? | 35<br>What would be the<br>value of<br>[.....]<br><br>If it were sold<br>now? | 36<br>Was<br>[.....]<br>rented out in<br>the last 12<br>months?<br><br>1 = Yes<br>2 = No<br>(>> 38) | 37<br>What was the<br>value of the rental? | 38<br>Did you sell<br>any<br>[.....]<br>in the Last 12<br>months?<br><br>1 = Yes<br>2 = No<br>(>> Next<br>Item) | 39<br>What was the<br>total value<br>Of<br>the sales?<br><br><b>NEXT ITEM</b> |
|-------------------------------|------------------|--|--------------------|---|---|--|---|---|
|                               |                  |  | NO.                | VALUE   |   | VALUE                                      |   | VALUE   |
| Tractor and Accessories       | 21               |  |                    |   |   |  |   |   |
| Power Tillers and Accessories | 22               |  |                    |   |   |  |   |   |
| Hand Hoes                     | 31               |  |                    |   |   |  |   |   |
| Grater                        | 41               |  |                    |   |   |  |   |   |
| Threshers                     | 42               |  |                    |   |   |  |   |   |
| Sprayer                       | 51               |  |                    |   |   |  |   |   |
| Winnowers                     | 61               |  |                    |   |   |  |   |   |
| Rice mill                     | 62               |  |                    |   |   |  |   |   |
| Fishing Net                   | 63               |  |                    |   |   |  |   |   |
| Safety Equipment              | 64               |  |                    |   |   |  |   |   |
| Cutlasses                     | 65               |  |                    |   |   |  |   |   |
| Other                         | 66               |  |                    |   |   |  |   |   |

**SECTION 8: AGRICULTURE PART B PLOT DETAILS**

I would like to list all the **farm lands owned or operated by household members** during the last 12 months (excluding land rented out or share cropped out). **IF NONE (>> PART E) LIST ALL THE FARMS FOR EACH HOLDER, STARTING WITH THOSE THAT WERE CULTIVATED 12 MONTHS AGO AND THEN ADDING THOSE THAT WERE PLANTED DURING THE YEAR.** FINALLY, LIST ANY FARMS OWNED BY THE HOUSEHOLD WHICH HAVE REMAINED FALLOW FOR THE 12-MONTH PERIOD. **EACH HOLDER: GO RIGHT ACROSS PART, C (1) AND C (2)**

| 1<br>HOLDER | 2<br>PERS<br>ON<br>INTER<br>VIEW<br>ED | 3<br>F<br>A<br>R<br>M<br><br>N<br>U<br>M<br>B<br>E<br>R | 4<br>Size<br>of<br>Farm | 5<br>Does the<br>household<br>own the farm?<br><br>1 = Yes, with<br>Deed<br>2 = Yes,<br>Without<br>Deed<br>3 = No(>> 8) | 6<br>Does the<br>household<br>have the<br>right to sell<br>the farm or<br>use it as<br><b>collateral<br/>security?</b><br><br>1= Sell<br>2 =Security<br>3 = Both<br>4 = No right | 7<br>If the farm /<br>plot were to<br>be sold,<br>how much<br>would it be<br>worth? | 8<br>How did you<br>obtain the land?<br><br>1=Rented for<br>cash or kind<br>2= Sharecropped<br>by household<br>(>> 10)<br>3=Use Free of<br>Charge<br>(>> 12)<br>4= Distributed by<br>Village / Family<br>(>> 12) | 9<br>How much<br>did it cost<br>to rent it<br>over the<br>past 12<br>months<br>(including<br>payment in<br>kind)? | 10<br>What propor<br>tion of<br>crops<br>goes<br>to the<br>Land -<br>lord?<br><br>(SEE<br>CODE<br>at<br>bottom<br>of<br>page) | 11<br>Was<br>the<br>farm<br>cultivat<br>ed<br>during<br>the last<br>12<br>months<br>?<br><br>1 = Yes<br>2 = No<br>(>><br><b>Next<br/>Farm)</b> | 12<br>What Crops<br>(incl tree crops<br>were growing on<br>this farm 12<br>months ago?<br><br><b>TWO MOST<br/>IMPORTANT<br/>IN TERMS OF<br/>REVENUE</b> |              | 13<br>What Crops (incl. Tree crops) were<br>planted during the year?<br><br>(1 <sup>st</sup> and 2 <sup>nd</sup> Season)<br><br>TWO MOST IMPORTANT IN<br>TERMS OF REVENUE |                 |              |              |
|-------------|--|---|-------------------------|---|--|---|--|---|---|--|---|--------------|---|-----------------|--------------|--------------|
|             |  |   |                         |   |  |   |  |   |   |  |   |              | 1 <sup>ST</sup>   | 2 <sup>ND</sup> | SEASON       |              |
| ID          | ID                                     | NO<br>OF<br>UNIT  |                         |   |  | VALUE   |  | AMOUNT  | %   |  | CROP<br>CODE  | CROP<br>CODE | CROP<br>CODE  | CROP<br>CODE    | CROP<br>CODE | CROP<br>CODE |
|             |  | 1   |                         |   |  |   |  |   |   |  |   |              |   |                 |              |              |
|             |  | 2   |                         |   |  |   |  |   |   |  |   |              |   |                 |              |              |
|             |  | 3   |                         |   |  |   |  |   |   |  |   |              |   |                 |              |              |
|             |  | 4   |                         |   |  |   |  |   |   |  |   |              |   |                 |              |              |
|             |  | 5   |                         |   |  |   |  |   |   |  |   |              |   |                 |              |              |
|             |  | 6   |                         |   |  |   |  |   |   |  |   |              |   |                 |              |              |
|             |  | 7   |                         |   |  |   |  |   |   |  |   |              |   |                 |              |              |
|             |  | 8   |                         |   |  |   |  |   |   |  |   |              |   |                 |              |              |
|             |  | 9   |                         |   |  |   |  |   |   |  |   |              |   |                 |              |              |
|             |  | 10  |                         |   |  |   |  |   |   |  |   |              |   |                 |              |              |
|             |  | 11  |                         |   |  |   |  |   |   |  |   |              |   |                 |              |              |
|             |  | 12  |                         |   |  |   |  |   |   |  |   |              |   |                 |              |              |
|             |  | 13  |                         |   |  |   |  |   |   |  |   |              |   |                 |              |              |
|             |  | 14  |                         |   |  |   |  |   |   |  |   |              |   |                 |              |              |

**PROPORTION CODES FOR Q 10 :** 67 = 2/3      50 = 1/2      33 = 1/3      25 = 1/4      20 = 1/5

**SECTION 8: AGRICULTURE**

**PART C (1) : HARVEST AND DISPOSAL OF CROPS**

Now I would like to ask you some questions about all the crops that have been harvested in the last 12 months. First the grains, then other field crops.

**STAPLE GRAINS, FIELD CROPS AND CASH CROPS**

| 1<br>HOLDER<br><br>CONT-<br>INUED<br><br>FROM<br><br>PART B | 2<br>Have you harvested any of the following crops in the past 12 months?<br><br><b>IF NONE &gt;&gt; PART C (2)</b> |      | 3<br>How much did you <b>harvest</b> the last 12 months? |           | 4<br>If sharecropped, how much was <b>given to the Landlord or others</b> in the last 12 months ? |           | 5<br>Did you sell any produce in the last 12 months?<br><br>1 = Yes<br>2 = No<br><b>(&gt;&gt;13)</b> | 6<br>What was the main outlet?<br>1= Pre-harvest Contractor<br>2= Farm gate<br>3= Market trader<br>4=Consumer State<br>5= Trading Organisat'<br>6=Cooperative | 7<br>How much did you <b>sell</b> through this outlet? |           | 8<br>What was the value of sales through this outlet? | 9<br>How promptly were you paid?<br><br>1 =At time of sale<br>2 = Within 1 week of sale<br>3= Within 1 month of sale<br>4 = Over 1 month | 10<br>How much did you <b>sell</b> through other outlets?<br><br><b>IF NONE &gt;&gt; 13</b> |           | 11<br>What was the value of these sales? |
|---|---|------|--|-----------|---|-----------|--|---|--|-----------|---|--|---|-----------|--|
|   | CROP NAME   | CODE | No. of UNITS   | UNIT CODE | No. of UNITS  | UNIT CODE |  |   | No. of UNITS   | UNIT CODE | VALUE UNITS   |  | No. of UNITS  | UNIT CODE | VALUE                                    |
| 1   |   |      |  |           |   |           |  |   |  |           |   |  |   |           |  |
| 2   |   |      |  |           |   |           |  |   |  |           |   |  |   |           |  |
| 3   |   |      |  |           |   |           |  |   |  |           |   |  |   |           |  |
| 4   |   |      |  |           |   |           |  |   |  |           |   |  |   |           |  |
| 5   |   |      |  |           |   |           |  |   |  |           |   |  |   |           |  |
| 6   |   |      |  |           |   |           |  |   |  |           |   |  |   |           |  |
| 7   |   |      |  |           |   |           |  |   |  |           |   |  |   |           |  |
| 8   |   |      |  |           |   |           |  |   |  |           |   |  |   |           |  |
| 9   |   |      |  |           |   |           |  |   |  |           |   |  |   |           |  |
| 10  |   |      |  |           |   |           |  |   |  |           |   |  |   |           |  |
| 11  |   |      |  |           |   |           |  |   |  |           |   |  |   |           |  |
| 12  |   |      |  |           |   |           |  |   |  |           |   |  |   |           |  |

**PART C (1): HARVEST AND DISPOSAL OF CROP (CONT'D)**

**RESPONDENTS: ALL FARMERS      ROOTS, FRUITS, VEGETABLES AND OTHER CROPS HARVESTED PIECEMEAL**

| SECTION 8: AGRICULTURE   |  |  |   |              |  |              |   |              |   |        |
|--|--|--|---|--------------|--|--------------|---|--------------|---|--------|
| PART C (1): CONTD.   |  |  |   |              |  |              |   |              |   |        |
| Now I would like to ask some questions about all the crops that have been harvested in the last 12 months. <b>FIRST THE GRAINS, THEN OTHER FIELD CROPS</b> |  |  |   |              |  |              |   |              |   |        |
| <b>STAPLE GRAINS, FIELD CROPS AND CASH CROPS</b>   |  |  |   |              |  |              |   |              |   |        |
| HOLDER<br><br>CONT'D<br>FROM<br>PART B   | 12<br><br>What<br>was the<br>farm size | 13<br><br>If you had sold all [.....]<br>harvested in the last 12<br>months, what would be the<br><u>total value</u> | 14<br><br>How much of it was<br><u>processed by</u><br><u>the household</u><br>in the last 12 months? |              | 15<br><br>How much was <u>used as</u><br><u>seeds, vines or</u><br><u>cuttings</u> in the last 12<br>months? |              | 16<br><br>How much of the<br>harvest was <u>given to</u><br><u>labour</u> in the last 12<br>months? |              | 17<br><br>How many<br>people<br>were employed<br>on the farm by sex ? |        |
|  | ID                                     | VALUE  | No. of<br>UNITS   | UNIT<br>CODE | No. of<br>UNITS  | UNIT<br>CODE | No. of<br>UNITS   | UNIT<br>CODE | MALE  | FEMALE |
| 1  |  |  |   |              |  |              |   |              |   |        |
| 2  |  |  |   |              |  |              |   |              |   |        |
| 3  |  |  |   |              |  |              |   |              |   |        |
| 4  |  |  |   |              |  |              |   |              |   |        |
| 5  |  |  |   |              |  |              |   |              |   |        |
| 6  |  |  |   |              |  |              |   |              |   |        |
| 7  |  |  |   |              |  |              |   |              |   |        |
| 8  |  |  |   |              |  |              |   |              |   |        |
| 9  |  |  |   |              |  |              |   |              |   |        |
| 10   |  |  |   |              |  |              |   |              |   |        |
| 11   |  |  |   |              |  |              |   |              |   |        |
| 12   |  |  |   |              |  |              |   |              |   |        |
| 13   |  |  |   |              |  |              |   |              |   |        |
| 14   |  |  |   |              |  |              |   |              |   |        |







**PART E: OTHER AGRICULTURAL INCOME (IN CASH AND KIND)**

Now I would like to ask you about other household **sales of produce during the last 12 months.**

| How much were your sales of /from             |       |  |                       |       |                         |       |                          |           |          |                 |         |           |
|---|-------|--|-----------------------|-------|-------------------------|-------|--------------------------|-----------|----------|-----------------|---------|-----------|
| 1   | 2     | 3  | 4                     | 5     | 6                       | 7     | 8                        | 9         | 10       | 11              | 12      | 13        |
| Hunting<br>(Including<br>snail<br>collection) | Honey | Palm wine<br>Bamboo<br>Wine<br>Omoley. Etc | Fruit/berries,<br>etc | Milk  | Other dairy<br>products | Eggs  | Hides, Wool, and<br>skin | Mushrooms | Palm Oil | Palm<br>Kennels | Nut Oil | Fire Wood |
| VALUE   | VALUE | VALUE                                      | VALUE                 | VALUE | VALUE                   | VALUE | VALUE                    | VALUE     | VALUE    | VALUE           | VALUE   | VALUE     |
|   |       |  |                       |       |                         |       |                          |           |          |                 |         |           |

**SECTION 8: AGRICULTURE**

**PART F: AGRICULTURE COST AND EXPENSES**

RESPONDENT: MAIN HOLDER ONLY (ASK WHETHER RESPONDENT OWNS OR OPERATES LAND; (DO NOT INCLUDE COST ASSOCIATED WITH PROCESSING)

**QUESTION 1: ( >> LIVESTOCK COSTS, Q1 ).** Now I would like to ask about costs and expenses incurred over the past 12 months for the production of crops. During this period, has any of the following been used on any of the holdings?

**DO NOT INCLUDE COSTS ASSOCIATED WITH PROCESSING.**

|                                | C<br>O<br>D<br>E | 1<br>Did you spend anything on<br>[... ..] in the last 12<br>months?<br><br>1 = Yes<br>2 = No<br><b>(&gt;&gt; Next Item)</b> | 2<br>How much was spent in cash and<br>in kind on<br>[... ..]<br>During the Last 12 months?<br><br><b>AMOUNT</b> | 3<br>What was the source of<br>[.....]<br>1 = Private sector<br>2 = Coop<br>3 = Min. Ag<br>4 = NGOs<br>5 = Other.....(SPECIFY) | 4<br>Was [.....]<br>Unobtainable able<br>at any time during<br>the year when<br>needed<br>1 = Yes<br>2 = No |
|--------------------------------|------------------|--|--|--|---|
| Fertilizer (Inorganic)         | 01               |  |  |  |   |
| Organic Fertilizer             | 02               |  |  |  |   |
| Insecticides                   | 03               |  |  |  |   |
| Herbicides                     | 04               |  |  |  |   |
| Storage of Crops               | 05               |  |  |  |   |
| Purchased seed, seedlings etc. | 06               |  |  |  |   |
| Irrigation                     | 07               |  |  |  |   |
| Bags, Containers, string       | 08               |  |  |  |   |
| Petrol/Diesel/Oil              | 09               |  |  |  |   |
| Spare Parts                    | 10               |  |  |  |   |
| Hired Labour                   | 11               |  |  |  |   |
| Transport of Crops             | 12               |  |  |  |   |
| Renting animals                | 13               |  |  |  |   |
| Renting equipment              | 14               |  |  |  |   |
| Local Hand Tools               | 15               |  |  |  |   |
| Imported Hand Tools            | 16               |  |  |  |   |
| Repairs / Maintenance          | 17               |  |  |  |   |
| Other Crop Costs               | 18               |  |  |  |   |

**Now I would like to ask you some questions about your livestock costs (ONLY IF PART A Q20 =1)**

|   | C<br>O<br>D<br>E | 1<br><br>Did you spend<br>anything on [.....]<br>in the last 12<br>months?<br><br>1 = Yes<br>2 = No<br>(>> Next Item) | 2<br><br>How much was spent<br>in cash and in kind on<br>[.....]<br>During the<br>Last 12 months?<br><br><br><b>AMOUNT</b> | 3<br><br>What was the<br>source of<br>[.....]<br><br>1 = Private sector<br>2 = Coop<br>3 = Min. Ag<br>4 = NGOs<br>5 = Other<br>(SPECIFY) | 4<br><br>Was [.....]<br>Unobtainable able<br>at any time during<br>the year when<br>needed<br><br>1 = Yes<br>2 = No |
|---|------------------|---|--|--|---|
| <b>LIVESTOCK COSTS</b>                    |                  |   |  |  |   |
| Animal feed including Salt                | 51               |   |  |  |   |
| Vet. Services incl.<br>Vacc. And medicine | 52               |   |  |  |   |
| Paid Labour for herding                   | 53               |   |  |  |   |
| Maintenance of pens, stables              | 54               |   |  |  |   |
| Transports of animal feed                 | 55               |   |  |  |   |
| Commission on sale of animals             | 56               |   |  |  |   |
| Compensation for damage caused by animals | 57               |   |  |  |   |
| Other Livestock coasts                    | 58               |   |  |  |   |
| Hired Labour                              | 59               |   |  |  |   |
| <b>FISHING COSTS</b>                      |                  |   |  |  |   |
| Fuel                                      | 61               |   |  |  |   |
| Hired Labour                              | 62               |   |  |  |   |
| Spare Parts                               | 63               |   |  |  |   |
| Repairs and Maintenance                   | 64               |   |  |  |   |
| Mining of Equipments                      | 65               |   |  |  |   |
| Other Inputs                              | 66               |   |  |  |   |

SECTION B: AGRICULTURE

PART G: PROCESSING OF AGRUCULTURAL PRODUCE

NAMES OF PERSONS RESPONSIBLE: .....  
 (COPY FROM SECTION 6)

NAME

ID

...../.....

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RESPONDENTS: NAMES OF PERSONS RESPONSIBLE FOR PROCESSING

would now like to ask about **processing of crops and smoking of fish**. This means any crops/fish processed by the h household, whether grown or caught by your household or by anyone else.

| 1                  | 2      | 3  |      | 4  | 5   | 6   |           | 7   | 8   | 9  | 10  | 11                          |      | 12                               | 13  | <b>CODES FOR PROCESSED / TRANSFORMED GOODS</b><br><br><b>ITEM</b><br><br>1=Maize Flour<br>2=Flour from Other Grains<br>3=Husked / Polished Rice<br>4=Home Brewed Drink<br>5=Cassava Flour<br>6=Shelled groundnuts<br>7=Processed Fish<br>8=Gari<br>9=Shea Butter (Orie)<br>10=Other Nuts<br>11=Palm Kernel Oil<br>12 – Coconut Oil<br>13 – Palm Oil |
|--------------------|--------|--|------|--|---|---|-----------|---|---|--|---|-----------------------------|------|----------------------------------|---|---|
| PERSON RESPONSIBLE | PERSON | What types of food processing or transformation have you carried out in the last 12 month? |      | How many months in the last 12 months did you do this activity | Did you make any ..... In the past 2 weeks?<br><br>1 = Yes<br>2 = No (>>10) | What quantity did you process in the last 2 weeks?<br><br>USE ANY UNIT OF THE RESPONDENT'S CHOICE |           | What were your labour costs both in cash and in kind in the last 2 weeks? | Where did the raw materials come from?<br><br>1 = Own produce<br>2 = Purchased<br>3 = Gift<br>4 = Other (Specify) | What other costs did you incur in the last 2 weeks | Did you sell any in the last 2 weeks?<br><br>1 = Yes<br>2 = No (>>13) | What quantity did you sell? |      | What was the value of the sales? | For how much could you sell one unit?<br><br>(>> NEXT LINE) |   |
| ID                 | ID     | ITEM   | CODE | MTHS   |   | NO. OF UNIT   | UNIT CODE | VALUE   |   | VALUE  |   | QTY                         | UNIT | AMOUNT                           | VALUE   |   |
|                    |        |  |      |  |   |   |           |   |   |  |   |                             |      |                                  |   |   |
|                    |        |  |      |  |   |   |           |   |   |  |   |                             |      |                                  |   |   |
|                    |        |  |      |  |   |   |           |   |   |  |   |                             |      |                                  |   |   |
|                    |        |  |      |  |   |   |           |   |   |  |   |                             |      |                                  |   |   |
|                    |        |  |      |  |   |   |           |   |   |  |   |                             |      |                                  |   |   |
|                    |        |  |      |  |   |   |           |   |   |  |   |                             |      |                                  |   |   |
|                    |        |  |      |  |   |   |           |   |   |  |   |                             |      |                                  |   |   |

**SECTION 8: AGRICULTURE**

**PART H: CONSUMPTION OF OWN PRODUCE**

RESPONDENT (COPY FROM SECTION 6) .....

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PERSON INTERVIEWED.....

**ID**

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**PROVIDE THE UNIT CODE IN QUESTION 9.**

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| ITEM                       | CODE | 1<br>Did the household consume any home produced [.....] in the last 12 months?<br>1=Yes<br>2=No<br>Next Item | 2<br>Does the household eat home produced [.....] all through the year or only in some month(s)? Which month(s) ?<br>(>>9) | 3<br>How much of home produced [.....] was consumed by the household since my last visit? | 4<br>How much of home produced [.....] was consumed by the household since my last visit? | 5<br>How much of home produced [.....] was consumed by the household since my last visit? | 6<br>How much of home produced [.....] was consumed by the household since my last visit? | 7<br>How much of home produced [.....] was consumed by the household since my last visit? | 8<br>How much of home produced [.....] was consumed by the household since my last visit? | 9<br>ENTER UNIT THAT THE RESPONDENT CHOOSES<br><br>SEE LIST OF UNIT CODES | 10<br>For how much could you sell one unit of [.....] now? |
|----------------------------|------|---|--|---|---|---|---|---|---|---|--|
|                            |      | NO. OF MTHS   | QUANTITY   | QUANTITY  | QUANTITY  | QUANTITY  | QUANTITY  | QUANTITY  | QUANTITY  | UNIT CODE   | VALUE  |
| <b>GRAINS &amp; FLOURS</b> |      |   |  |   |   |   |   |   |   |   |  |
| Rice (Paddy, grain)        | 001  |   |  |   |   |   |   |   |   |   |  |
| Maize-Cob (fresh)          | 002  |   |  |   |   |   |   |   |   |   |  |
| Maize-Flour/Dough          | 003  |   |  |   |   |   |   |   |   |   |  |
| Sorghum                    | 004  |   |  |   |   |   |   |   |   |   |  |
| Millet Grain               | 005  |   |  |   |   |   |   |   |   |   |  |
| Millet Flour               | 006  |   |  |   |   |   |   |   |   |   |  |
| Guinea Corn                | 007  |   |  |   |   |   |   |   |   |   |  |
| Other Grains               | 008  |   |  |   |   |   |   |   |   |   |  |
| Other Flours               | 009  |   |  |   |   |   |   |   |   |   |  |

SECTION 8: AGRICULTURE

PART H: CONSUMPTION OF OWN PRODUCE

RESPONDENT (COPY FROM SECTION 6)) .....ID   PERSON INTERVIEWED.....ID

<sup>2ND</sup> /  <sup>3RD</sup> /  <sup>4TH</sup> /  <sup>5TH</sup> /  <sup>6TH</sup> /  <sup>7TH</sup>  
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**PROVIDE THE UNIT CODE IN QUESTION 9.**

| ITEM                              | CODE | 1<br>Did the household consume any home produced [.....] in the last 12 months?<br>1=Yes<br>2=No<br>Next Item | 2<br>Does the household eat home produced [.....] all through the year or only in some month(s)?<br>Which month(s) ?<br>(>>9) | 3<br>How much of home produced [.....] was consumed by the household since my last visit? | 4<br>How much of home produced [.....] was consumed by the household since my last visit? | 5<br>How much of home produced [.....] was consumed by the household since my last visit? | 6<br>How much of home produced [.....] was consumed by the household since my last visit? | 7<br>How much of home produced [.....] was consumed by the household since my last visit? | 8<br>How much of home produced [.....] was consumed by the household since my last visit? | 9<br>ENTER UNIT THAT THE RESPONDENT CHOOSES<br><br><b>SEE LIST OF UNIT CODES</b> | 10<br>For how much could you sell one unit of [.....] now? |
|-----------------------------------|------|---|---|---|---|---|---|---|---|--|--|
|                                   |      | NO. OF MTHS   | QUANTITY  | QUANTITY  | QUANTITY  | QUANTITY  | QUANTITY  | QUANTITY  | QUANTITY  | UNIT CODE  | VALUE  |
| <b>ROOTS, TUBERS AND PLANTAIN</b> |      |   |   |   |   |   |   |   |   |  |  |
| Cassava –Roots                    | 010  |   |   |   |   |   |   |   |   |  |  |
| Cassava – Gari                    | 011  |   |   |   |   |   |   |   |   |  |  |
| Cassava (Other forms)             | 012  |   |   |   |   |   |   |   |   |  |  |
| Yams                              | 013  |   |   |   |   |   |   |   |   |  |  |
| Loco Yams                         | 014  |   |   |   |   |   |   |   |   |  |  |
| Plantain                          | 015  |   |   |   |   |   |   |   |   |  |  |
| Sweet Potatoes                    | 016  |   |   |   |   |   |   |   |   |  |  |
| Other Roots & Tubers              | 017  |   |   |   |   |   |   |   |   |  |  |

SECTION 8: AGRICULTURE

PART H: CONSUMPTION OF OWN PRODUCE

RESPONDENT (COPY FROM SECTION) .....ID

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PROVIDE THE UNIT CODE IN QUESTION 9.

| ITEM                             | CODE | 1  | 2   | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10   |
|----------------------------------|------|--|---|--|--|--|--|--|--|--|--|
|                                  |      | Did the household consume any home produced [.....] in the last 12 months?<br>1=Yes<br>2=No<br>Next Item | Does the household eat home produced [.....] all through the year or only in some month(s)?<br>Which month(s)?<br>(>>9) | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | ENTER UNIT THAT THE RESPONDENT CHOOSES<br><br>SEE LIST OF UNIT CODES |
|                                  |      |  | NO. OF MTHS   | QUANTITY   | QUANTITY   | QUANTITY   | QUANTITY   | QUANTITY   | QUANTITY   | UNIT CODE  | VALUE  |
| <b>PULSES, NUTS AND SEED/OIL</b> |      |  |   |  |  |  |  |  |  |  |  |
| Bambara Beans                    | 020  |  |   |  |  |  |  |  |  |  |  |
| Palm Oil                         | 021  |  |   |  |  |  |  |  |  |  |  |
| Cowpeas                          | 022  |  |   |  |  |  |  |  |  |  |  |
| Groundnuts (roasted or raw)      | 023  |  |   |  |  |  |  |  |  |  |  |
| Other pulses or legumes          | 024  |  |   |  |  |  |  |  |  |  |  |
| Palm nuts                        | 025  |  |   |  |  |  |  |  |  |  |  |
| Coconuts                         | 026  |  |   |  |  |  |  |  |  |  |  |
| Coconut oil                      | 027  |  |   |  |  |  |  |  |  |  |  |
| Sheabutter                       | 028  |  |   |  |  |  |  |  |  |  |  |
| Other Nuts, & Seeds              | 029  |  |   |  |  |  |  |  |  |  |  |

SECTION 8: AGRICULTURE

PART H: CONSUMPTION OF OWN PRODUCE

RESPONDENT (COPY FROM SECTION 6) .....ID   PERSON INTERVIEWED..... ID

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PROVIDE THE UNIT CODE IN QUESTION 9.

| ITEM               | CODE | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10   |
|--------------------|------|--|--|--|--|--|--|--|--|--|--|
|                    |      | Did the household consume any home produced [.....] in the last 12 months?<br>1=Yes<br>2=No<br>Next Item | Does the household eat home produced [.....] all through the year or only in some month(s)? Which month(s)?<br>(>>9) | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | ENTER UNIT THAT THE RESPONDENT CHOOSES<br><br>SEE LIST OF UNIT CODES |
|                    |      |  | NO. OF MTHS  | QUANTITY   | QUANTITY   | QUANTITY   | QUANTITY   | QUANTITY   | QUANTITY   | UNIT CODE  | VALUE  |
| FRUITS             | 030  |  |  |  |  |  |  |  |  |  |  |
| Bananas            | 031  |  |  |  |  |  |  |  |  |  |  |
| Water Melon        | 032  |  |  |  |  |  |  |  |  |  |  |
| Oranges ,Tangerine | 033  |  |  |  |  |  |  |  |  |  |  |
| Mangoes            | 034  |  |  |  |  |  |  |  |  |  |  |
| Law paw            | 035  |  |  |  |  |  |  |  |  |  |  |
| Avocado Pears      | 036  |  |  |  |  |  |  |  |  |  |  |
| Pineapples         | 037  |  |  |  |  |  |  |  |  |  |  |
| Other fruits       |      |  |  |  |  |  |  |  |  |  |  |

SECTION 8: AGRICULTURE

PART H: CONSUMPTION OF OWN PRODUCE

RESPONDENT (COPY FROM SECTION 6) .....ID

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| ITEM                             | CODE | 1  | 2   | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10   |
|----------------------------------|------|--|---|--|--|--|--|--|--|--|--|
|                                  |      | Did the household consume any home produced [.....] in the last 12 months?<br>1=Yes<br>2=No<br>Next Item | Does the household eat home produced [.....] all through the year or only in some month(s)? Which month(s) ? (>9) | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | ENTER UNIT THAT THE RESPONDENT CHOOSES<br><br>SEE LIST OF UNIT CODES |
|                                  |      |  | NO. OF MTHS   | QUANTITY   | QUANTITY   | QUANTITY   | QUANTITY   | QUANTITY   | QUANTITY   | UNIT CODE  | VALUE  |
| VEGETABLES                       |      |  |   |  |  |  |  |  |  |  |  |
| Tomatoes                         | 040  |  |   |  |  |  |  |  |  |  |  |
| Onions                           | 041  |  |   |  |  |  |  |  |  |  |  |
| Carrots                          | 042  |  |   |  |  |  |  |  |  |  |  |
| Okro                             | 043  |  |   |  |  |  |  |  |  |  |  |
| Gardens eggs, Cucumbers          | 044  |  |   |  |  |  |  |  |  |  |  |
| Pepper                           | 045  |  |   |  |  |  |  |  |  |  |  |
| Cabbage / Lettuce                | 046  |  |   |  |  |  |  |  |  |  |  |
| Spinach / Other Leafy Vegetables | 047  |  |   |  |  |  |  |  |  |  |  |
| Other vegetables                 | 048  |  |   |  |  |  |  |  |  |  |  |

SECTION 8: AGRICULTURE

PART H: CONSUMPTION OF OWN PRODUCE

RESPONDENT (COPY FROM SECTION 6)..... ID

PERSON INTERVIEWED..... ID

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PROVIDE THE UNIT CODE IN QUESTION 9.

| ITEM                       | CODE | 1  | 2   | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10   |
|----------------------------|------|--|---|--|--|--|--|--|--|--|--|
|                            |      | Did the household consume any home produced [.....] in the last 12 months?<br>1=Yes<br>2=No<br>Next Item | Does the household eat home produced [.....] all through the year or only in some month(s)?<br>Which month(s)?<br>(>>9) | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | ENTER UNIT THAT THE RESPONDENT CHOOSES<br><br>SEE LIST OF UNIT CODES |
|                            |      |  | NO. OF MTHS   | QUANTITY   | QUANTITY   | QUANTITY   | QUANTITY   | QUANTITY   | QUANTITY   | UNIT CODE  | VALUE  |
| <b>MEAT, POULTRY, FISH</b> |      |  |   |  |  |  |  |  |  |  |  |
| Chicken                    | 060  |  |   |  |  |  |  |  |  |  |  |
| Other Domestic Poultry     | 061  |  |   |  |  |  |  |  |  |  |  |
| Game Birds                 | 062  |  |   |  |  |  |  |  |  |  |  |
| Beef                       | 063  |  |   |  |  |  |  |  |  |  |  |
| Mutton                     | 064  |  |   |  |  |  |  |  |  |  |  |
| Pork                       | 065  |  |   |  |  |  |  |  |  |  |  |
| Goat                       | 066  |  |   |  |  |  |  |  |  |  |  |
| Other Domestic Meat        | 067  |  |   |  |  |  |  |  |  |  |  |
| Wild Game                  | 068  |  |   |  |  |  |  |  |  |  |  |
| Fish & Shellfish           | 069  |  |   |  |  |  |  |  |  |  |  |
| Eggs                       | 070  |  |   |  |  |  |  |  |  |  |  |

SECTION 8: AGRICULTURE

PART H: CONCLUDED

RESPONDENT (COPY FROM SECTION 6) .....ID

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PROVIDE THE UNIT CODE IN QUESTION 9.

| ITEM                           | CODE | 1  | 2   | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10   |
|--------------------------------|------|--|---|--|--|--|--|--|--|--|--|
|                                |      | Did the household consume any home produced [.....] in the last 12 months?<br>1=Yes<br>2=No<br>Next Item | Does the household eat home produced [.....] all through the year or only in some month(s)?<br>Which month(s)?<br>(>>9) | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | How much of home produced [.....] was consumed by the household since my last visit? | ENTER UNIT THAT THE RESPONDENT CHOOSES<br><br>SEE LIST OF UNIT CODES |
|                                |      |  | NO. OF MTHS   | QUANTITY   | QUANTITY   | QUANTITY   | QUANTITY   | QUANTITY   | QUANTITY   | UNIT CODE  | VALUE  |
| <b>OTHER LIVESTOCK PRODUCT</b> |      |  |   |  |  |  |  |  |  |  |  |
| Milk                           | 071  |  |   |  |  |  |  |  |  |  |  |
| <b>DRINKS AND BEVERAGE</b>     |      |  |   |  |  |  |  |  |  |  |  |
| Alco. Beverages                | 090  |  |   |  |  |  |  |  |  |  |  |
| Non-alcoholic Beverages        | 091  |  |   |  |  |  |  |  |  |  |  |

## **SECTION 9**

# **HOUSEHOLD EXPENDITURE**

**SECTION 9: HOUSEHOLD EXPENDITURE**

NAME OF PERSON (S) RESPONSIBLE FOR PURCHASES ID

PERSON INTERVIEWED ID

**PART A: NON-FOOD EXPENSES**

**A1: LESS FREQUENTLY PURCHASED ITEMS**

DATE OF VISIT

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RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR HOUSEHOLD PURCHASES

| ITEM  | C<br>O<br>D<br>E | 1  | 2   | 3   | 4   | ITEM  | C<br>O<br>D<br>E | 1  | 2   | 3   | 4   |
|---|------------------|--|---|---|---|---|------------------|--|---|---|---|
|   |                  | Did the household spend anything on [...] In the last 12 months?<br><br>1=Yes<br>2=No<br>(>>Next Item) | How many times was [...] bought in the last 12 months?<br><br><b>If 12 or more (&gt;&gt; 4)</b> | How much was spent on [...] In the last 12 months altogether?<br><br>(>> Next item)<br><br>AMOUNT | How much was spent on [...] in the last 3 months?<br><br>(>> Next item)<br><br>AMOUNT |   |                  | Did the household spend anything on [...] In the last 12 months?<br><br>1=Yes<br>2=No<br>(>>Next Item) | How many times was [...] bought in the last 12 months?<br><br><b>If 12 or more (&gt;&gt; 4)</b> | How much was spent on [...] In the last 12 months altogether?<br><br>(>> Next item)<br><br>AMOUNT | How much was spent on [...] in the last 3 months?<br><br>(>> Next item)<br><br>AMOUNT |
| <b>CLOTHING AND FOOTWEAR, CLOTHING MATERIAL (Excluding School Uniforms)</b> |                  |  |   |   |   | <b>FOOTWEAR 1/ (Leather, Canvas, Plastic)</b> |                  |  |   |   |   |
| Cotton  | 201              |  |   |   |   | Men's Shoes 1/                                | 213              |  |   |   |   |
| Silk  | 202              |  |   |   |   | Men's Slippers 1/                             | 214              |  |   |   |   |
| Hand Loomed Cloth   | 203              |  |   |   |   | Ladies Shoes 1/                               | 215              |  |   |   |   |
| Polyester Material  | 204              |  |   |   |   | Ladies Slippers 1/                            | 216              |  |   |   |   |
| All Other Clothing Material (Natural fibre or otherwise)                    | 205              |  |   |   |   | Boy's shoes 1/                                | 217              |  |   |   |   |
| <b>TAILORING CHARGES</b>  |                  |  |   |   |   | Girls shoes 1/                                |                  |  |   |   |   |
| Tailoring Charges   | 206              |  |   |   |   | Repair of footwear                            | 219              |  |   |   |   |
| <b>READYMADE CLOTHING</b>   |                  |  |   |   |   | <b>GROSS RENT AND PROPERTY CHARGES</b>        |                  |  |   |   |   |
| Suit / Safari Suit  | 207              |  |   |   |   | House / Property Rates                        | 220              |  |   |   |   |
| Smock or Other Hand Woven Garment   | 208              |  |   |   |   | Basic Rates                                   | 221              |  |   |   |   |
| Dress (ladies/girls)  | 209              |  |   |   |   | <b>FURNITURE, HOUSEHOLD LINEN</b>             |                  |  |   |   |   |
| Trousers, Slacks, Shorts, Blouse, Shirts                                    | 210              |  |   |   |   | Bed sheets, Bed Cover, Blanket, Curtains      | 222              |  |   |   |   |
| Underwear (Incl. Vests and Underpants)                                      | 211              |  |   |   |   | Mattress, Pillow & Cases                      | 223              |  |   |   |   |

**SECTION 9: HOUSEHOLD EXPENDITURE**

NAME OF PERSON (S) RESPONSIBLE FOR PURCHASES ID

PERSON INTERVIEWED ID

**PART A: NON-FOOD EXPENSES**

**A1: LESS FREQUENTLY PURCHASED ITEMS**

RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR HOUSEHOLD PURCHASES

DATE OF VISIT

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| ITEM  | CODE | 1  | 2   | 3   | 4   | ITEM  | CODE | 1  | 2   | 3   | 4   |
|---|------|--|---|---|---|---|------|--|---|---|---|
|   |      | Did the household spend anything on [...] in the last 12 months?<br><br>1=Yes<br>2=No<br>(>>Next Item) | How many times was [...] bought in the last 12 months?<br><br><b>If 12 or more (&gt;&gt; 4)</b> | How much was spent on [...] In the last 12 months altogether?<br><br>(>> Next item)<br><br>AMOUNT | How much was spent on [...] in the last 3 months?<br><br>(>> Next item)<br><br>AMOUNT |   |      | Did the household spend anything on [...] in the last 12 months?<br><br>1=Yes<br>2=No<br>(>>Next Item) | How many times was [...] bought in the last 12 months?<br><br><b>If 12 or more (&gt;&gt; 4)</b> | How much was spent on [...] In the last 12 months altogether?<br><br>(>> Next item)<br><br>AMOUNT | How much was spent on [...] in the last 3 months?<br><br>(>> Next item)<br><br>AMOUNT |
| <b>FURNITURE AND FIXTURES, INCLUDING FLOOR COVERINGS</b>        |      |  |   |   |   | <b>MEDICAL CARE AND OTHER HEALTH SERVICES</b> |      |  |   |   |   |
| Other Readymade Clothes   | 212  |  |   |   |   | Therapeutic Appliances and Equipment          |      |  |   |   |   |
| Bed / Sleeping Mats   | 224  |  |   |   |   | Spectacles and contact Lenses                 | 244  |  |   |   |   |
| Chair   | 225  |  |   |   |   | Wheelchairs                                   | 245  |  |   |   |   |
| Table   | 226  |  |   |   |   | Crutches                                      | 246  |  |   |   |   |
| Carpet and other floor covering                                 | 227  |  |   |   |   | Other appliances (medical)                    | 247  |  |   |   |   |
| Cupboards/Wardrobes Repairs                                     | 228  |  |   |   |   |   |      |  |   |   |   |
| Other furniture and fixtures                                    | 229  |  |   |   |   |   |      |  |   |   |   |
| <b>APPLIANCES (HEATING, COOKING WASHING REFRIGERATION ETC.)</b> |      |  |   |   |   |   |      |  |   |   |   |
| Electric fan  | 230  |  |   |   |   |   |      |  |   |   |   |
| Air Conditioner / Air Cooler                                    | 231  |  |   |   |   |   |      |  |   |   |   |
| Fridge and Freezers   | 232  |  |   |   |   |   |      |  |   |   |   |
| Electric Iron   | 233  |  |   |   |   |   |      |  |   |   |   |

**SECTION 9: HOUSEHOLD EXPENDITURE**

NAME OF PERSON (S) RESPONSIBLE FOR PURCHASES ID

PER SON INTERVIEWED

ID

**PART A: NON-FOOD EXPENSES**
**A1: LESS FREQUENTLY PURCHASED ITEMS**

RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR HOUSEHOLD PURCHASE S

DATE OF VISIT

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| ITEM  | C<br>O<br>D<br>E | 1  | 2   | 3   | 4   | ITEM  | C<br>O<br>D<br>E | 1  | 2   | 3   | 4   |
|---|------------------|--|---|---|---|---|------------------|--|---|---|---|
|   |                  | Did the household spend anything on [...] in the last 12 months?<br><br>1=Yes<br>2=No<br>(>>Next Item) | How many times was [...] bought in the last 12 months?<br><br><b>If 12 or more (&gt;&gt; 4)</b> | How much was spent on [...] In the last 12 months altogether?<br><br>(>> Next item)<br><br>AMOUNT | How much was spent on [...] in the last 3 months?<br><br>(>> Next item)<br><br>AMOUNT |   |                  | Did the household spend anything on [...] In the last 12 months?<br><br>1=Yes<br>2=No<br>(>>Next Item) | How many times was [...] bought in the last 12 months?<br><br><b>If 12 or more (&gt;&gt; 4)</b> | How much was spent on [...] In the last 12 months altogether?<br><br>(>> Next item)<br><br>AMOUNT | How much was spent on [...] in the last 3 months?<br><br>(>> Next item)<br><br>AMOUNT |
| Washing Machine and dryer                                       | 234              |  |   |   |   | <b>Doctor and Out-patient Consulting fees</b>                             |                  |  |   |   |   |
| Electric Kettle   | 235              |  |   |   |   | Dentist fees  | 248              |  |   |   |   |
| Gas or Electric Stoves  | 236              |  |   |   |   | Nurse, Midwives etc.Fees  | 249              |  |   |   |   |
| <b>TRANSPORT &amp; COMMUNICATION</b>                            |                  |  |   |   |   | Traditional and Spiritual Healers   | 250              |  |   |   |   |
| Cars or Motor Vehicle   | 266              |  |   |   |   | Pharmacist Fees (Consultation)  | 251              |  |   |   |   |
| Motor Cycles  | 267              |  |   |   |   | Other Medical Practitioners   | 252              |  |   |   |   |
| Bicycles  | 268              |  |   |   |   | <b>Medical and Pharmaceutical Products</b>                                |                  |  |   |   |   |
| Tyres   | 269              |  |   |   |   | Headache pills  | 253              |  |   |   |   |
| <b>RECREATION ENTERTAINMENT, EDUCATION AND CULTURAL SERVICE</b> |                  |  |   |   |   | Other medicines   | 254              |  |   |   |   |
| Radio , Wireless and Cassette/Radio                             | 270              |  |   |   |   | <b>RECREATION ENTERTAINMENT, EDUCATION AND CULTURAL SERVICE (CONT)</b>    |                  |  |   |   |   |
| T.V. Sets, Video, Video, Camera                                 | 271              |  |   |   |   | Musical Instruments   | 275              |  |   |   |   |
| Other (phonogram, C/D players, music systems)                   | 272              |  |   |   |   | Jewellery(watches, rings,etc)   | 276              |  |   |   |   |
| Camera and photographic equipment                               | 273              |  |   |   |   | Other personal goods (e.g. Suitcase, hair brush, comb, shaving equipment) | 277              |  |   |   |   |
| Sports Equipments   | 274              |  |   |   |   |   |                  |  |   |   |   |

SECTION 9: HOUSEHOLD EXPENDITURE PART A (CONT'D)

RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR HOUSEHOLD PURCHASES

A2: FREQUENTLY PURCHASED ITEMS:

|     |       |       |       |       |       |
|-----|-------|-------|-------|-------|-------|
| 2nd | 3rd   | 4th   | 5th   | 6th   | 7th   |
| /   | /     | /     | /     | /     | /     |
| mm  | dd mm | dd mm | dd mm | dd mm | dd mm |

| ITEM   | CODE | 1  | 2   | 3  | 4   | 5  | 6  |
|--|------|--|---|--|---|--|--|
|  |      | Was anything spent by the Household on [...] in the <b>last 12 months?</b><br><br>1=Yes<br>2=No<br>(>>Next Item) | How many times was [...] bought in the <b>last 12 months?</b><br><br>If 12 or more (>> 4)<br>NUMBER | How much was spent on [...] In the <b>last 12 months</b> in total?<br><br>(>> Next item)<br><br>AMOUNT | Was anything spent by the household on [...] in the <b>last 3 months?</b><br><br>1=Yes<br>2=No<br>(>>Next Item) | How many times was [...] bought in the <b>last 3 months?</b><br><br>NUMBER | How much was spent on [...] in the <b>last 3 months?</b><br><br>(>> Next item) |
| <b>WATER</b>   |      |  |   |  |   |  |  |
| Water Charges  | 278  |  |   |  |   |  |  |
| <b>FUEL AND POWER</b>                                  |      |  |   |  |   |  |  |
| Kerosene and other liquid fuel (incl. Palm Kernel Oil) | 279  |  |   |  |   |  |  |
| Gas for Cooking  | 280  |  |   |  |   |  |  |
| Charcoal   | 281  |  |   |  |   |  |  |
| Firewood and Other Solid fuel                          | 282  |  |   |  |   |  |  |
| <b>REPAIRS</b>   |      |  |   |  |   |  |  |
| Repairs to Clothing                                    | 283  |  |   |  |   |  |  |
| Repairs to Footwear                                    | 284  |  |   |  |   |  |  |
| Repairs to Soft Furnishings                            | 285  |  |   |  |   |  |  |
| Repairs to Furniture and Fittings                      | 286  |  |   |  |   |  |  |
| Repairs to Appliances                                  | 287  |  |   |  |   |  |  |
| <b>NON-DURABLE HOUSEHOLD GOODS</b>                     |      |  |   |  |   |  |  |
| Soap and Washing Powder                                | 288  |  |   |  |   |  |  |
| Insecticides, Disinfectants and Household Cleaners     | 289  |  |   |  |   |  |  |
| Matches  | 290  |  |   |  |   |  |  |
| Toilet paper   | 291  |  |   |  |   |  |  |
| Light Globes / Bulbs                                   | 292  |  |   |  |   |  |  |

**SECTION 9: HOUSEHOLD EXPENDITURE**

**RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR HOUSEHOLD PURCHASES**

**PART A: CONT'D**

**A2: FREQUENTLY PURCHASED ITEMS:**

|                                |                                |                                |                                |                                |                                |
|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| 2nd                            | 3rd                            | 4th                            | 5th                            | 6th                            | 7th                            |
| <input type="text" value="/"/> |
| Dd mm                          |

|  |     | 1<br>Was anything spent by the Household on [...] in the <b>last 12 months?</b><br><br>1=Yes<br>2=No<br>(>>Next Item) | 2<br>How many times was [...] bought in the <b>last 12 months?</b><br><br>If 12 or more (>> 4)<br><br>NUMBER | 3<br>How much was spent on [...] In the <b>last 12 months in total?</b><br><br>(>> Next item)<br><br>AMOUNT | 4<br>Was anything spent by the household on [...] in the <b>last 3 months?</b><br><br>1=Yes<br>2=No<br>(>>Next Item) | 5<br>How many times was [...] bought in the <b>last 3 months?</b><br><br>NUMBER | 6<br>How much was spent on [...] in the <b>last 3 months?</b><br><br>(>> Next item) |
|--|-----|---|--|---|--|---|---|
| <b>HOUSEHOLD SERVICES</b>  |     |   |  |   |  |   |   |
| Candles  | 293 |   |  |   |  |   |   |
| Other Non-durable goods  | 294 |   |  |   |  |   |   |
| Household services (Lawns Boy, Washman, etc.)                        | 295 |   |  |   |  |   |   |
| Cooks  | 296 |   |  |   |  |   |   |
| Baby Sitters / Day Care Attendants, Nannies, Cleaners                | 297 |   |  |   |  |   |   |
| Gardeners  | 298 |   |  |   |  |   |   |
| Security Guards  | 299 |   |  |   |  |   |   |
| Washmen  | 300 |   |  |   |  |   |   |
| Plumbing & Repairs   | 301 |   |  |   |  |   |   |
| Furniture and Furnishing Hire  | 302 |   |  |   |  |   |   |
| <b>MEDICAL CARE AND HELATH EXPENSES</b>                              |     |   |  |   |  |   |   |
| Pain Killers (Aspirin, Paracetamol, etc.)                            | 303 |   |  |   |  |   |   |
| Antibiotics  | 304 |   |  |   |  |   |   |
| Anti malaria medicines   | 305 |   |  |   |  |   |   |
| Other Medical and Pharmaceutical Products                            | 306 |   |  |   |  |   |   |
| Medical Services such as Doctor or Healer and other Medical Expenses | 307 |   |  |   |  |   |   |

**SECTION 9: HOUSEHOLD EXPENDITURE**

**RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR HOUSEHOLD PURCHASES**

**PART A: CONT'D**

**A2: FREQUENTLY PURCHASED ITEMS:**

2nd                      3rd                      4th                      5th                      6th                      7th  
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| ITEM   | C<br>O<br>D<br>E | 1  | 2   | 3  | 4   | 5  | 6  |
|--|------------------|--|---|--|---|--|--|
|  |                  | Was anything spent by the Household on [...] in the <b>last 12 months?</b><br><br>1=Yes<br>2=No<br>(>>Next Item) | How many times was [...] bought in the <b>last 12 months?</b><br><br>If 12 or more (>> 4)<br><br>NUMBER | How much was spent on [...] In the <b>last 12 months</b> in total?<br><br>(>> Next item)<br><br>AMOUNT | Was anything spent by the household on [...] in the <b>last 3 months?</b><br><br>1=Yes<br>2=No<br>(>>Next Item) | How many times was [...] bought in the <b>last 3 months?</b><br><br>NUMBER | How much was spent on [...] in the <b>last 3 months?</b><br><br>(>> Next item) |
| <b>TRANSPORTATION</b>                            |                  |  |   |  |   |  |  |
| Car  | 308              |  |   |  |   |  |  |
| Motorcycle                                       | 309              |  |   |  |   |  |  |
| Bicycle  | 310              |  |   |  |   |  |  |
| Boat   | 311              |  |   |  |   |  |  |
| Other Personal Transport Equipment               | 312              |  |   |  |   |  |  |
| <b>OPERATION OF PERSONAL TRANSPORT EQUIPMENT</b> |                  |  |   |  |   |  |  |
| Tyres, Tubes, Pants                              | 313              |  |   |  |   |  |  |
| Other Accessories                                | 314              |  |   |  |   |  |  |
| Petrol   | 315              |  |   |  |   |  |  |
| Diesel   | 316              |  |   |  |   |  |  |
| Oil & Grease                                     | 317              |  |   |  |   |  |  |
| Chiffonier and Driver Services                   | 318              |  |   |  |   |  |  |
| Other Equipment, including repairs & serving     | 319              |  |   |  |   |  |  |
| <b>TRANSPORT SERVICES</b>                        |                  |  |   |  |   |  |  |
| Road a rail Transport                            | 320              |  |   |  |   |  |  |
| Inland water Transport                           | 321              |  |   |  |   |  |  |

## SECTION 9: HOUSEHOLD EXPENDITURE

RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR HOUSEHOLD PURCHASES

## PART A: CONT'D

## A2: FREQUENTLY PURCHASED ITEMS:

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4th

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| ITEM   | C<br>O<br>D<br>E | 1  | 2   | 3  | 4   | 5  | 6  |
|--|------------------|--|---|--|---|--|--|
|  |                  | Was anything spent by the Household on [...] in the <b>last 12 months?</b><br><br>1=Yes<br>2=No<br>(>>Next Item) | How many times was [...] bought in the <b>last 12 months?</b><br><br>If 12 or more (>> 4)<br><br>NUMBER | How much was spent on [...] In the <b>last 12 months in total?</b><br><br>(>> Next item)<br><br>AMOUNT | Was anything spent by the household on [...] in the <b>last 3 months?</b><br><br>1=Yes<br>2=No<br>(>>Next Item) | How many times was [...] bought in the <b>last 3 months?</b><br><br>NUMBER | How much was spent on [...] in the <b>last 3 months?</b><br><br>(>> Next item) |
| Air Transport  | 322              |  |   |  |   |  |  |
| Ocean Transport  | 323              |  |   |  |   |  |  |
| Other Transport  | 324              |  |   |  |   |  |  |
| <b>COMMUNICATION</b>   |                  |  |   |  |   |  |  |
| Postal Charges (Including stamps and courier services)           | 325              |  |   |  |   |  |  |
| Telegrams, Telephones, Faxes, etc                                | 326              |  |   |  |   |  |  |
| <b>EDUCATION</b>   |                  |  |   |  |   |  |  |
| School Fees and Related Charges                                  | 327              |  |   |  |   |  |  |
| School Books and Stationery                                      | 328              |  |   |  |   |  |  |
| School Transport   | 329              |  |   |  |   |  |  |
| Boarding Lodging at School                                       | 330              |  |   |  |   |  |  |
| Other Expenses on Education                                      | 331              |  |   |  |   |  |  |
| School Uniform   | 332              |  |   |  |   |  |  |
| <b>EQUIPMENT AND ACCESSORIES FOR RECRETION AND ENTERTAINMENT</b> |                  |  |   |  |   |  |  |
| TV, Video, Radio, Cassette Player, Tape Recorder, Record Player  | 333              |  |   |  |   |  |  |
| Musical Instruments  | 334              |  |   |  |   |  |  |
| Camera, Video Camera and Other Durable Photographic Equipment    | 335              |  |   |  |   |  |  |

## SECTION 9: HOUSEHOLD EXPENDITURE

RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR HOUSEHOLD PURCHASES

## PART A: CONT'D

## A2: FREQUENTLY PURCHASED ITEMS:

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5th

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6th

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7th

dd mm

| ITEM  | C<br>O<br>D<br>E | 1  | 2  | 3  | 4   | 5  | 6  |
|---|------------------|--|--|--|---|--|--|
|   |                  | Was anything spent by the Household on [...] in the <b>last 12 months?</b><br><br>1=Yes<br>2=No<br>(->Next Item) | How many times was [...] bought in the <b>last 12 months?</b><br><br>If 12 or more<br>(-> 4)<br><br>NUMBER | How much was spent on [...] In the <b>last 12 months</b> in total?<br><br>(-> Next item)<br><br>AMOUNT | Was anything spent by the household on [...] in the <b>last 3 months?</b><br><br>1=Yes<br>2=No<br>(->Next Item) | How many times was [...] bought in the <b>last 3 months?</b><br><br>NUMBER | How much was spent on [...] in the <b>last 3 months?</b><br><br>(-> Next item) |
| Typewriter, Binoculars, Sports Equipment                            | 336              |  |  |  |   |  |  |
| Other Accessories and Repairs                                       | 337              |  |  |  |   |  |  |
| <b>BOOKS, NEWSPAPERS AND MAGAZINE (OTHER THAN SCHOOL)</b>           |                  |  |  |  |   |  |  |
| Books and Magazines   | 338              |  |  |  |   |  |  |
| Newspapers  | 339              |  |  |  |   |  |  |
| <b>NON-DURABLE GOODS</b>  |                  |  |  |  |   |  |  |
| Transistor Batteries / Films & Other Non-Durable Photo Items        | 340              |  |  |  |   |  |  |
| Other Non-durable Items   | 341              |  |  |  |   |  |  |
| <b>RECREATIONAL, ENTERTAINMENT AND CULTURAL SERVICES</b>            |                  |  |  |  |   |  |  |
| Football Cinema, Video Tickets and Charges                          | 342              |  |  |  |   |  |  |
| Membership of Sports, Video Societies and Other Clubs               | 343              |  |  |  |   |  |  |
| <b>WRITING AND DRAWING EQUIPMENT AND SUPPLIES</b>                   |                  |  |  |  |   |  |  |
| Stationery Supplies – Wring Pad, Pens, Pall Pens, Pencils, Ink etc. | 344              |  |  |  |   |  |  |
| Drawing Equipment and Accessories                                   | 345              |  |  |  |   |  |  |
| Other Items and Repairs   | 346              |  |  |  |   |  |  |
| <b>MISCELLANEOUS GOODS AND SERVICE</b>                              |                  |  |  |  |   |  |  |
| Services of Barber, Beauty Shops, and Others                        | 346              |  |  |  |   |  |  |
| Personal Care Services  | 347              |  |  |  |   |  |  |
| Barber Beauty Saloon  | 348              |  |  |  |   |  |  |
| Other Personal Care services  | 349              |  |  |  |   |  |  |

**SECTION 9: HOUSEHOLD EXPENDITURE**

**RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR HOUSEHOLD PURCHASES**

**PART A: CONT'D**

**A2: FREQUENTLY PURCHASED ITEMS:**

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ITEM

| C<br>O<br>D<br>E | 1<br>Was anything<br>spent by the<br>Household on [...] in the <b>last 12 months?</b><br><br>1=Yes<br>2=No<br>(>>Next Item) | 2<br>How many times<br>was [...] bought<br>in the <b>last 12 months?</b><br><br>If 12 or more<br>(>> 4)<br><br>NUMBER | 3<br>How much was<br>spent on [...] In<br>the <b>last 12 months</b> in total?<br><br>(>> Next item)<br><br>AMOUNT | 4<br>Was anything<br>spent by the<br>household on<br>[.....] in the <b>last 3 months?</b><br><br>1=Yes<br>2=No<br>(>>Next Item) | 5<br>How many times<br>was<br>[.....] bought in the<br><b>last 3 months?</b><br><br>NUMBER | 6<br>How much was<br>spent on [.....] in the<br><b>last 3 months?</b><br><br>(>> Next item) |
|------------------|---|---|---|---|--|---|
|------------------|---|---|---|---|--|---|

**WRITING AND DRAWING EQUIPMENT AND SUPPLIES**

|   |     |  |  |  |  |  |
|---|-----|--|--|--|--|--|
| Stationery Supplies – Writing Pad, Pens, Ball Pens, Pencils, Ink etc. | 350 |  |  |  |  |  |
| Drawing Equipment and Accessories                                     | 351 |  |  |  |  |  |
| Other Items and Repairs   | 352 |  |  |  |  |  |

**EXPENDITURE ON HOTELS & RESTAURANT**

**MISCELLANEOUS GOODS AND SERVICE**

**PERSONAL CARE GOODS**

|  |     |  |  |  |  |  |
|--|-----|--|--|--|--|--|
| Goods for Personal Care (eg. Razor Blades, Cosmetics, Powder, Tooth Paste, etc.) | 357 |  |  |  |  |  |
| Writing and Drawing Equipment and Supplies                                       | 358 |  |  |  |  |  |
| Expenditure in Restaurants and Hotels  | 359 |  |  |  |  |  |
| Financial Services (N.E.S = Not Elsewhere Specified)                             | 360 |  |  |  |  |  |
| Jewellery & Watcher  | 361 |  |  |  |  |  |
| Other Personal Goods   | 362 |  |  |  |  |  |
| Package Tours  | 363 |  |  |  |  |  |
| Goods N.E.C  | 364 |  |  |  |  |  |
| Other Services (N.E.S)   | 365 |  |  |  |  |  |

## SECTION 9: HOUSEHOLD EXPENDITURE

RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR HOUSEHOLD PURCHASES

## PART B: FREQUENTLY PURCHASED ITEMS:

(FOOD)

2nd

3rd

4th

5th

6th

7th

dd mm

dd mm

dd mm

dd mm

dd mm

dd mm

ITEM

C  
O  
D  
E

1  
Was anything spent  
by the Household on  
[...] in the **last  
12 months?**

1=Yes  
2=No  
(>>Next Item)

2  
How many times  
was [...] bought  
in the **last  
12 months?**

If 12 or more  
(>> 4)

NUMBER

3  
How much was  
spent on [...] In  
the **last 12  
months in total?**

(>> Next item)

AMOUNT

4  
Was anything  
spent by the  
household on  
[.....]  
in the **last  
3 months?**

1=Yes  
2=No  
(>>Next Item)

5  
How many  
times  
was  
[.....]  
bought in the  
**last  
3 months?**

NUMBER

6  
How much was  
spent on  
[.....]  
in the  
**last 3  
months?**

(>> Next  
item)

## FOOD, BEVERAGE AND CEREALS

## CEREALS

|                       |     |  |  |  |  |  |  |
|-----------------------|-----|--|--|--|--|--|--|
| Guinea Corn / Sorghum | 100 |  |  |  |  |  |  |
| Maize                 | 101 |  |  |  |  |  |  |
| Millet                | 102 |  |  |  |  |  |  |
| Rice                  | 103 |  |  |  |  |  |  |

## CEREAL PRODUCTS

|                                 |     |  |  |  |  |  |  |
|---------------------------------|-----|--|--|--|--|--|--|
| Maize flour and Products        | 104 |  |  |  |  |  |  |
| Bread, Buns                     | 105 |  |  |  |  |  |  |
| Biscuits                        | 106 |  |  |  |  |  |  |
| Flour and Other Cereal Products | 107 |  |  |  |  |  |  |

## STARCHY ROOTS, TUBERS &amp; PLNTAIN

|                                |     |  |  |  |  |  |  |
|--------------------------------|-----|--|--|--|--|--|--|
| Cassava                        | 108 |  |  |  |  |  |  |
| Cocoyam                        | 109 |  |  |  |  |  |  |
| Plantain                       | 110 |  |  |  |  |  |  |
| Yam                            | 111 |  |  |  |  |  |  |
| Other starchy roots and tubers | 112 |  |  |  |  |  |  |

## STARCHY PRODUCTS

|               |     |  |  |  |  |  |  |
|---------------|-----|--|--|--|--|--|--|
| Foo Foo       | 113 |  |  |  |  |  |  |
| Gari          | 114 |  |  |  |  |  |  |
| Cassava Dough | 115 |  |  |  |  |  |  |

**SECTION 9: HOUSEHOLD EXPENDITURE**

**RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR HOUSEHOLD PURCHASES**

**PART B: FREQUENTLY PURCHASED ITEMS:**

|                                |                                |                                |                                |                                |                                |
|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| 2nd                            | 3rd                            | 4th                            | 5th                            | 6th                            | 7th                            |
| <input type="text" value="/"/> |
| dd mm                          |

| ITEM                          | C<br>O<br>D<br>E | 1<br>Was anything spent<br>by the Household on<br>[...] in the <b>last<br/>12 months?</b><br><br>1=Yes<br>2=No<br>(>>Next Item) | 2<br>How many times<br>was [...] bought<br>in the <b>last<br/>12 months?</b><br><br><b>If 12 or more<br/>(&gt;&gt; 4)</b><br><br>NUMBER | 3<br>How much was<br>spent on [...] In<br>the <b>last 12<br/>months</b> in total?<br><br>(>> Next item)<br><br>AMOUNT | 4<br>Was anything<br>spent by the<br>household on<br>[.....]<br>in the <b>last<br/>3 months?</b><br><br>1=Yes<br>2=No<br>(>>Next Item) | 5<br>How many<br>times<br>was<br>[.....]<br>bought in the<br><b>last<br/>3 months?</b><br><br>NUMBER | 6<br>How much was<br>spent on<br>[.....]<br>in the<br><b>last 3<br/>months?</b><br><br>(>> Next<br>item) |
|-------------------------------|------------------|---|---|---|--|--|--|
| Other Starchy Products        | 116              |   |   |   |  |  |  |
| <b>PULSES AND NUTS</b>        |                  |   |   |   |  |  |  |
| Small Beans                   | 117              |   |   |   |  |  |  |
| <b>PULSES AND NUTS CONT</b>   |                  |   |   |   |  |  |  |
| Bambara Beans                 | 118              |   |   |   |  |  |  |
| Broad Beans                   | 119              |   |   |   |  |  |  |
| Groundnuts                    | 120              |   |   |   |  |  |  |
| Other Pulses                  | 121              |   |   |   |  |  |  |
| <b>OIL SEED &amp; NUTS</b>    |                  |   |   |   |  |  |  |
| Bitter Kola                   | 122              |   |   |   |  |  |  |
| Kola nut                      | 123              |   |   |   |  |  |  |
| Palm nut                      | 124              |   |   |   |  |  |  |
| Other Oil Seeds and Nuts      | 125              |   |   |   |  |  |  |
| <b>ANIMAL FATS</b>            |                  |   |   |   |  |  |  |
| Animal Fats                   | 126              |   |   |   |  |  |  |
| <b>VEGETABLE OIL AND FATS</b> |                  |   |   |   |  |  |  |
| Coconut Oil                   | 127              |   |   |   |  |  |  |
| Groundnut Oil                 | 128              |   |   |   |  |  |  |
| Palm Kernel Oil               | 129              |   |   |   |  |  |  |
| Red Palm Oil                  | 130              |   |   |   |  |  |  |

**SECTION 9: HOUSEHOLD EXPENDITURE**

**RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR HOUSEHOLD PURCHASES**

**PART B: FREQUENTLY PURCHASED ITEMS:**

2nd                      3rd                      4th                      5th                      6th                      7th  
 /      /      /      /      /      /   
 dd mm                      dd mm                      dd mm                      dd mm                      dd mm                      dd mm

| ITEM                                    | C<br>O<br>D<br>E | 1<br>Was anything spent<br>by the Household on<br>[...] in the <b>last<br/>12 months?</b><br><br>1=Yes<br>2=No<br>(>>Next Item) | 2<br>How many times<br>was [...] bought<br>in the <b>last<br/>12 months?</b><br><br>If 12 or more<br>(>> 4)<br><br>NUMBER | 3<br>How much was<br>spent on [...] In<br>the <b>last 12<br/>months in total?</b><br><br>(>> Next item)<br><br>AMOUNT | 4<br>Was anything<br>spent by the<br>household on<br>[.....]<br>in the <b>last<br/>3 months?</b><br><br>1=Yes<br>2=No<br>(>>Next Item) | 5<br>How many<br>times<br>was<br>[.....]<br>bought in the<br><b>last<br/>3 months?</b><br><br>NUMBER | 6<br>How much was<br>spent on<br>[.....]<br>in the<br><b>last 3<br/>months?</b><br><br>(>> Next<br>item) |
|---|------------------|---|---|---|--|--|--|
| Margarine / Other Vegetable Oils        | 131              |   |   |   |  |  |  |
| Margarine                               | 132              |   |   |   |  |  |  |
| Other Vegetable Oil & Fats              | 133              |   |   |   |  |  |  |
| <b>FRUITS: FRESH, ETC. (NOT CANNED)</b> |                  |   |   |   |  |  |  |
| Avocado Pear                            | 134              |   |   |   |  |  |  |
| Banana                                  | 135              |   |   |   |  |  |  |
| Mango                                   | 136              |   |   |   |  |  |  |
| Orange                                  | 137              |   |   |   |  |  |  |
| Pineapple                               | 138              |   |   |   |  |  |  |
| Other Fruits (not canned)               | 139              |   |   |   |  |  |  |
| <b>FRUITS (CANNED)</b>                  |                  |   |   |   |  |  |  |
| Fruit Canned                            | 140              |   |   |   |  |  |  |
| <b>FRUIT JUICES</b>                     |                  |   |   |   |  |  |  |
| Fruit Juices                            | 141              |   |   |   |  |  |  |
| <b>POULTRY</b>                          |                  |   |   |   |  |  |  |
| Chicken                                 | 142              |   |   |   |  |  |  |
| Duck                                    | 143              |   |   |   |  |  |  |
| Guinea Fowl                             | 144              |   |   |   |  |  |  |
| Bush Fowl                               | 145              |   |   |   |  |  |  |

**SECTION 9: HOUSEHOLD EXPENDITURE**

**RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR HOUSEHOLD PURCHASES**

**PART B: FREQUENTLY PURCHASED ITEMS:**

2nd                      3rd                      4th                      5th                      6th                      7th  
                      
 dd mm                  dd mm                  dd mm                  dd mm                  dd mm                  dd mm

| ITEM  | C<br>O<br>D<br>E | 1<br>Was anything<br>spent by the<br>Household on [...] in the <b>last 12 months?</b><br><br>1=Yes<br>2=No<br>(>>Next Item) | 2<br>How many times was<br>[...] bought in the <b>last 12 months?</b><br><br>If 12 or more (>> 4)<br><br>NUMBER | 3<br>How much was spent<br>on [...] In the <b>last 12 months</b> in total?<br><br>(>> Next item)<br><br>AMOUNT | 4<br>Was anything<br>spent by the<br>household on [...] in the <b>last 3 months?</b><br><br>1=Yes<br>2=No<br>(>>Next Item) | 5<br>How many times<br>was<br>[...] bought in the <b>last 3 months?</b><br><br>NUMBER | 6<br>How much was<br>spent on [...] in the <b>last 3 months?</b><br><br>(>> Next item) |
|---|------------------|---|---|--|--|---|--|
| Other Egg (not Chicken)                         | 146              |   |   |  |  |   |  |
| <b>MILK AND MILK PRODUCTS</b>                   |                  |   |   |  |  |   |  |
| Fresh Milk                                      | 147              |   |   |  |  |   |  |
| Milk Powder                                     | 148              |   |   |  |  |   |  |
| Baby Milk                                       | 149              |   |   |  |  |   |  |
| Milk Tinned (Unsweetened)                       | 150              |   |   |  |  |   |  |
| Other Milk Products (Including butter & Cheese) | 151              |   |   |  |  |   |  |
| <b>SMOKED FISH</b>                              |                  |   |   |  |  |   |  |
| Smoked Fish                                     | 152              |   |   |  |  |   |  |
| <b>FISH, FRESH, DRIED, FRIED</b>                |                  |   |   |  |  |   |  |
| Crustaceans- (Lobster, Crab, Prawns etc.)       | 153              |   |   |  |  |   |  |
| Fish (Fresh and Frozen)                         | 154              |   |   |  |  |   |  |
| Fish (Dried)                                    | 155              |   |   |  |  |   |  |
| Fish (Fried)                                    | 156              |   |   |  |  |   |  |
| Canned Fish                                     | 157              |   |   |  |  |   |  |
| Other Fish                                      | 158              |   |   |  |  |   |  |
| <b>SUGAR</b>                                    |                  |   |   |  |  |   |  |
| Sugar   | 159              |   |   |  |  |   |  |

**SECTION 9: HOUSEHOLD EXPENDITURE**

**RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR HOUSEHOLD PURCHASES**

**PART B: FREQUENTLY PURCHASED ITEMS:**

2nd                      3rd                      4th                      5th                      6th                      7th  
                      
 dd mm                  dd mm                  dd mm                  dd mm                  dd mm                  dd mm

| ITEM                              | C<br>O<br>D<br>E | 1  | 2   | 3  | 4   | 5  | 6  |
|-----------------------------------|------------------|--|---|--|---|--|--|
|                                   |                  | Was anything spent by the Household on [...] in the <b>last 12 months?</b><br><br>1=Yes<br>2=No<br>(>>Next Item) | How many times was [...] bought in the <b>last 12 months?</b><br><br>If 12 or more (>> 4)<br><br>NUMBER | How much was spent on [...] In the <b>last 12 months</b> in total?<br><br>(>> Next item)<br><br>AMOUNT | Was anything spent by the household on [...] in the <b>last 3 months?</b><br><br>1=Yes<br>2=No<br>(>>Next Item) | How many times was [...] bought in the <b>last 3 months?</b><br><br>NUMBER | How much was spent on [...] in the <b>last 3 months?</b><br><br>(>> Next item) |
| <b>CONDIMENTS AND SPICES</b>      |                  |  |   |  |   |  |  |
| Pepper (Dried)                    | 160              |  |   |  |   |  |  |
| Salt                              | 161              |  |   |  |   |  |  |
| Other Condiments & Spices         | 162              |  |   |  |   |  |  |
| <b>COFFEE, TEA, COCOA, ETC.</b>   |                  |  |   |  |   |  |  |
| Coffee                            | 163              |  |   |  |   |  |  |
| Chocolate Drinks (Including Milo) | 164              |  |   |  |   |  |  |
| Tea                               | 165              |  |   |  |   |  |  |
| Other (Not Beverage)              | 166              |  |   |  |   |  |  |
| <b>PREPARED MEALS</b>             |                  |  |   |  |   |  |  |
| Cooked Rice and Stew              | 167              |  |   |  |   |  |  |
| Foofoo and Soup                   | 168              |  |   |  |   |  |  |
| Cocoyam and soup                  | 169              |  |   |  |   |  |  |
| Potatoes and soup                 | 170              |  |   |  |   |  |  |
| Other Prepared Meals              | 171              |  |   |  |   |  |  |
|                                   |                  |  |   |  |   |  |  |
|                                   |                  |  |   |  |   |  |  |

**SECTION 9: HOUSEHOLD EXPENDITURE**

RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR HOUSEHOLD PURCHASES

**PART B: FREQUENTLY PURCHASED ITEMS:**

2nd                      3rd                      4th                      5th                      6th                      7th  
                      
 dd mm                  dd mm                  dd mm                  dd mm                  dd mm                  dd mm

| ITEM                                      | C<br>O<br>D<br>E | 1<br>Was anything spent by the Household on [...] in the <b>last 12 months?</b><br><br>1=Yes<br>2=No<br>(>>Next Item) | 2<br>How many times was [...] bought in the <b>last 12 months?</b><br><br>If 12 or more (>> 4)<br><br>NUMBER | 3<br>How much was spent on [...] In the <b>last 12 months</b> in total?<br><br>(>> Next item)<br><br>AMOUNT | 4<br>Was anything spent by the household on [...] in the <b>last 3 months?</b><br><br>1=Yes<br>2=No<br>(>>Next Item) | 5<br>How many times was [...] bought in the <b>last 3 months?</b><br><br>NUMBER | 6<br>How much was spent on [...] in the <b>last 3 months?</b><br><br>(>> Next item) |
|---|------------------|---|--|---|--|---|---|
| <b>MISCELLANEOUS FOOD ITEMS</b>           |                  |   |  |   |  |   |   |
| Jams                                      | 172              |   |  |   |  |   |   |
| Honey                                     | 173              |   |  |   |  |   |   |
| Confectionary not Frozen                  | 174              |   |  |   |  |   |   |
| Ice Cream, Lollipop, etc.                 | 175              |   |  |   |  |   |   |
| Other Miscellaneous Food Items            | 176              |   |  |   |  |   |   |
| <b>MINERALS, SOFT DRINK</b>               |                  |   |  |   |  |   |   |
| Soft Drinks and Minerals                  | 177              |   |  |   |  |   |   |
| <b>ALCOHOLIC BEVERAGE (BOTTLE OR TOT)</b> |                  |   |  |   |  |   |   |
| Local and Imported Beer & Guinness        | 178              |   |  |   |  |   |   |
| Palm Wine                                 | 179              |   |  |   |  |   |   |
| Bamboo Wine                               | 180              |   |  |   |  |   |   |
| Omole and Other Local spirits             | 181              |   |  |   |  |   |   |

**SECTION 9: HOUSEHOLD EXPENDITURE**

**RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR HOUSEHOLD PURCHASES**

**PART B: FREQUENTLY PURCHASED ITEMS:**

2nd                      3rd                      4th                      5th                      6th                      7th  
 /      /      /      /      /      /   
 dd mm                      dd mm                      dd mm                      dd mm                      dd mm                      dd mm

| ITEM   | C<br>O<br>D<br>E | 1  | 2   | 3  | 4   | 5  | 6  |
|--|------------------|--|---|--|---|--|--|
|  |                  | Was anything spent by the Household on [...] in the <b>last 12 months?</b><br><br>1=Yes<br>2=No<br>(>>Next Item) | How many times was [...] bought in the <b>last 12 months?</b><br><br>If 12 or more (>> 4)<br><br>NUMBER | How much was spent on [...] In the <b>last 12 months</b> in total?<br><br>(>> Next item)<br><br>AMOUNT | Was anything spent by the household on [...] in the <b>last 3 months?</b><br><br>1=Yes<br>2=No<br>(>>Next Item) | How many times was [...] bought in the <b>last 3 months?</b><br><br>NUMBER | How much was spent on [...] in the <b>last 3 months?</b><br><br>(>> Next item) |
| Gin / Sassman                                    | 182              |  |   |  |   |  |  |
| Other Alcoholic Beverages                        | 183              |  |   |  |   |  |  |
| <b>TOBACCO AND TOBACCO PRODUCTS</b>              |                  |  |   |  |   |  |  |
| Cigarette  | 184              |  |   |  |   |  |  |
| Tobacco (Processed)                              | 185              |  |   |  |   |  |  |
| Other Tobacco Products (excluding Cigarettes)    | 186              |  |   |  |   |  |  |
| <b>OTHERS</b>                                    |                  |  |   |  |   |  |  |
| Health/Personal Care items Soap, Medicine, etc.) | 187              |  |   |  |   |  |  |
| <b>MEAT</b>                                      |                  |  |   |  |   |  |  |
| Fresh Cow Meat (Without Bone).                   | 188              |  |   |  |   |  |  |
| Fresh Cow Meat (With Bone)                       | 189              |  |   |  |   |  |  |
| Mutton (Fresh Sheep Meat)                        | 190              |  |   |  |   |  |  |
| Goat Meat (Fresh)                                | 191              |  |   |  |   |  |  |
| Pig's Feet                                       | 192              |  |   |  |   |  |  |
| Bacon  | 193              |  |   |  |   |  |  |
| Ham  | 194              |  |   |  |   |  |  |
| Meat Sausage                                     | 195              |  |   |  |   |  |  |
| Other Meat Preparation                           | 197              |  |   |  |   |  |  |

**SECTION 9: HOUSEHOLD EXPENDITURE**

**PART C: AVAILABILITY OF SELECTED CONSUMER ITEMS**

| ITEM  | CODE | <p style="text-align: center;">1</p> <p style="text-align: center;">In the last 12 months, have you tried to purchase these items and found them unavailable?</p> <p>1=Yes, Often<br/>2=Yes, Once or Twice<br/>3=No (Next Item)<br/>4=Not Applicable (Next Item)</p> | <p style="text-align: center;">2</p> <p style="text-align: center;">How do the Shortages, over the last 12 months compare with the shortages of the previous year?</p> <p>1=Worse Now<br/>2=The Same<br/>3=Not so Bad Now</p> |
|---|------|--|---|
|   |      |  |   |
| Health / Personal Care Items – Soap, Medicines, etc.) | 400  |  |   |
| Firewood, Charcoal                                    | 401  |  |   |
| Kerosene  | 402  |  |   |
| Rice  | 403  |  |   |
| Palm Oil  | 404  |  |   |
| Sugar   | 405  |  |   |
| Salt  | 406  |  |   |
| Cooking Gas   | 407  |  |   |
| Clothes / Shoes                                       | 408  |  |   |
|   |      |  |   |

## **SECTION 10**

# **NON-FARM ENTERPRISES**

**SECTION 10: NON-FARM ENTERPRISES**

**PART A: BASIC CHARACTERISTICS OF NON-FARM ENTERPRISES**

Now I would like to ask you about the enterprises ..... (NAME OF NON-FARM ENTERPRISES) FROM SECTION 6 Q 10).  
for which you are responsible. These are ... REFER TO PRE-FILLED COLUMNS 1 – 3.

|    | 1<br>NON-FARM<br>ENTERPRISE             | 2<br>PERSON RESPONSIBLE |    | 3                                   | 4<br>What is the activity of this<br>enterprise?         |      | 5<br>How long has<br>this enterprise<br>been actively<br>operating? |     | 6<br>For how<br>many months<br>has this<br>enterprise been<br>operating<br>during the past 12<br>months? | 7<br>Does the<br>income of this<br>enterprise<br>belong entirely<br>to you<br>and this<br>household? | 8<br>What<br>percentage<br>of the<br>Income of<br>this<br>enterprise<br>goes to you and<br>this<br>household? | 9<br>Is this enterprise<br>registered<br>with any<br>government<br>agency? |
|----|---|-------------------------|----|-------------------------------------|--|------|---|-----|--|--|---|--|
|    | NAME<br><br>(FROM<br>SECTION 6,<br>Q10) | NAME                    | ID | ID OF<br>PERSON<br>INTER-<br>VIEWED | WRITE NAME AND CODE<br>OF ACTIVITY,<br>INDUSTRY OR TRADE | NAME | CODE  | YRS | MNT  | MONTHS   | 1=Yes (>>9)<br>2=No   | 1=Yes<br>2=No  |
| 1. |   |                         |    |                                     |  |      |   |     |  |  |   |  |
| 2. |   |                         |    |                                     |  |      |   |     |  |  |   |  |
| 3. |   |                         |    |                                     |  |      |   |     |  |  |   |  |

**SECTION 10: NON-FARM ENTERPRISES**

**PART A: BASIC CHARACTERISTICS OF NON-FARM ENTERPRISES (CONT'D)**

|   | 10<br>During the past 12 months <b>how many persons have usually worked in this enterprise?</b><br><br>INCLUDE HOUSEHOLD MEMBERS, APPRENTICES & HIRED LABOUR, <b>BUT EXCLUDE PERSON RESPONSIBLE FOR ENTERPRISE</b><br><br><b>IF ZERO &gt;&gt; 17</b> | 11<br>How many of these are <b>members of this household?</b> | 12<br>REPORT ID OF TWO (2) MAIN PERSONS<br><br>DO NOT INCLUDE PERSONNEL RESPONSIBLE FOR ENTERPRISE |    | 13<br>How many are <b>Apprentices?</b> | 14<br>How many are <b>Hired Labour?</b><br><br><b>IF NONE (&gt;&gt; 17)</b><br><br>CHECK IF<br><b>11+13+14=Q10</b> | 15<br>Are formal Wage Contracts Is sued to any of the hired workers?<br><br>1=Yes<br>2=No | 16<br>Do any of the hired workers receive paid leave or sick leave?<br><br>1=Yes<br>2=No | 17<br>What was the single most serious difficulties in establishing this enterprise?<br><br>1=No difficulty<br>2=Capital / Credit<br>3=Technical Know-How<br>4=Govt. Regulation<br>5=Other.....<br>(Specify) |
|---|--|---|--|----|--|--|---|--|--|
|   |  |   | ID   | ID |  |  |   |  |  |
| 1 |  |   |  |    |  |  |   |  |  |
| 2 |  |   |  |    |  |  |   |  |  |
| 3 |  |   |  |    |  |  |   |  |  |

**SECTION 10 NON-FARM ENTERPRISES**

**PART A: BASIC CHARACTERISTICS OF NON-FARM ENTERPRISES ( CONCL'D)**

|    | 18<br>What was the main source of capital used in setting up this enterprise?<br><br>01=Household Saving<br>02=Loans from Bank<br>03=Remittances from Abroad<br>04=Proceeds from Family Farm<br>05=Proceeds from Family Non-Farm<br>06=Income from Family Property (ies)<br>07=NGO Support<br>08=Association Support<br>09=Church Assistance<br>10=Relatives / Friends<br>96=Other<br>(Specify)..... | 19<br>During the past 12 months, has this enterprise tried to get credit from banks and other formal financial agencies?<br><br>1=Yes, Successfully<br><br>2= Yes, unsuccessfully<br><br>3=No | 20<br>During the past 12 months, what has been the main source of credit used by this enterprise?<br><br>1=No Credit Used (>> <b>PART 10 B</b> )<br>2=Bank<br>3=Other Financial Agencies<br>4=Cooperative<br>5=Money Lender<br>6=Family / Friend<br>7=Proceeds<br>8=Other.....<br>(Specify) | 21<br>During the past 12 months, how much in total has this enterprise borrowed?<br><br>(NEW LOANS) | 22<br>During the past 12 months, what has been the main source of credit used by this enterprise?<br><br>INCLUDE THE VALUE OF ANY <b>IN KIND</b> PAYMENTS |
|----|--|---|---|---|---|
|    |  |   |   | AMOUNT  | AMOUNT  |
| 1  |  |   |   |   |   |
| 2  |  |   |   |   |   |
| 3. |  |   |   |   |   |

**SECTION 10: NON-FARM ENTERPRISES**

**PART B: EXPENDITURES - FIRST ENTERPRISE**

Now I would like to ask about the expenses of your (FIRST ENTERPRISE). Please do not include expenses for the household, or for any other enterprise.

1. Has the Enterprise been operating since the last two weeks? 1=Yes 2=No (>> 9)

| OPERATING SINCE THE LAST TWO WEEKS |                  |   |  |   |  |   |  |   |
|------------------------------------|------------------|---|--|---|--|---|--|---|
| EXPENDITURE ITEMS                  | C<br>O<br>D<br>E | 2   | 3  | 4   | 5  | 6   | 7  | 8   |
|                                    |                  | During the past 12 months, has the enterprise spent anything on [.....] | Do you pay for [.....] at least once a week? | How many times was [.....] purchased / paid for during the past 12 months<br>1=12 or Less<br>2=More than 12 | How much did you spend on [.....] during the past 12 months? | How much did you spend on [.....] during the past 3 months? | How much did you spend on [.....] during the past 2 weeks? | During the past 12 months, was [.....] ever unavailable when you wished to purchase it?<br>1=Yes, Often<br>2=Yes, Not Often<br>3=No |
|                                    |                  | 1=Yes<br>2=No (>> 8)  | 1=Yes (>> 7)<br>2=No                         |   |  |   |  |   |
| FIRST ENTERPRISE                   |                  |   |  |   | AMOUNT   | AMOUNT  | AMOUNT   |   |
| Hired Labour                       | 01               |   |  |   |  |   |  |   |
| Raw Materials                      | 02               |   |  |   |  |   |  |   |
| Spare Parts                        | 03               |   |  |   |  |   |  |   |
| Article for resale                 | 04               |   |  |   |  |   |  |   |
| Rental of Land / Building          | 05               |   |  |   |  |   |  |   |
| Rental of Machinery                | 06               |   |  |   |  |   |  |   |
| Maintenance /Repairs               | 07               |   |  |   |  |   |  |   |
| Rental of vehicles                 | 08               |   |  |   |  |   |  |   |
| Fuel / Lubricant                   | 09               |   |  |   |  |   |  |   |
| Other Expenses                     | 10               |   |  |   |  |   |  |   |
| Electricity                        | 11               |   |  |   |  |   |  |   |
| Water                              | 12               |   |  |   |  |   |  |   |
| Taxes                              | 13               |   |  |   |  |   |  |   |
| Other Expenses                     | 14               |   |  |   |  |   |  |   |

**NEXT ITEM**

**SECTION 10: NON-FARM ENTERPRISES**

**PART B: EXPENDITURES - FIRST ENTERPRISE (CONCLUDED.)**

Have a

| NOT OPERATING SINCE THE LAST TWO WEEKS |                  |  |  |  |  |  |  |   |
|--|------------------|--|--|--|--|--|--|---|
| EXPENDITURE ITEMS                      | C<br>O<br>D<br>E | 9  | 10   | 11   | 12   | 13   | 14   | 15  |
|  |                  | During the past 12 months, has the enterprise spent anything on [.....]? | Do you usually pay for [.....] at least once a week? | How many times do you usually purchased / pay for [.....] in one year? | How much did you spend on [.....] during the past 12 months? | How much do you usually spend on [.....] during the past 3 months? | How much did you usually spend on [.....] during the past 2 weeks? | During the past 12 months, was [.....] ever unavailable when you wished to purchase it?<br>1=Yes, Often<br>2=Yes, Not Often<br>3=No |
|  | E                | 1=Yes<br>2=No (>> 15)  | 1=Yes (>>14)<br>2=No                                 | 1=12 or Less<br>2=More than 12 (>> 13)                                 |  |  |  | <b>NEXT ITEM</b>  |
| <b>FIRST ENTERPRISE</b>                |                  |  |  |  | AMOUNT   | AMOUNT   | AMOUNT   |   |
| Hired Labour                           | 01               |  |  |  |  |  |  |   |
| Raw Materials                          | 02               |  |  |  |  |  |  |   |
| Spare Parts                            | 03               |  |  |  |  |  |  |   |
| Article for resale                     | 04               |  |  |  |  |  |  |   |
| Rental of Land / Bldg                  | 05               |  |  |  |  |  |  |   |
| Rental of Machinery                    | 06               |  |  |  |  |  |  |   |
| Maintenance /Repairs                   | 07               |  |  |  |  |  |  |   |
| Rental of vehicles                     | 08               |  |  |  |  |  |  |   |
| Fuel / Lubricant                       | 09               |  |  |  |  |  |  |   |
| Other Expenses                         | 10               |  |  |  |  |  |  |   |
| Electricity                            | 11               |  |  |  |  |  |  |   |
| Water                                  | 12               |  |  |  |  |  |  |   |
| Taxes                                  | 13               |  |  |  |  |  |  |   |
| Other Expenses                         | 14               |  |  |  |  |  |  |   |

**SECTION 10: NON-FARM ENTERPRISES**  
**PART B: EXPENDITURES SECOND ENTERPRISE**

Now I would like to ask about the expenses of your **(SECOND ENTERPRISE)**. Please do not include expenses for the household, or for any other enterprise.

1. Has the enterprise been operating since the last two weeks? 1=Yes 2=No (>> 9)

| OPERATING SINCE THE LAST TWO WEEKS |                  |   |   |  |   |  |   |   |
|------------------------------------|------------------|---|---|--|---|--|---|---|
| EXPENDITURE ITEMS                  | C<br>O<br>D<br>E | 2<br>During the past 12 months, has the enterprise spent anything on [.....]?<br><br>1=Yes<br>2=No (>> 8) | 3<br>Do you pay for [.....] at least once a week?<br><br>1=Yes (>> 7)<br>2=No | 4<br>How many times was [.....] purchased / paid for during the past 12 months<br><br>1=12 or Less<br>2=More than 12 | 5<br>How much did you spend on [.....] during the past 12 months? | 6<br>How much did you spend on [.....] during the past 3 months? | 7<br>How much did you spend on [.....] during the past 2 weeks? | 8<br>During the past 12 months, was [.....]. ever unavailable when you wished to purchase it?<br><br>1=Yes, Often<br>2=Yes, Not Often<br>3=No<br><br><b>NEXT ITEM</b> |
| <b>SECOND ENT'PRISE</b>            |                  |   |   |  | <b>AMOUNT</b>   | <b>AMOUNT</b>  | <b>AMOUNT</b>   |   |
| Hired Labour                       | 01               |   |   |  |   |  |   |   |
| Raw Materials                      | 02               |   |   |  |   |  |   |   |
| Spare Parts                        | 03               |   |   |  |   |  |   |   |
| Article for Resale                 | 04               |   |   |  |   |  |   |   |
| Rental of Land / Building          | 05               |   |   |  |   |  |   |   |
| Rental of Machinery                | 06               |   |   |  |   |  |   |   |
| Maintenance /Repairs               | 07               |   |   |  |   |  |   |   |
| Rental of Vehicles                 | 08               |   |   |  |   |  |   |   |
| Fuel / Lubricant                   | 09               |   |   |  |   |  |   |   |
| Other Expenses                     | 10               |   |   |  |   |  |   |   |
| Electricity                        | 11               |   |   |  |   |  |   |   |
| Water                              | 12               |   |   |  |   |  |   |   |
| Taxes                              | 13               |   |   |  |   |  |   |   |
| Other Expenses                     | 14               |   |   |  |   |  |   |   |

**SECTION 10: NON-FARM ENTERPRISES**  
**PART B: EXPENDITURES - SECOND ENTERPRISE.**

Now I would like to ask about the expenses of your **(SECOND ENTERPRISE)**. Please do not include expenses for the household, or for any other enterprise.

1. Has the enterprise been operating since the last two weeks? 1 = Yes  2.= No (>> 9)

**NOT OPERATING SINCE THE LAST TWO WEEKS**

| EXPENDITURE ITEMS        | C<br>O<br>D<br>E | 9   | 10   | 11  | 12  | 13  | 14  | 15  |
|--------------------------|------------------|---|--|---|---|---|---|---|
|                          |                  | During the past 12 months, has the enterprise spent anything on [.....].? | Do you usually pay for [.....] at least once a week? | How many times do you usually purchase / pay for [.....] in one year?<br>1=12 or Less<br>2=More than 12 (>> 13) | How much did you spend on [.....] during the <b>past 12 months?</b> | How much do you usually spend on [.....] during the <b>past 3 months?</b> | How much did you usually spend on [.....] during the <b>past 2 weeks?</b> | During the past 12 months, was [.....] ever unavailable when you wished to purchase it?<br>1=Yes, Often<br>2=Yes, Not Often<br>3=No |
|                          |                  | 1=Yes<br>2=No (>> 15)   | 1=Yes (>>14)<br>2=No                                 |   | AMOUNT  | AMOUNT  | AMOUNT  | <b>Next Item</b>  |
| <b>SECOND ENTERPRISE</b> |                  |   |  |   |   |   |   |   |
| Hired Labour             | 01               |   |  |   |   |   |   |   |
| Raw Materials            | 02               |   |  |   |   |   |   |   |
| Spare Parts              | 03               |   |  |   |   |   |   |   |
| Article for Resale       | 04               |   |  |   |   |   |   |   |
| Rental of Land / Bldg.   | 05               |   |  |   |   |   |   |   |
| Rental of Machinery      | 06               |   |  |   |   |   |   |   |
| Maintenance / Repairs    | 07               |   |  |   |   |   |   |   |
| Rental of vehicles       | 08               |   |  |   |   |   |   |   |
| Fuel / Lubricant         | 09               |   |  |   |   |   |   |   |
| Other Transport          | 10               |   |  |   |   |   |   |   |
| Electricity              | 11               |   |  |   |   |   |   |   |
| Water                    | 12               |   |  |   |   |   |   |   |
| Taxes                    | 13               |   |  |   |   |   |   |   |
| Other Expenses           | 14               |   |  |   |   |   |   |   |

**SECTION 10: NON-FARM ENTERPRISES**

**PART C: ASSETS OF FIRST ENTERPRISE.**

Now, I would like to ask you about the **ASSETS** held by your..... (**FIRST ENTERPRISE**).

**Please do not include ASSETS belonging to the household or to any other enterprise in the household.**

| ITEM                          | C<br>O<br>D<br>E | 1                                   |   |   | 2   |   |   | 3   |   |   | 4   |  |  |
|-------------------------------|------------------|-------------------------------------|---|---|---|---|---|---|---|---|---|--|--|
|                               |                  | Does this enterprise own [.....]?   |   |   | For how much would you be able to sell [.....] today? |   |   | How long ago did you obtain this [.....]?         |   |   | What was the price paid when [.....] was purchased? |  |  |
|                               |                  | 1 = Yes<br>2 = No<br>(>> Next Item) |   |   | I T E M   |   |   | IF LESS THAN ONE YEAR, CODE 00 AND (>> 5) I T E M |   |   | (IF GIFT, ENTER ZERO)                               |  |  |
| ALLOW FOR THREE OF EACH ITEM  |                  |                                     | 1 | 2 | 3   | 1 | 2 | 3   | 1 | 2 | 3   |  |  |
|                               |                  | 1                                   | 2 | 3 | VALUE   |   |   | YEARS   |   |   | VALUE   |  |  |
| <b>FIRST ENTERPRISE</b>       |                  |                                     |   |   |   |   |   |   |   |   |   |  |  |
| Buildings                     | 1                |                                     |   |   |   |   |   |   |   |   |   |  |  |
| Lands                         | 2                |                                     |   |   |   |   |   |   |   |   |   |  |  |
| Machinery / Equipment / Tools | 3                |                                     |   |   |   |   |   |   |   |   |   |  |  |
| Bicycles                      | 4                |                                     |   |   |   |   |   |   |   |   |   |  |  |
| Lorries                       | 5                |                                     |   |   |   |   |   |   |   |   |   |  |  |
| Cars                          | 6                |                                     |   |   |   |   |   |   |   |   |   |  |  |
| Boats                         | 7                |                                     |   |   |   |   |   |   |   |   |   |  |  |
| Other Vehicles                | 8                |                                     |   |   |   |   |   |   |   |   |   |  |  |
| Other.....<br>(Specify)       | 9                |                                     |   |   |   |   |   |   |   |   |   |  |  |

**SECTION 10: NON – FARM ENTERPRISES**  
**PART C: ASSETS OF FIRST ENTERPRISE (CONCLUDED)**

| ITEM                     | C<br>O<br>D<br>E | 5  | 6  | 7  | 8   | 9  |
|--------------------------|------------------|--|--|--|---|--|
|                          |                  | Did the enterprise obtain any [.....] during the past 12 months?<br><br>1 = Yes<br>2 = No (>> 7) | How much did the enterprise pay for the [.....] That was purchased during the last 12 months?<br><br><b>(IF GIFT, PUT 0)</b> | Did the enterprise sell any [.....] during the past 12 months?<br><br>1 = Yes<br>2 = No<br><b>(&gt;&gt; Next Item)</b> | How much did the enterprise receive from the sale of [.....] during the past 12 months? | Why was [.....] sold?<br><br>1 = Business Slump<br>2 = Debt Repayment<br>3 = Taxes too high<br>4 = Moving Business<br>5 = Upgrading Assets<br>6 = Other<br>.....<br><b>(Specify)</b> |
|                          |                  |  | AMOUNT   |  | AMOUNT  |  |
| Buildings                | 1                |  |  |  |   |  |
| Lands                    | 2                |  |  |  |   |  |
| Machinery / Eqpt / Tools | 3                |  |  |  |   |  |
| Bicycles                 | 4                |  |  |  |   |  |
| Lorries                  | 5                |  |  |  |   |  |
| Cars                     | 6                |  |  |  |   |  |
| Boats                    | 7                |  |  |  |   |  |
| Other Vehicles           | 8                |  |  |  |   |  |
| Other.....<br>(specify)  | 9                |  |  |  |   |  |

**SECTION 10: NON-FARM ENTERPRISES**

**PART C: ASSETS OF SECOND ENTERPRISE.**

Now, I would like to ask you about the **ASSETS** held by your..... (**SECOND ENTERPRISE**).

**Please do not include ASSETS belonging to the household or to any other enterprise in the household.**

| ITEM                          | C<br>O<br>D<br>E | 1<br>Does this enterprise own [.....]?<br><br>1 = Yes<br>2 = No<br>(>> Next Item) |   |   | 2<br>For how much would you be able to sell [.....] today?<br><br>I T E M |   |   | 3<br>How long ago did you obtain this [.....]?<br><br><b>IF LESS THAN ONE YEAR, CODE 00 AND &gt;&gt; 5 I T E M</b> |   |   | 4<br>What was the price paid when [.....] was purchased?<br><br><b>(IF GIFT, ENTER ZERO)</b> |   |   |
|-------------------------------|------------------|---|---|---|---|---|---|--|---|---|--|---|---|
|                               |                  | <b>ALLOW FOR THREE OF EACH ITEM</b>   |   |   | 1   | 2 | 3 | 1  | 2 | 3 | 1  | 2 | 3 |
|                               |                  | 1   | 2 | 3 | VALUE   |   |   | YEARS  |   |   | VALUE  |   |   |
| <b>SECOND ENTERPRISE</b>      |                  |   |   |   |   |   |   |  |   |   |  |   |   |
| Buildings                     | 1                |   |   |   |   |   |   |  |   |   |  |   |   |
| Lands                         | 2                |   |   |   |   |   |   |  |   |   |  |   |   |
| Machinery / Equipment / Tools | 3                |   |   |   |   |   |   |  |   |   |  |   |   |
| Bicycles                      | 4                |   |   |   |   |   |   |  |   |   |  |   |   |
| Lorries / Vans                | 5                |   |   |   |   |   |   |  |   |   |  |   |   |
| Cars                          | 6                |   |   |   |   |   |   |  |   |   |  |   |   |
| Boats                         | 7                |   |   |   |   |   |   |  |   |   |  |   |   |
| Other Vehicles                | 8                |   |   |   |   |   |   |  |   |   |  |   |   |
| Other.....<br>(Specify)       | 9                |   |   |   |   |   |   |  |   |   |  |   |   |

**SECTION 10: NON – FARM ENTERPRISES**

**PART C: ASSETS OF SECOND ENTERPRISE (CONCLUDED)**

| ITEM                          | C<br>O<br>D<br>E | 5<br>Did the enterprise obtain any [.....] during the past 12 months?<br><br>1 = Yes<br>2 = No (>> 7) | 6<br>How much did the enterprise pay for the [.....] that was purchased during the last 12 months?<br><br><b>(IF GIFT, PUT 0)</b> | 7<br>Did the enterprise sell any [.....] during the past 12 months?<br><br>1 = Yes<br>2 = No<br><br><b>(&gt;&gt; Next Item)</b> | 8<br>How much did the enterprise receive from the sale of [.....] during the past 12 months? | 9<br>Why was [.....] sold?<br><br>1 = Business Slump<br>2 = Debt Repayment<br>3 = Taxes too high<br>4 = Moving business<br>5 = Upgrading Assets<br>6 = Other<br>(Specify) |
|-------------------------------|------------------|---|---|---|--|---|
|                               |                  |   | AMOUNT  |   | AMOUNT   |   |
| <b>SECOND ENTERPRISE</b>      |                  |   |   |   |  |   |
| Buildings                     | 1                |   |   |   |  |   |
| Lands                         | 2                |   |   |   |  |   |
| Machinery / Equipment / Tools | 3                |   |   |   |  |   |
| Bicycles                      | 4                |   |   |   |  |   |
| Lorries                       | 5                |   |   |   |  |   |
| Cars                          | 6                |   |   |   |  |   |
| Boats                         | 7                |   |   |   |  |   |
| Other Vehicles                | 8                |   |   |   |  |   |
| Other.....<br>(specify)       | 9                |   |   |   |  |   |

**SECTION 10: NON – FARM ENTERPRISES**

**PART D: REVENUE OF ENTERPRISE**

If respondent answered ‘Yes’ to Part B, Q1, THEN begin at Q1 of Part D, Section 10

If respondent answered ‘No’ to Part B, Q1, THEN start at Q 6 of Part D, Section 10

**CARE MUST BE TAKEN TO ENSURE THAT THE RESPONSES REFER TO GROSS RECEIPTS.**

| OPERATING SINCE THE LAST TWO WEEKS             |  |  |  |   |  |
|--|--|--|--|---|--|
| E<br>N<br>T<br>E<br>R<br>P<br>R<br>I<br>S<br>E | 1  | 2  | 3  | 4   | 5  |
|  | Since the last 2 weeks how much <u>money was received</u> from the sale of goods and services by this enterprises? | Since the last 2 weeks, had this enterprise received payments in the form of <u>goods and services</u> ? | What was the estimated amount of these payments? | Since the last 2 weeks, have any of the <u>goods and services produced by this enterprise</u> been consumed by the household members instead of being sold? | What was the value of the products consumed by the household since the last 2 week period? |
|  | AMOUNT   | 1 = Yes<br>2 = No (>> 4)   | AMOUNT   | 1 = yes<br>2 = No (>>6)   | VALUE  |
| 1  |  |  |  |   |  |
| 2  |  |  |  |   |  |
| 3  |  |  |  |   |  |

**SECTION 10: NON – FARM ENTERPRISES**

**PART D: REVENUE OF ENTERPRISE (CONT'D)**

CARE MUST BE TAKEN TO ENSURE THAT THE RESPONSES REFER TO GROSS RECEIPTS.

| <b>NOT OPERATING SINCE THE LAST TWO WEEKS</b>  |   |   |   |  |  |
|--|---|---|---|--|--|
| E<br>N<br>T<br>E<br>R<br>P<br>R<br>I<br>S<br>E | 6   | 7   | 8   | 9  | 10   |
|  | How much money is usually received by this enterprise during a 2 – week period? | Does the enterprise usually receive payments in the form of goods and services?<br><br>1 = Yes<br>2 = No<br><b>(&gt;&gt; 9)</b> | What is the usual value of goods and services produced by this enterprise that are usually consumed by the household instead of being sold? | Are some of the goods and services produced by this enterprise consumed by the household, instead of being sold?<br><br>1 = Yes<br>2 = No <b>(&gt;&gt; 11)</b> | What is the value for the products usually consumed by the household instead of being sold over a 2-week period? |
|  | AMOUNT  |   | VALUE   |  | VALUE  |
| 1  |   |   |   |  |  |
| 2  |   |   |   |  |  |
| 3  |   |   |   |  |  |

**SECTION 10: NON – FARM ENTERPRISES**

**PART D: REVENUE OF ENTERPRISE (CONCLUDED)**

**CARE MUST BE TAKEN TO ENSURE THAT THE RESPONSES REFER TO GROSS RECEIPTS.**

| E<br>N<br>T<br>E<br>R<br>P<br>R<br>I<br>S<br>E | 11<br>Did you rent out any Land,<br>Building, Equipment or<br>Machinery owned by the<br>enterprise during the past 12<br>months?<br><br>1 = Yes<br>2 = No<br>( >>13) | 12<br><br>How much did you receive?<br><br><br><br><br><br><br><br><br><br>VALUE | 13<br>How does the Gross Receipts of this<br>enterprise over the past 12 months<br><u>compare</u> with the Gross Receipts<br>from the preceding year?<br><br>THIS YEAR'S IS:<br><br>1 = Higher<br>2 = Lower<br>3 = No difference<br>4 = Not Applicable |
|--|--|--|--|
|  | 1  |  |  |
| 2  |  |  |  |
| 3  |  |  |  |

NOTE: THE RESPONDENT IS NOT ASKED TO COMPARE HIS PROFITS. IF THE ENTERPRISE WAS SET UP DURING THE PAST 12 MONTHS,  
EITHER CODE 4 (I.E. NOT APPLICABLE)

**SECTION 10: NON – FARM ENTERPRISES**

**PART E: NET INCOME AND INVENTORY OF ENTERPRISE**

| E<br>N<br>T<br>E<br>R<br>P<br>R<br>I<br>S<br>E<br>S | 1  |           | 2   |           | After deducting the business expenditure, do you usually use the money from this business..... |        |           |  |        |           |  |        | 9         | 10  |   |
|---|--|-----------|---|-----------|--|--------|-----------|--|--------|-----------|--|--------|-----------|---|---|
|   | How much money from this enterprise usually goes to the household? |           | How much money from this enterprise usually goes to you personally? |           | 3  | 4      |           | 5  | 6      |           | 7  | 8      |           | Does your business have stocks of products or goods not yet sold?<br><br>1=Yes<br><br>2=No (>> Next Enterprise) | What is the correct value of all unsold goods?<br><br>VALUE |
|   | AMOUNT   | TIME UNIT | AMOUNT  | TIME UNIT | For payment to other household?<br><br>1=Yes<br><br>2=No (>> 5)                                | AMOUNT | TIME UNIT | For savings for the enterprise<br><br>1=Yes<br><br>2=No (>> 7) | AMOUNT | TIME UNIT | For any other purpose?<br><br>1=Yes<br><br>2=No (>> 9) | AMOUNT | TIME UNIT |   |   |
| 1   |  |           |   |           |  |        |           |  |        |           |  |        |           |   |   |
| 2   |  |           |   |           |  |        |           |  |        |           |  |        |           |   |   |
| 3   |  |           |   |           |  |        |           |  |        |           |  |        |           |   |   |

|  |
|--|
| <p>TIME UNIT</p> <p>1=Daily</p> <p>2=Weekly</p> <p>3=Fortnightly</p> <p>4=Monthly</p> <p>5=Quarterly</p> <p>6=Yearly</p> |
|--|

## **SECTION 11A**

### **AVERAGE MONTHLY INCOME**

EA. NUMBER HOUSEHOLD NUMBER RESPONDENT DATE **C: AVERAGE MONTHLY HOUSEHOLD INCOME**

Please indicate the range of **average monthly household income of all members of the household** (i.e total wages, salaries and profits in cash or in kind; and income from other sources during the last 12 months). Alternatively, this is the **sum of all money income and income in kind**. (If the household is engaged in agriculture, divide the profit accrued during last year by 12).

|                            |   | 1                     | 2                                      | 3   | 4                   | 5                               | 6                               | 7                              | 8                              | 9                                |
|----------------------------|---|-----------------------|--|---|---------------------|---------------------------------|---------------------------------|--------------------------------|--------------------------------|----------------------------------|
|                            |   | MONEY INCOME          |  |   |                     |                                 |                                 |                                |                                |                                  |
| N<br>U<br>M<br>B<br>E<br>R | A | Salaries<br>and Wages | Other<br>Receipts<br>from<br>Employers | Net Income<br>from<br>self-<br>employment | Business<br>Profits | Rent, Interest<br>and dividends | Royalties<br>and<br>Commissions | Periodic<br>Payments<br><br>1/ | Social<br>Security<br>Payments | Sub<br>Total<br><br>(cols.1 – 8) |
|                            |   | 1                     |  |   |                     |                                 |                                 |                                |                                |                                  |
| 2                          |   |                       |  |   |                     |                                 |                                 |                                |                                |                                  |
| 3                          |   |                       |  |   |                     |                                 |                                 |                                |                                |                                  |
| 4                          |   |                       |  |   |                     |                                 |                                 |                                |                                |                                  |
| 5                          |   |                       |  |   |                     |                                 |                                 |                                |                                |                                  |
| 6                          |   |                       |  |   |                     |                                 |                                 |                                |                                |                                  |
| 7                          |   |                       |  |   |                     |                                 |                                 |                                |                                |                                  |
| 8                          |   |                       |  |   |                     |                                 |                                 |                                |                                |                                  |
| 9                          |   |                       |  |   |                     |                                 |                                 |                                |                                |                                  |
| 10                         |   |                       |  |   |                     |                                 |                                 |                                |                                |                                  |
| 11                         |   |                       |  |   |                     |                                 |                                 |                                |                                |                                  |
| 12                         |   |                       |  |   |                     |                                 |                                 |                                |                                |                                  |
| 13                         |   |                       |  |   |                     |                                 |                                 |                                |                                |                                  |
| 14                         |   |                       |  |   |                     |                                 |                                 |                                |                                |                                  |
| 15                         |   |                       |  |   |                     |                                 |                                 |                                |                                |                                  |

01 = < Le 50,000      02 = Le 50,000 but < Le 100,000      03 = Le 100,000 but < Le 150,000      04 = Le 150,000 but < Le 200,000      05 = Le 200,000 but < Le 250,000  
06 = Le 250,000 but < Le 300,000      07 = Le 300,000 but < Le 400,000      08 = Le 400,000 but < Less than 500,000      09 = Le 500,000 but < Le 600,000  
10 = Le 600,000 but < Le 700,000      11 = Le 700,000 but < Le 900,000      12 = Le 900,000 but < Less than Le 1100,000      13 = Le 1100,000 but < Le 2,000,000  
14 = Above 2,000,000

**1/ PERIODIC PAYMENT REGULARLY RECEIVED FROM INHERITANCE OR TRUST FUNDS, ALIMONY, PENSIONS, ANNUITIES, SCHOLARSHIPS, REMITTANCES AND**

**OTHER CASH ASSISTANCE.**

EA. NUMBER  HOUSEHOLD NUMBER  RESPONDENT  DATE

**C: AVERAGE MONTHLY HOUSEHOLD INCOME**

Please indicate the range of **average monthly household income of all members of the household** (i.e total wages, salaries and profits in cash or in kind; and income from other sources during the last 12 months). Alternatively, this is the **sum of all money income and income in kind**. (If the household is engaged in agriculture, divide the profit accrued during last year by 12).

|    | the the of a<br>10         | 11   | 12  | 13                    | 14  | 15   | 16  | 17   |
|----|----------------------------|--|---|-----------------------|---|--|---|--|
|    | INCOME IN KIND             |  |   |                       |   |  |   |  |
|    | Wage<br>Payment<br>in Kind | Goods &<br>Services<br>transferred<br>free- of -<br>charge to an<br>employee | Home produce<br>consumed<br><br><i>2/</i> | Discounts<br>received | Net Rental<br>Value of<br>owner-<br>occupied<br>house | Estimated<br>Gross Rental<br>Value to the<br>Occupier of<br>rent-free<br>housing | <b>Sub<br/>Total</b><br><br><b>(COLS.10 – 15)</b> | <b>GRAND TOTAL</b><br><br><b>(COLS 9 &amp; 16)</b> |
| 1  |                            |  |   |                       |   |  |   |  |
| 2  |                            |  |   |                       |   |  |   |  |
| 3  |                            |  |   |                       |   |  |   |  |
| 4  |                            |  |   |                       |   |  |   |  |
| 5  |                            |  |   |                       |   |  |   |  |
| 6  |                            |  |   |                       |   |  |   |  |
| 7  |                            |  |   |                       |   |  |   |  |
| 8  |                            |  |   |                       |   |  |   |  |
| 9  |                            |  |   |                       |   |  |   |  |
| 10 |                            |  |   |                       |   |  |   |  |
| 11 |                            |  |   |                       |   |  |   |  |
| 12 |                            |  |   |                       |   |  |   |  |
| 13 |                            |  |   |                       |   |  |   |  |
| 14 |                            |  |   |                       |   |  |   |  |
| 15 |                            |  |   |                       |   |  |   |  |

*2/ Value of home produce consumed within the same household (e.g. Agricultural Produce, Livestock Products)*

## **SECTION 11B**

## **INCOME TRANSFERS**

SECTION 11: INCOME TRANSFERS AND MISCELLANEOUS INCOME AND EXPENDITURE

RESPONDENT: HOUSEHOLD HEAD OR MAIN RESPONDENT

PART A: TRANSFER PAYMENTS (OUTWARD TRANSFERS) MADE BY HOUSEHOLD

1. During the past 12 months, has any member of your household provided / transferred money or goods to persons who are not members of your household? 1=Yes 2=No (>>SECTION 11 B)   
 For example, Children or Relatives living elsewhere or to other people?

NOW, I WOULD LIKE TO ASK YOU SOME QUESTIONS ABOUT THE PEOPLE TO WHOM THE MEMBERS OF YOUR HOUSEHOLD SENT ASSISTANCE IN MONEY OR GOODS?

NOTE: REMITTANCES AND GOODS LISTED HERE SHOULD NOT INCLUDE PAYMENTS MADE BY THE HOUSEHOLD FOR GOODS AND SERVICES BOUGHT OR FOR LABOUR SERVICES.

| O<br>R<br>D<br>E<br>R | 2.   | 3.   | 4.  | 5.   | 6.  | 7.   | 8.  | 9.   | 10.  | 11.  | 12.  |
|-----------------------|--|--|---|--|---|--|---|--|--|--|--|
|                       | What are the names of ALL the people to whom members of your family have sent assistance in the past 12 months?<br><br>LIST ALL THE NAMES BEFORE GOING TO QUESTIONS 3- 12<br><br>IF THE RESPONDENT DOESN'T WANT TO GIVE NAMES, THEN RECORD ACCORDING TO ORDER NUMBER | Which member of your household sent money to ... ( NAME)... ?<br><br>COPY THE ID CODE FROM SECTION 1 FOR THE MEMBER OF THE HOUSEHOLD WHO SENT THE MONEY<br><br>ID CODE | What is the relationship of ...(NAME)...<br>To the person who sent the money?<br><br>1=WIFE OR HUSBAND<br>2= CHILD<br>3=SON / DAUGHTER- IN-LAW<br>4=GRANDCHILD<br>5=FATHER / MOTHER<br>6=PARENTS-IN-LAW<br>7=SISTER / BROTHER<br>8=NEICE / NEPHEW<br>9=FRIEND<br>10=OTHER RELATIVE<br>11=UNCLE / AUNT<br>12=NON-RELATIVE<br>13=Other (Specify)<br>..... | Is ...[NAME]...<br><br>Male or<br><br>Female<br><br><br>1=Male<br>2=Female | Were these remittances made on a regular basis?<br><br>1=Yes, Weekly<br>2=Yes, Monthly,<br>3=Yes, Quarterly<br>4=Yes, Annually<br>5=No<br>6=Other<br>.....<br>(Specify) | Will these remittances be paid at some future time?<br><br>1=Yes<br>2=No | What was the total amount of the <u>cash</u> sent to/or given this individual during the past 12 months, <b>including the value in-kind assistance?</b><br><br>(Leones)<br><br>AMOUNT | What was the total value of <u>food</u> sent to / or given this individual during the last 12 months?<br><br>IF NO FOOD CODE 00<br><br>(Leones)<br><br>VALUE | What was the value of <u>other goods</u> sent or given to this individual during the last 12 months?<br><br>IF NO GOODS CODE 00<br><br>(Leones)<br><br>VALUE | Where does this RECIPIENT live?<br><br>1=This Village / Town<br>2=Freetown<br>3=Bo<br>4=Kenema<br>5=Kono<br>6=Makeni<br>7=Other Urban<br>8=Rural<br>9=Abroad (Africa)<br>10=Abroad (other) | How has ...[ NAME]... used this money?<br><br>1 = Consumption<br>2 = Schooling<br>3 = Investment in Non- Farm Production<br>4 = Investment in Farm- Production<br>5 = Build House<br>6 = Other<br>7 = Don't Know |
| 1                     |  |  |   |  |   |  |   |  |  |  |  |
| 2                     |  |  |   |  |   |  |   |  |  |  |  |
| 3                     |  |  |   |  |   |  |   |  |  |  |  |
| 4                     |  |  |   |  |   |  |   |  |  |  |  |
| 5                     |  |  |   |  |   |  |   |  |  |  |  |
| 6                     |  |  |   |  |   |  |   |  |  |  |  |
| 7                     |  |  |   |  |   |  |   |  |  |  |  |

SECTION 11: INCOME TRANSFERS AND MISCELLANEOUS INCOME AND EXPENDITURE

PART B: INCOME FROM INWARD TRANSFERS / REMITTANCES

RESPONDENT: HOUSEHOLD HEAD OR MAIN RESPONDENT

Now I would like to ask you some questions about the people who have sent assistance in money or goods to your household?

1. During the past 12 months, has any member of your household received money or goods from persons who are not members of your household? 1=Yes 2=No (>>SEC 12)

|   | 2.<br>What are the names of the members of your household who received assistance in the past 12 months?<br><br>LIST ALL NAMES BEFORE GOING TO QUESTIONS 3 - 12<br><br>(IF RESPONDENT DOES NOT WANT TO GIVE NAMES, THEN RECORD ACCORDING TO ORDER NUMBER).<br><br>FULL NAME | 3.<br>To which member of your household did ... (NAME)...? receive money from<br><br>COPY ID CODE FROM SECTION 1 FOR THE MEMBER OF THE HOUSEHOLD WHO RECEIVED THE MONEY<br><br>ID<br><br>CODE | 4.<br>What is the relationship of ...[NAME]... to the person who sent money?<br><br>1=WIFE OR HUSBAND<br>2= CHILD<br>3=SON / DAUGHTER- IN-LAW<br>4=GRANDCHILD<br>5=FATHER / MOTHER<br>6=PARENTS-IN-LAW<br>7=SISTER / BROTHER<br>8=NEICE / NEPHEW<br>9=FRIEND<br>10=OTHER RELATIVE<br>11=UNCLE / AUNT<br>12=NON-RELATIVE<br>13=Other (Specify)<br><br>..... | 5.<br>IS ... [NAME]... Male/Female?<br><br>1 = MALE<br>2 =FEMALE | 6.<br>Were these remittances made on a regular basis?<br><br>1 = Yes, Weekly<br>2 = Yes, Monthly<br>3 = Yes, Quarterly<br>4 = Yes, Annually<br>5 = No<br>6 = Other<br><br>.....<br>(Specify) | 7.<br>Will these remittances be paid at some future time?<br><br>1 = Yes<br>2 = No | 8.<br>What was the total amount of Cash this household received during the past 12 months<br><br>AMOUNT | 9.<br>What was the total value of food received from this individual during the last 12 Months<br><br>VALUE | 10.<br>What was the value of other goods (food and non food) received from this individual during the last 12 months?<br><br>VALUE | 11.<br>Where does this sender live?<br><br>1 = This Village / Town<br>2 = Freetown<br>3 = Bo<br>4 = Kenema<br>5 = Kono<br>6 = Makeni<br>7 = Other Urban<br>8 = Rural<br>9 = Abroad (Africa)<br>10 = Abroad (Other) | 12.<br>How has this member of household used this money / goods?<br><br>1 = Consumption<br>2 = Schooling<br>3 = Investment in Non-Farm Production<br>4 = Investment in Farm-Production<br>5 = Build House<br>6 = Other<br>7 = Don't Know |
|---|---|---|--|--|--|--|---|---|--|--|--|
| 1 |   |   |  |  |  |  |   |   |  |  |  |
| 2 |   |   |  |  |  |  |   |   |  |  |  |
| 3 |   |   |  |  |  |  |   |   |  |  |  |
| 4 |   |   |  |  |  |  |   |   |  |  |  |
| 5 |   |   |  |  |  |  |   |   |  |  |  |
| 6 |   |   |  |  |  |  |   |   |  |  |  |
| 7 |   |   |  |  |  |  |   |   |  |  |  |
| 8 |   |   |  |  |  |  |   |   |  |  |  |

**SECTION 11: INCOME AND MISCELLANEOUS INCOME AND EXPENDITURES**

**Part C: MISCELLANEOUS INCOME:** During the past 12 months, how much income in cash or kind, did the household receive from the following sources?

| FROM SIERRA LEONE GOVERNMENT  |        | FROM OTHER SOURCES                     |        |
|---|--------|--|--------|
| INCOME IN CASH OR IN KIND   | AMOUNT | INCOME IN CASH OR IN KIND              | AMOUNT |
| 1=National Social and Insurance Trust                                 |        | 13=Gifts and Presents                  |        |
| 2=Social Subsidies to War Victims and the Disabled                    |        | 14=Sale Of Durable Goods               |        |
| 3=Funds related to Government Poverty Alleviation Programmes          |        | 15=Sale Of Silver Or Diamond           |        |
| 4=Interest on Treasury Bills, and Bearer Bonds                        |        | 16=Sale Of Vehicles                    |        |
| 5=Interest on Development Stocks and Loans                            |        | 17=Income from Lease of Durables Goods |        |
| 6=Insurance   |        | 18=Weddings and Dowry                  |        |
| 7=Lottery Winnings  |        | 19=Funeral                             |        |
| 8=Income from Lease of Buildings, Equipments, Land, and Other Assets. |        | 20=Osusu                               |        |
| 9=Income from Sale of Buildings and Equipments                        |        | 21=Sale of Gold and Jewellery          |        |
| 10=Sale of Vehicles   |        | 22=Retrenchment Benefit                |        |
| 11=Sale of Durable Goods  |        | 23=Retirement Benefit                  |        |
| 12=Other Income   |        | 24=Other Income                        |        |

**Part D: MISCELLANEOUS OUTGOINGS (EXPENDITURES).** During the past 12 months, how much did the household spend (in cash and in kind) on:

| HOUSEHOLD EXPENDITURE IN CASH AND IN KIND                     | AMOUNT |
|---|--------|
| 1=Property Taxes  |        |
| 2=Self Help Contributions                                     |        |
| 3=Weddings, Dowry, Funeral and other Ceremonies               |        |
| 4=Gifts and Presents (excluding those mentioned as transfers) |        |
| 5=Other (Specify.....)  |        |

## **SECTION 12**

### **CREDIT, ASSETS AND SAVINGS**

**SECTION 12: CREDIT, ASSETS AND SAVINGS**

**PART A: CREDIT**

**RESPONDENT: THE HEAD OF HOUSEHOLD OR MAIN RESPONDENT**

1. Does any household member owe money or goods to another person, institution or business? 1=Yes 2=No

2. During the past 12 months, has any loan been fully repaid by any member of the household? 1=Yes 2=No 3=N/A (>>10).

**IF ANSWER TO Q1 = 2 & Q2 = 1, then (>> 10)**

**(INTERVIEWER: ENSURE THAT THE FULL LIST OF CREDIT ARRANGED BY THE HOUSEHOLD IS ENUMERATED HERE, INCLUDING ITEMS OF CREDIT ALREADY LISTED IN SECTIONS 8 & 10)**

| 3<br>L<br>O<br>A<br>N<br><br>N<br>U<br>M<br>B<br>E<br>R | 4<br>Which Household Member obtained the loan? | 5<br>What is the source of this loan?<br><br><b>FORMAL FINANCIAL INSTITUTION</b><br>1=State Bank (BSL)<br>2=Private Bank<br>3=Cooperative Agency<br>5=NGOs<br>6=Other Formal.....<br><b>INFORMAL CREDIT MARKET</b><br>7=Money Lender<br>8=Trader<br>9=Farmer<br>10=Relative/Friend<br>11=Other Informal | 6<br>What was the total amount of the original loan? | 7<br>For what purpose was the loan obtained?<br>1=Agric. Land/Equipment<br>2=Agric. Inputs<br>3=Business Expansion<br>4=Housing<br>5=Education<br>6=Health<br>7=Weddings, Funerals,<br>8=Consumer Goods<br>9=Other.....<br>(Specify) | 8<br>What kind of Guarantee was Required by the Lender?<br><br>1=Land<br>2=Cattle<br>3=Housing<br>4=Other.....<br>(Specify)<br>5=None | 9<br>How much of the loan has been repaid during the past 12 months (including charges and interest and any payment in kind).? | 10<br>During the last 12 months has any member of the household tried to obtain a loan and has been refused?<br><br>1=Yes<br>2=No<br><b>(&gt;&gt;PART 12 B)</b> | 11<br>Which household member(s) was/were refused the loan(s)<br><br>Refused Loan<br><br>Member ID |  | 12<br>Why was the loan refused?<br><br>1=Insufficient Income<br>2=Insufficient Collateral<br>3=Previous Debt Problems<br>4=Inappropriate Purpose of Lloan<br>5=Other.....<br>.....<br>(Specify)<br><br><b>(&gt;&gt; PART 12 B)</b> |
|---|--|---|--|--|---|--|---|---|--|--|
|   | Member ID                                      | Amount  | Amount   |  |   |  |   |   |  |  |
| 1   |  |   |  |  |   |  |   | 1   |  |  |
| 2   |  |   |  |  |   |  |   | 2   |  |  |
| 3   |  |   |  |  |   |  |   | 3   |  |  |
| 4   |  |   |  |  |   |  |   | 4   |  |  |
| 5   |  |   |  |  |   |  |   | 5   |  |  |
| 6   |  |   |  |  |   |  |   | 6   |  |  |
| 7   |  |   |  |  |   |  |   | 7   |  |  |

SECTION 12: CREDIT AND SAVINGS

PART B: ASSETS AND DURABLE CONSUMER GOODS

| ITEM                    | CODE | 1<br>Does any member<br>of the household<br>own<br><br>[.....]?<br>1 = Yes<br>2 = No<br>(>> Next item) |   | 2<br>How long ago was<br>[.....]<br>obtained?<br><br>IF<br>LESS THAN ONE<br>YEAR PUT ZERO<br><br>ITEM |   | 3<br>What was its<br>purchase price?<br><br>IF GIFTS PUT<br>ZERO<br><br>ITEM |   | 4<br>For how much<br>could you sell it<br>now?<br><br>ITEM |   |
|-------------------------|------|--|---|---|---|--|---|--|---|
|                         |      | 1  | 2 | 1   | 2 | 1  | 2 | 1  | 2 |
|                         |      |  |   | YEARS   |   | AMOUNT   |   | VALUE  |   |
| Furniture               | 301  |  |   |   |   |  |   |  |   |
| Sewing Machine          | 302  |  |   |   |   |  |   |  |   |
| Stove                   | 303  |  |   |   |   |  |   |  |   |
| Refrigerator/Freezer    | 304  |  |   |   |   |  |   |  |   |
| Air Conditioner         | 305  |  |   |   |   |  |   |  |   |
| Fan                     | 306  |  |   |   |   |  |   |  |   |
| Radio                   | 307  |  |   |   |   |  |   |  |   |
| Radio Cassette          | 308  |  |   |   |   |  |   |  |   |
| Record Player           | 309  |  |   |   |   |  |   |  |   |
| 3-In-One Radio Cassette | 310  |  |   |   |   |  |   |  |   |
| Video Equipment         | 311  |  |   |   |   |  |   |  |   |
| Washing Machine         | 312  |  |   |   |   |  |   |  |   |
| T. V.                   | 313  |  |   |   |   |  |   |  |   |
| Camera                  | 314  |  |   |   |   |  |   |  |   |
| Iron (Electric)         | 315  |  |   |   |   |  |   |  |   |
| Bicycle                 | 316  |  |   |   |   |  |   |  |   |
| Motor Cycle             | 317  |  |   |   |   |  |   |  |   |
| Car                     | 318  |  |   |   |   |  |   |  |   |
| House                   | 319  |  |   |   |   |  |   |  |   |
| Land/Plot               | 320  |  |   |   |   |  |   |  |   |
| Shares                  | 321  |  |   |   |   |  |   |  |   |
| Boat                    | 322  |  |   |   |   |  |   |  |   |
| Canoes                  | 323  |  |   |   |   |  |   |  |   |
| Out Board               | 324  |  |   |   |   |  |   |  |   |

**SECTION 12: CREDIT AND SAVINGS**

**PART C: SAVINGS (INCLUDING OSUSU)**

|   |                               |   |   |   |
|---|-------------------------------|---|---|---|
| <p>1<br/>Does any member of the household have a savings account in Leones or participate in Osusu</p> <p style="text-align: center;"><input type="checkbox"/></p> <p>1 = Yes<br/>2 = No <b>(END INTERVIEW)</b></p> |                               | <p>The</p>                                  |   |   |
| 2   | 3                             | 4   | 5   | 6   |
| <b>ITEM NUMBER</b>  | In whose name is the account? | What is the Current Value of these savings? | How much has been added to the savings in the past 12 months? | How much has been withdrawn from the savings in the past 12 months? |
|   | <b>MEMBER ID</b>              | <b>AMOUNT</b>                               | <b>AMOUNT</b>   | <b>AMOUNT</b>   |
| 1   |                               |   |   |   |
| 2   |                               |   |   |   |
| 3   |                               |   |   |   |
| 4   |                               |   |   |   |
| 5   |                               |   |   |   |
| 6   |                               |   |   |   |

**CROP LIST AND UNIT CODES FOR  
SECTION 8, PART C (1) & C (2)**

**CROP LIST**

|                       |                      |                         |                       |
|-----------------------|----------------------|-------------------------|-----------------------|
| 01=COCOA              | 02=COFFEE            | 03=RUBBER               | 04=COCONUT            |
| 05=OIL PALM           | 06=PLANTAIN          | 07=BANANAS              | 08=ORANGES            |
| <b>09=OTHER FOODS</b> | 10=SORGHUN / COUCOUS | 11=KOLANUT              | 12=PALM KARNEL        |
| 13=COTTON             | 14=G/NUT/PEANUT      | 15=TOBACCO              | 16=PINEAPPLE          |
| 17=SUGAR CANE         | 18=CASSAVA           | 19=YAM                  | 20=COCO YAM           |
| 21=SWEET POTATO       | 22=MAIZE             | 23=RICE                 | 24=SORGHUN/MILLET     |
| 25=TOMATOES           | 26=OKRA              | 27=GARDEN EGG/EGG PLANT | 28=BEANS OR PEAS      |
| 29=PEPPER             | 30=LEAFY VEGETABLES  | 31=OTHER VEGETABLES     | <b>32=OTHER CROPS</b> |
| 33=ONIONS             | 34=AVOCADO PEAR      | 35=MANGO                | 36=PAWPAW             |

**UNIT CODES**

|                    |                 |               |                   |
|--------------------|-----------------|---------------|-------------------|
| 00=NONE            | 01=POUNDS       | 02=KILOGRAM   | 03=TON            |
| 04=SALT BAG        | 05=RICE BAG     | 06=SHEET      | 07=BASKET         |
| 08=THREE PENCE PAN | 09=AMERICAN TIN | 10=TREE       | 11=STICK          |
| 12=BUNDLE          | 13=BATTA        | 14=LITRE      | 15=GALLON         |
| 16=PINT            | 17=BUNCH        | 18=NUT        | 19=FRUITS         |
| 20=LOG             | 21=KEROSINE TIN | 22=BUTTER CUP | 23=TUBER          |
| 24=FINGERS         | 25=BUSHEL       | 26=DRUM       | <b>27= OTHERS</b> |

## NOTES ON SECTION 9

### HOUSEHOLD EXPENDITURE

Non-Food expenditures include expenditures on Clothing, Footwear, Personal Care, Entertainment and Recreation, Transportation, Housing Supplies, Housing, Furniture, Household Appliances, Other Consumer Durables, Education and Health.

Lottery Tickets are excluded from Household Expenditure because they enhance well-being only when the household wins the lottery. In that case the amount won is likely to reflect as increased expenditure on other Goods.

The following items are not regarded as expenses, as they do not increase economic well-being – Income Taxes, Security Funds, Insurance and Gift Transfers.

The following items are excluded because expenditures on them are likely to be reflected in the current value of the relevant consumer durable, expenditures on which are treated separately:

- ✚ Materials purchased to build a new house;
- ✚ Expenses for building new house other than materials to build a new house;
- ✚ Home Repairs;
- ✚ Painting, etc;
- ✚ Bike Tires;
- ✚ Tube and bike spare parts;
- ✚ Motor bike tire, tube and spare parts;
- ✚ Repair and other expenses for vehicles, other than petrol and oil.

A measure of the Value of Services provided by Consumer Durables (their “Use Value” in the 12 months preceding the interview) involves the following steps:

1. Derivation of depreciation rates for each type of Consumer Durable.  $VB = VT (1 - d)^t$ , where VB=Real Value of a Good at the time of purchase; VT is the value at time of interview; t = number of years since purchase; and d=rate of Depreciation.
2.  $d=1 - [VB / VT]^{1/t}$
3. Use Value =  $VI [1 + d] \times [d + 0.05]$ , where 0.05 is an estimate of the real interest rate

## NOTES ON SECTION 11B

### INCOME TRANSFERS

Expenditure for Assistance in Cash and in Kind that the Household members send to their children, brothers, sisters, parents or relatives or others who are not household members. **These expenditures are regarded as assistance, rather than gifts or presents.** The sender must be a member of the household and the receiver, a non-household member.

#### Examples:

A household member who sends money to his brother for school, and his brother is living with his parents in another household in the same locality or in another locality. This Expenditure is regarded as **expenditure for assistance.**

A household residing in a locality which has the custom that when any household builds an house, has a funeral, wedding, etc then other households are responsible for assisting that household. This sum can be contributed in Cash or in Kind. Such contribution is **expenditure for assistance.**

## NOTES ON SECTION 12

### CREDIT, ASSETS AND SAVINGS

**Borrowing** is the amount of money or kind that **Household Members** borrow from **Other Non-Household Members or Banks**, and is paid back on agreed conditions and terms.

**Lending** is the amount of money or kind that **Household Members** lent to **Other Non-Household Members** and paid on agreed conditions and Terms.