

# RA NATIONAL STATISTICAL SERVICE

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And are not subject to disclosure

Form # 1-TT

Approved by the Order No7, from January 26, 2000  
Of the Minister of RA Statistics, State Registry and Analysis

## INTEGRATED SURVEY OF LIVING STANDARDS

*Questionnaire's number*

*Identification number of h/h*

*Period of survey*

200

*month*

*Town or village*

*code*

*name*

*Marz*

*code*

*name*

*Name of head of household*

*Number of persons in household*

*ID of interviewer*

*Date of interview*

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

**I visit**

**II visit**

**III visit**

**IV visit**

**V visit**

**VISIT 1.**

**Section A.  
HOUSEHOLD ROSTER.**

A1. I would like to make a complete list of all the people, both present and absent, I mean those who usually live together in this household share the same housekeeping and have the same budget. At first, I would like to write down the name of the head of the household, then his spouse, their children and then other members of the household. Do not include the visitors.

**Table 1.**

| No of member | Name | Sex<br>1.male<br>2.female | Relationship to head of h/h<br>1.head<br>2.spouse<br>3.son/daughter<br>4.son in law/daughter in law<br>5.grandchild<br>6.father/mother of head / spouse<br>7.other relative of head<br>8.not related to head | Date of birth |      | Marital status<br>1.married<br>2.never married<br>3.widowed<br>4.divorced/separated<br>5.cohabiting | For how many months has he/she been absent during the one quarter? | What was (is) the main reason for the absence<br>1.education<br>2.health treatment<br>3.work<br>4.marriage<br>5.army<br>6.other | What is the level of education (since 6 years of age)<br>1. illiterate<br>2. non-complete primary<br>3. primary<br>4.non-complete secondary<br>5.general secondary<br>6.secondar y<br>specialize d<br>7.non-complete high<br>8.high education | Economic status (6 years and more)<br>1. employed<br>2. pensioner<br>3. student<br>4. unemployed<br>5.housekeeper (woman)<br>6. does not work by other reasons | If employed, then:<br>1. Hired (worker, servant, manager, specialist, military servant, church servant)<br>2. Hired, but not working temporarily<br>3. Entrepreneur (employer)<br>4. self-employed (a person working individually, without having employers)<br>5. self-employed, who does not work temporarily<br>6. private farmer<br>7.engaged in collective farm<br>8.engaged in other farms<br>9.other employment status |
|--------------|------|---------------------------|--|---------------|------|---|--|---|---|--|---|
|              |      |                           |  | month         | year |   |  |   |   |  |   |
|              |      |                           |  |               |      |   |  |   |   |  |   |

|    |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|----|--|---|---|---|---|---|---|---|---|---|----|
| 1  |  |   |   |   |   |   |   |   |   |   |    |
| 2  |  |   |   |   |   |   |   |   |   |   |    |
| 3  |  |   |   |   |   |   |   |   |   |   |    |
| 4  |  |   |   |   |   |   |   |   |   |   |    |
| 5  |  |   |   |   |   |   |   |   |   |   |    |
| 6  |  |   |   |   |   |   |   |   |   |   |    |
| 7  |  |   |   |   |   |   |   |   |   |   |    |
| 8  |  |   |   |   |   |   |   |   |   |   |    |
| 9  |  |   |   |   |   |   |   |   |   |   |    |
| 10 |  |   |   |   |   |   |   |   |   |   |    |
| 11 |  |   |   |   |   |   |   |   |   |   |    |
| 12 |  |   |   |   |   |   |   |   |   |   |    |

## HOUSING FACILITIES

I would like to ask you some questions about your housing. By housing I mean all rooms and all separate constructions which are used by members of your household.

**B.1. Type of housing**

1. house
2. apartment
3. hostel
4. railcar/ container
- other temporary lodging
5. other \_\_\_\_\_(specified)

**B.2. Does the household own this dwelling or is it rented?**

1. owned
2. state or municipality rented
3. private person rented
4. departmental rented
5. other \_\_\_\_\_(specified)

**B.3. If the household rents the dwelling from a private person (question B2, point 3), then how much is the monthly rent**


Dram

**B.4. How many rooms does the household occupy (exclude bathroom, toilet, kitchen)?**

**B.5. Indicate the occupied living square of your dwelling**
 m<sup>2</sup>
**B.6. Did you change dwelling during the last 5 years?**

1. yes
2. no \ question B.8.


**B.7. Why did you move?**

1. improve housing condition
2. family reason
3. debt reasons
4. job reasons

5. earthquake
6. refugees (if you consider yourself refugee)
7. other \_\_\_\_\_(specified)

**B.8. Did your household receive any coupons for Free of charge electricity during the last 12 months?**

1. yes
2. no

**B.9. Do you have the following communal facilities:**

| N | Item                                      | 1. yes<br>2. no<br>3. yes, but not working |
|---|---|--|
| 1 | Kitchen                                   |  |
| 2 | Flush toilet                              |  |
| 3 | Outside toilet                            |  |
| 4 | Bathtub or shower                         |  |
| 5 | Telephone                                 |  |
| 6 | Cold running water                        |  |
| 7 | Hot running water<br>(centralized system) |  |
| 8 | Centralized gas<br>supply                 |  |

**B.10. Was your electricity cut off because of non-payment during the last 12 months?**

1. yes, for few day
2. yes, for one month
3. yes, more than one month
4. was not cut off

**B.11. What sources of water do you use?**

1. centralized water supply
2. spring water, wells
3. own system
4. river, lake
5. water vendor
6. other \_\_\_\_\_(specified)

**B.12. Where is your water tap located?**

1. indoor
2. in yard
3. in street

**B.13. If you have centralized system, how many hours a day do you have potable water (ALL DAY = 24 HOURS) ?**

**B.14. What heating system do you use for the house ?**

1. central heating
2. own system
3. other (stove, electric heater, fireplace etc.)
4. no heating

**B.15. If you do not have a centralized heating, then how do you heat your house (answers for B.14, points 2 and 3)**

**(more than 1 answers are allowed)**

|   |             | If "yes" put code "1" |
|---|-------------|-----------------------|
| 1 | heating oil |                       |
| 2 | electricity |                       |
| 3 | gas         |                       |
| 4 | coal        |                       |
| 5 | wood        |                       |
| 6 | other       |                       |

**B.16. How much did you spend on the heating of your house during the last winter?**

**Dram**

**B.17. How does the household get rid of garbage?**

1. rubbish evacuation system
2. collected
3. dumped by household
4. burned by household
5. buried by household
6. other \_\_\_\_\_(specified)

**B.18. Please estimate your dwelling conditions?**

1. very good
2. good
3. normal
4. not so good
5. bad

**VISIT 1**

**Section C.  
MIGRATION**  
(only ≥ 15 years)

INTERVIEWER: FILLED FOR THOSE HOUSEHOLD MEMBERS WHO ARE ABSENT

**Table 1**

| <b>Current Migration</b>    |  |   |   |  |       |
|-----------------------------|--|---|---|--|-------|
| <b>ID of the h/h member</b> | <b>Where does he/she live now:</b><br>1. Yerevan<br>2. other town in Armenia<br>3. other village in Armenia<br>4. Russia<br>5. other CIS country<br>6. other country in Europe<br>7. USA or Canada<br>8. other | <b>What is the main reason for leaving</b><br>1. looking for a job<br>2. found a job<br>3. marriage<br>4. other family reasons<br>5. study<br>6. army<br>7. other | <b>Did he/she leave because of losing the job or the business, or the job or the business did not generate sufficient income:</b><br>1. lost the job<br>2. lost the own business<br>3. job was not profitable<br>4. business was not profitable<br>5. other | <b>How long do you live at the place specified in column 2</b> |       |
|                             |  |   |   | year   | month |
| 1                           | 2  | 3   | 4   | 5  | 6     |
|                             |  |   |   |  |       |
|                             |  |   |   |  |       |
|                             |  |   |   |  |       |
|                             |  |   |   |  |       |
|                             |  |   |   |  |       |
|                             |  |   |   |  |       |
|                             |  |   |   |  |       |

**VISIT 2**

**Section D.**

**PRE-PRIMARY EDUCATION**

for children in the pre-primary school age (less than 7 years old)

**Table 1**

| No of h/h member | Does your child attend a pre-primary establishment?<br><br>1. yes \ (column 4)<br>2. no | If no, why?<br>1. too expensive<br>2. bad nutrition<br>3. danger of disease<br>4. kindergarten is closed<br>5. mother does not work<br>6. other<br>7. already goes to school \ table 2<br><br>If answered 1-6 \ next section | If yes, what is the type of this pre-primary establishment?<br>1. state kindergarten<br>2. private kindergarten<br>3. private college<br>4. baby-sitter<br><br>(allowed 2 answer) |   | How much in average did you monthly pay for pre-primary education in the last 12 months<br><br>(dram) | During the last 12 months how many months did your child attend a pre-primary establishment? |
|------------------|---|--|---|---|---|--|
| 1                | 2   | 3  | 4   | 5 | 6   | 7  |
|                  |   |  |   |   |   |  |
|                  |   |  |   |   |   |  |
|                  |   |  |   |   |   |  |
|                  |   |  |   |   |   |  |
|                  |   |  |   |   |   |  |
|                  |   |  |   |   |   |  |
|                  |   |  |   |   |   |  |
|                  |   |  |   |   |   |  |
|                  |   |  |   |   |   |  |
|                  |   |  |   |   |   |  |

**INTERVIEWER** IF THE CHILD UNTIL THE AGE OF 7 ATTENDS PRE-PRIMARY ESTABLISHMENTS (ANSWER “YES” IN THE COLUMN 2) THEN THE INTERVIEW ON EDUCATION FOR THIS CHILD FINISHES IN THIS SECTION.



VISIT 2

Section D.

**PRIMARY EDUCATION**

For members from 6 to 30 years of age

**Table 2 (continued)**

| ID | Did you take any kind of private lessons during the study year?<br><br>1.yes<br>2.no \ (column 13) | If yes, what type of lessons?<br>1.mathematics<br>2.physics<br>3.biology<br>4. chemistry<br>5. Armenian language<br>6. foreign languages<br>7. computer<br>8.music<br>9.sports<br>10.artistic education<br>11.other<br><br>(allowed 3 answers) |   |    | How much in average did you monthly pay for private lessons? |                               | How much do you spend for school for each child for the month (for books, cloths school supplies)?<br><br>(excluded private lessons) |                               | Did you receive any aid during study year:<br><br>1.books<br>2.food<br>3.milk<br>4.clothing<br>5.other<br>6.no aid received | Did you take private lessons to enter a high education institution<br><br>1. yes<br>2. no | If yes, then specify the price of the course |                               |
|----|--|--|---|----|--|-------------------------------|--|-------------------------------|---|---|--|-------------------------------|
|    |  |  |   |    | amount   | 1. dram<br>2. rouble<br>3. \$ | amount   | 1. dram<br>2. rouble<br>3. \$ |   |   | amount                                       | 1. dram<br>2. rouble<br>3. \$ |
|    | 7  | 8  | 9 | 10 | 11   | 12                            | 13   | 14                            | 15  | 16  | 17   | 18                            |
|    |  |  |   |    |  |                               |  |                               |   |   |  |                               |
|    |  |  |   |    |  |                               |  |                               |   |   |  |                               |
|    |  |  |   |    |  |                               |  |                               |   |   |  |                               |
|    |  |  |   |    |  |                               |  |                               |   |   |  |                               |
|    |  |  |   |    |  |                               |  |                               |   |   |  |                               |
|    |  |  |   |    |  |                               |  |                               |   |   |  |                               |
|    |  |  |   |    |  |                               |  |                               |   |   |  |                               |
|    |  |  |   |    |  |                               |  |                               |   |   |  |                               |





VISIT 3

Section E.

AGRICULTURE

FOR INTERVIEWERS: SECTION E IS COMPLETED BY RURAL AND URBAN HOUSEHOLDS

LAND USE

E.1. Is any members of the household a landowner or does he/she use the land (include farmstead and summer house plot) ?

- 1. yes
- 2. no \ Table 2

E.2. Which member of your household is the landowner?

To the Interviewer: register the ID numbers of household members

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

E.3. What is the total area of the own or leased land?

- 1. own land \_\_\_\_\_  ha  
of which:
- 2. homestead \_\_\_\_\_  ha
- 3. summer house plot \_\_\_\_\_  ha
- 4. leased land \_\_\_\_\_  ha

E.4. If you lease land, then from whom?

- 1. marzpetaran
- 2. village council
- 3. private person
- 4. other \_\_\_\_\_ (specified )

**E.5. How do you use your land, including the leased land (indicate how many hectares)?**

|               |  |    |
|---------------|--|----|
| 1. arable     |  | ha |
| 2. orchards   |  | ha |
| 3. vineyards  |  | ha |
| 4. pasture    |  | ha |
| 5. other      |  | ha |
| 6. not used   |  | ha |
| 7. leased out |  | ha |

**E.6. If you do not use your land, then why?**

1. Too far away
2. Poor quality of land
3. No irrigation available
4. Not profitable to cultivate
5. Cannot afford the cultivation
6. I am not in good health or too old
7. Other \_\_\_\_\_ (specified )

**E.7. ID number of household member who makes decisions on crops to cultivate?**

**E.8. ID number of household members who make decisions how to use the income from the sales?**

**E.9. ID number of household members who make decisions what to purchase for agricultural activities (fertilizers, seedlings and seeds etc.)**

**For those who irrigate their land**

**E. 10. How much land is irrigated?**

ha

**E.11. Where do you generally get your irrigation water from?**

1. Village council
2. Local water enterprise
3. Water users' association
4. I get on my own
5. Other \_\_\_\_\_ (specified)

**E.12. Do you get sufficient irrigation water?**

1. yes
2. no

**E.13. Are you a member of a water users' association?**

1. yes
2. no

**E.14 If not, why?**

1. There is no water users' association in my village
2. I live in the part of the village where there is no water users' association
3. I did not want to join the water users' association
4. Other \_\_\_\_\_ (specified)

VISIT 3

Section E.

**AGRICULTURE**  
Crop production and use

**Table 1**

| N  | Item            | Total amount harvested last season | Of which:                   |      |  |                              |  |  |    |  |      |      |
|----|-----------------|------------------------------------|-----------------------------|------|--|------------------------------|--|--|----|--|------|------|
|    |                 |                                    | How much was sold in total? |      | How much agricultural produce was given for hired labor, land leasing, services, water use, etc? | How much was kept for seeds? | How much do you have in storage today? | How much was consumed in the household ? |    | Specify the ways of sales:<br>1. on the road<br>2. from the field or the farm<br>3. in the market, myself<br>4. in the market, through mediators<br>5.in the wholesale market<br>6.directly to processing<br>7.to consumption cooperative<br>8.barter with good or services<br>9.other ways<br>(3 answers allowed) |      |      |
|    |                 |                                    | Kg                          | dram |  |                              |  | kg                                       | kg | kg   | dram | code |
| kg | 2               | 3                                  | 4                           | 5    | 6  | 7                            | 8                                      | 9  | 10 | 11   |      |      |
| 1  | Wheat           |                                    |                             |      |  |                              |  |  |    |  |      |      |
| 2  | Barley          |                                    |                             |      |  |                              |  |  |    |  |      |      |
| 3  | Polba           |                                    |                             |      |  |                              |  |  |    |  |      |      |
| 4  | Other cereals   |                                    |                             |      |  |                              |  |  |    |  |      |      |
| 5  | Beans           |                                    |                             |      |  |                              |  |  |    |  |      |      |
| 6  | Peas            |                                    |                             |      |  |                              |  |  |    |  |      |      |
| 7  | Other legumes   |                                    |                             |      |  |                              |  |  |    |  |      |      |
| 8  | Tobacco         |                                    |                             |      |  |                              |  | X  | X  |  |      |      |
| 9  | Flowers(pieces) |                                    |                             |      |  |                              |  | X  | X  |  |      |      |
| 10 | Potatoes        |                                    |                             |      |  |                              |  |  |    |  |      |      |
| 11 | Vegetables      |                                    |                             |      |  |                              |  |  |    |  |      |      |
| 12 | Melons          |                                    |                             |      |  |                              |  |  |    |  |      |      |

|    |               |  |  |  |  |  |  |   |   |  |  |  |
|----|---------------|--|--|--|--|--|--|---|---|--|--|--|
| 13 | Grapes        |  |  |  |  |  |  |   |   |  |  |  |
| 14 | Fruits        |  |  |  |  |  |  |   |   |  |  |  |
| 15 | Grass and hay |  |  |  |  |  |  | X | X |  |  |  |

**ID numbers of the household members, who take part in this activities**

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

**VISIT 3**

**Section E.  
AGRICULTURE  
LIVESTOCK KEEPING**

E.15. Are you dealing with livestock keeping?

- 1. Yes
- 2. No (table 3)

**Table 2**

| N  | Item             | Number of animals at present<br><br>head | How many animals did you purchase in the last 12 months? |                 | How many did you sell during the last 12 months? |                 | How many animals did you slaughter during the last 12 months? | Amount received from the sales of the slaughtered animals<br><br>dram | How much slaughtered meat do you have in storage now?<br><br>kg | Main sales channel<br>1. roadside<br>2. directly from field or house<br>3. myself in market<br>4. through an intermediary in the market<br>5. in wholesale market<br>6. directly to processing<br>7. consumer cooperative<br>8. barter for other goods or services<br>9. other channels<br>(3 answers allowed) |      |      |
|----|------------------|--|--|-----------------|--|-----------------|---|---|---|--|------|------|
|    |                  |  | head   | amount in drams | head   | amount in drams |   |   |   | code   | code | code |
|    |                  | 1  | 2  | 3               | 4  | 5               | 6   | 7   | 8   | 9  | 10   | 11   |
| 1  | Cattle, of which |  |  |                 |  |                 |   |   |   |  |      |      |
| 2  | Cows             |  |  |                 |  |                 |   |   |   |  |      |      |
| 3  | Pigs             |  |  |                 |  |                 |   |   |   |  |      |      |
| 4  | Sheep and goat   |  |  |                 |  |                 |   |   |   |  |      |      |
| 5  | Donkeys          |  |  |                 |  |                 |   | X   | X   |  |      |      |
| 6  | Horses           |  |  |                 |  |                 |   |   |   |  |      |      |
| 7  | Poultry          |  |  |                 |  |                 |   |   |   |  |      |      |
| 8  | Rabbits          |  |  |                 |  |                 |   |   |   |  |      |      |
| 9  | Families of bees |  |  |                 |  |                 |   | X   | X   |  |      |      |
| 10 | Fish(pieces)     |  |  |                 |  |                 |   |   |   |  |      |      |
| 11 | Other            |  |  |                 |  |                 |   |   |   |  |      |      |

**ID numbers of the household members, who take part in these activities**

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

**VISIT 3**

**Section E.**  
**AGRICULTURE**  
**Food Production**  
(in farm processing )

**Table 3**

| N  | Item                                      | Measure unit | Total produced in the last 12 months | Total sold in the last 12 months? |      | Own production consumed by the household in the last 12 months? |       |
|----|---|--------------|--------------------------------------|-----------------------------------|------|---|-------|
|    |   |              | quantity                             | quantity                          | dram | quantity  | drams |
|    |   |              | 1                                    | 2                                 | 3    | 4   | 5     |
| 1  | Ghavorma (cooked, canned meat)            | kg           |                                      |                                   |      |   |       |
| 2  | Smoked meat (cold boiled pork, meat loaf) | kg           |                                      |                                   |      |   |       |
| 3  | Basturma                                  | kg           |                                      |                                   |      |   |       |
| 4  | Sudjuhk                                   | kg           |                                      |                                   |      |   |       |
| 5  | Sausage                                   | kg           |                                      |                                   |      |   |       |
| 6  | Milk                                      | liter        |                                      |                                   |      |   |       |
| 7  | Cheese                                    | kg           |                                      |                                   |      |   |       |
| 8  | Sour cream                                | kg           |                                      |                                   |      |   |       |
| 9  | Matzoni (yogurt)                          | liter        |                                      |                                   |      |   |       |
| 10 | Butter                                    | kg           |                                      |                                   |      |   |       |
| 11 | Vodka                                     | Liter        |                                      |                                   |      |   |       |
| 12 | Wine                                      | Liter        |                                      |                                   |      |   |       |
| 13 | Jam                                       | Liter        |                                      |                                   |      |   |       |
| 14 | Sweet syrup                               | Liter        |                                      |                                   |      |   |       |
| 15 | Canned vegetable                          | Liter        |                                      |                                   |      |   |       |
| 16 | Canned fruits                             | liter        |                                      |                                   |      |   |       |
| 17 | Vegetable oil                             | liter        |                                      |                                   |      |   |       |
| 18 | Honey                                     | kg           |                                      |                                   |      |   |       |
| 19 | Fish                                      | kg           |                                      |                                   |      |   |       |
| 20 | Smoked fish                               | kg           |                                      |                                   |      |   |       |
| 21 | Eggs                                      | piece        |                                      |                                   |      |   |       |
| 22 | Other                                     | kg           |                                      |                                   |      |   |       |

**Section E.**  
**AGRICULTURE**  
**Food Production**

**Table 3 (continued)**

| N  | Item                                      | Measure Unit | Total in the storage at present |      | Specify the ways of sales?<br>1. roadside<br>2. directly from house<br>3. myself in market<br>4. through an intermediary in the market<br>5. in wholesale market<br>6. directly to processing<br>7. consumer cooperative<br>8. barter for other goods or services<br>9. other channels<br><br>allowed 3 answers |      |      |
|----|---|--------------|---------------------------------|------|---|------|------|
|    |   |              | quantity                        | dram | code  | code | code |
|    |   |              | 6                               | 7    | 8   | 9    | 10   |
| 1  | Ghaurma                                   | kg           |                                 |      |   |      |      |
| 2  | Smoked meat (cold boiled pork, meat loaf) | kg           |                                 |      |   |      |      |
| 3  | Basturma                                  | kg           |                                 |      |   |      |      |
| 4  | Sudjuhk                                   | kg           |                                 |      |   |      |      |
| 5  | Sausage                                   | kg           |                                 |      |   |      |      |
| 6  | Milk                                      | liter        |                                 |      |   |      |      |
| 7  | Cheese                                    | kg           |                                 |      |   |      |      |
| 8  | Sour cream                                | kg           |                                 |      |   |      |      |
| 9  | Matzoni                                   | liter        |                                 |      |   |      |      |
| 10 | Butter                                    | kg           |                                 |      |   |      |      |
| 11 | Vodka                                     | Liter        |                                 |      |   |      |      |
| 12 | Wine                                      | Liter        |                                 |      |   |      |      |
| 13 | Jam                                       | Kg           |                                 |      |   |      |      |
| 14 | Sweet syrup                               | Liter        |                                 |      |   |      |      |
| 15 | Canned vegetable                          | kg           |                                 |      |   |      |      |
| 16 | Canned fruits                             | kg           |                                 |      |   |      |      |
| 17 | Vegetable oil                             | liter        |                                 |      |   |      |      |
| 18 | Honey                                     | kg           |                                 |      |   |      |      |
| 19 | Dried fruit                               | kg           |                                 |      |   |      |      |
| 20 | Smoked fish                               | kg           |                                 |      |   |      |      |
| 21 | Eggs                                      | piece        |                                 |      |   |      |      |
| 22 | Other                                     | kg           |                                 |      |   |      |      |

**3.a. ID number of the household members who take part in these activities?**

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

**Section E.**  
**AGRICULTURE**  
Agricultural Machinery

**Table 4**

| N  | Item            | Number of machinery owned by the household? (unit) | When did you last purchase machinery?<br>1. 1 year ago<br>2. 1-2 years ago<br>3. 3-5 years ago<br>4. 6-10 years ago<br>5. 11 and more years ago | Operational or not ?<br>1. working<br>2. partly working<br>3. not working | Did you sell any equipment during the last 12 months?<br>1. yes<br>2. no | If yes, value of sales in drams |
|----|-----------------|--|---|---|--|---------------------------------|
|    |                 | 1  | 2   | 3   | 4  | 5                               |
| 1  | Tractors        |  |   |   |  |                                 |
| 2  | Mini tractors   |  |   |   |  |                                 |
| 3  | Trucks          |  |   |   |  |                                 |
| 4  | Ploughs         |  |   |   |  |                                 |
| 5  | Cultivators     |  |   |   |  |                                 |
| 6  | Seders          |  |   |   |  |                                 |
| 7  | Hay-mowers      |  |   |   |  |                                 |
| 8  | Harvesters      |  |   |   |  |                                 |
| 9  | Grain combiners |  |   |   |  |                                 |
| 10 | Cart            |  |   |   |  |                                 |
| 11 | Cisterns        |  |   |   |  |                                 |

VISIT 3

**Section E.  
AGRICULTURE  
INPUTS**

**Table 5**

| N  | Item                             | How much did you spend on items in the last season? (dram) | Source of the purchase<br>1. retail trade<br>2. public organization<br>3. cooperative<br>4. association of location farmers<br>5. commercial firms<br>6. private individual<br>7. other | What difficulties do you experience with purchase of farm inputs?<br>1. no difficulties<br>2. high price<br>3. not available<br>4. too far to get<br>5. other<br>6. no need for the purchase |
|----|----------------------------------|--|---|--|
|    |                                  | 1  | 2   | 3  |
| 1  | Fertilizers of all types         |  |   |  |
| 2  | Insecticides                     |  |   |  |
| 3  | Seeds, seedlings                 |  |   |  |
| 4  | Irrigation                       |  |   |  |
| 5  | Spare parts                      |  |   |  |
| 6  | Hired labor                      |  |   |  |
| 7  | Transport                        |  |   |  |
| 8  | Rented animals                   |  |   |  |
| 9  | Rented equipment                 |  |   |  |
| 10 | Tools                            |  |   |  |
| 11 | Repairs                          |  |   |  |
| 12 | Animal feed                      |  |   |  |
| 13 | Veterinary services and medicine |  |   |  |
| 14 | Land tax                         |  |   |  |
| 15 | Bags, containers, strings        |  |   |  |

**E.16. Did you take any credit or did you borrow any amount for agricultural activities in the last season?**

1. yes
2. no \ next section

**E.17. If yes, how much?**

**drams**

**E.18. If yes, from whom?**

1. bank
2. governmental project
3. parents
4. friends or others
5. other \_\_\_\_\_ (specified)

**MONETARY AND COMMODITY FLOWS BETWEEN HOUSEHOLDS**

I. Expenditures of households

**F.1. Did the household transfer any money or goods (as gift or support) to an absent household member or any other person?**

- 1. yes
- 2. no \ table 2

**Table 1**

| N | ID of the household member to whom money or goods were transferred (if the person is not a household member, put the code 99) | Where does he/she live?<br>1. Yerevan<br>2. other town in Armenia<br>3. other village in Armenia<br>4. Russia<br>5. other CIS country<br>6. other European country<br>7. USA or Canada<br>8. other | Regularity of such transfers<br><br>1. monthly<br>2. quarterly<br>3. annually<br>4. not regular | What is the amount transferred in the last 12 months? |                               | What was the total value of food or goods sent during the last 12 months? (drams) |          |
|---|---|--|---|---|-------------------------------|---|----------|
|   |   |  |   | amount  | 1. dram<br>2. rubles<br>3. \$ | food  | Non-food |
|   | 1   | 2  | 3   | 4   | 5                             | 6   | 7        |
| 1 |   |  |   |   |                               |   |          |
| 2 |   |  |   |   |                               |   |          |
| 3 |   |  |   |   |                               |   |          |
| 4 |   |  |   |   |                               |   |          |
| 5 |   |  |   |   |                               |   |          |
| 6 |   |  |   |   |                               |   |          |
| 7 |   |  |   |   |                               |   |          |
| 8 |   |  |   |   |                               |   |          |

II. Incomes received by the household

**F.2. Did the household receive any money or goods (gift or support) from an absent member of household or others?**

1. yes
2. no \ Section G

**Table 2**

| N | ID of the household member from whom money or goods were received.<br>(code 99 if not a household member) | Where does he/she live?<br>1. Yerevan<br>2. other town in Armenia<br>3. other village in Armenia<br>4. Russia<br>5. other CIS country<br>6. other European country<br>7. USA or Canada<br>8. other | Regularity of such transfers<br><br>1. monthly<br>2. quarterly<br>3. annually<br>4. not regular | How much did you receive in the last 12 months? |                               |      | What was the total value of food or goods received in the last 12 months?<br>(drams) |  |
|---|---|--|---|---|-------------------------------|------|--|--|
|   |   |  |   | amount  | 1. dram<br>2. rouble<br>3. \$ | food | Non-food   |  |
|   | 1   | 2  | 3   | 4   | 5                             | 6    | 7  |  |
| 1 |   |  |   |   |                               |      |  |  |
| 2 |   |  |   |   |                               |      |  |  |
| 3 |   |  |   |   |                               |      |  |  |
| 4 |   |  |   |   |                               |      |  |  |
| 5 |   |  |   |   |                               |      |  |  |
| 6 |   |  |   |   |                               |      |  |  |
| 7 |   |  |   |   |                               |      |  |  |
| 8 |   |  |   |   |                               |      |  |  |

**VISIT 4**

**Section G.  
HEALTH (general)**

**Table 1**

| ID        | During the past 30 days have you suffered from illness or injury?<br>1.no\ column 6<br>2.illness<br>3.injury<br>4.both | When did your basic illness start or when were you injured?<br>1.2 weeks ago<br>2.2-4 weeks ago<br>3.1-6 months ago<br>4.7-12 months ago<br>5.more than one year ago | For how many days were you ill in the last month? | Did you stop your usual activities in the last 1 month because of illness or injury?<br>1.yes<br>2.no | If yes: for how many days? |
|-----------|--|--|---|---|----------------------------|
|           | 1  | 2  | 3   | 4   | 5                          |
| <b>1</b>  |  |  |   |   |                            |
| <b>2</b>  |  |  |   |   |                            |
| <b>3</b>  |  |  |   |   |                            |
| <b>4</b>  |  |  |   |   |                            |
| <b>5</b>  |  |  |   |   |                            |
| <b>6</b>  |  |  |   |   |                            |
| <b>7</b>  |  |  |   |   |                            |
| <b>8</b>  |  |  |   |   |                            |
| <b>9</b>  |  |  |   |   |                            |
| <b>10</b> |  |  |   |   |                            |
| <b>11</b> |  |  |   |   |                            |
| <b>12</b> |  |  |   |   |                            |

**Table 1 (continued)**

| ID of the h/h member | Did you apply for a doctor's advice or did you go to health care establishment in the last month<br>1. yes<br>2. no → column 14 | If yes, what was the reason for your visit?<br>1. illness<br>2. injury<br>3. tooth ache<br>4. medical examination<br>5. vaccination<br>6. pre-delivery care<br>7. post-delivery care | Where did you get the consultancy<br>1. polyclinics<br>2. diagnostic centre<br>3. hospital<br>4. private physician<br>5. other<br>2 answers allowed |   | Specify the cost of the medical consultancy |                               | Of which the stipulated (official) cost |                               | Were you hospitalized in the last one month?<br><br>1. no → 19<br>2. in hospital<br>3. maternity house<br>4. private hospital |
|----------------------|---|--|---|---|---|-------------------------------|---|-------------------------------|---|
|                      |   |  |   |   | amount                                      | 1. dram<br>2. rouble<br>3. \$ | amount                                  | 1. dram<br>2. rouble<br>3. \$ |   |
|                      | 6   | 7  | 8   | 9 | 10  | 11                            | 12                                      | 13                            | 14  |
| <b>1</b>             |   |  |   |   |   |                               |   |                               |   |
| <b>2</b>             |   |  |   |   |   |                               |   |                               |   |
| <b>3</b>             |   |  |   |   |   |                               |   |                               |   |
| <b>4</b>             |   |  |   |   |   |                               |   |                               |   |
| <b>5</b>             |   |  |   |   |   |                               |   |                               |   |
| <b>6</b>             |   |  |   |   |   |                               |   |                               |   |
| <b>7</b>             |   |  |   |   |   |                               |   |                               |   |
| <b>8</b>             |   |  |   |   |   |                               |   |                               |   |
| <b>9</b>             |   |  |   |   |   |                               |   |                               |   |
| <b>10</b>            |   |  |   |   |   |                               |   |                               |   |
| <b>11</b>            |   |  |   |   |   |                               |   |                               |   |
| <b>12</b>            |   |  |   |   |   |                               |   |                               |   |

**VISIT 4**

**Section G.  
HEALTH (general)**

**Table 1 (continued)**

| ID of the h/h member | Total spent in hospital in the last one month |                               | Of which stipulated (official) cost |                               | Did you apply to medicaster in the last one month<br>1. yes<br>2. no → 22 | If yes, how much did it cost? |                               | Did you apply to private physicians in the last one month (dentist, gynecologist, etc)<br>1. yes<br>2. no →25 | If yes, how much did it cost? |                               | Evaluate your health<br><br>1. very good<br>2. good<br>3. normal<br>4. not very good<br>5. bad |
|----------------------|---|-------------------------------|-------------------------------------|-------------------------------|---|-------------------------------|-------------------------------|---|-------------------------------|-------------------------------|--|
|                      | amount  | 1. dram<br>2. rouble<br>3. \$ | amount                              | 1. dram<br>2. rouble<br>3. \$ |   | amount                        | 1. dram<br>2. rouble<br>3. \$ |   | amount                        | 1. dram<br>2. rouble<br>3. \$ |  |
|                      | 15  | 16                            | 17                                  | 18                            | 19  | 20                            | 21                            | 22  | 23                            | 24                            | 25   |
| <b>1</b>             |   |                               |                                     |                               |   |                               |                               |   |                               |                               |  |
| <b>2</b>             |   |                               |                                     |                               |   |                               |                               |   |                               |                               |  |
| <b>3</b>             |   |                               |                                     |                               |   |                               |                               |   |                               |                               |  |
| <b>4</b>             |   |                               |                                     |                               |   |                               |                               |   |                               |                               |  |
| <b>5</b>             |   |                               |                                     |                               |   |                               |                               |   |                               |                               |  |
| <b>6</b>             |   |                               |                                     |                               |   |                               |                               |   |                               |                               |  |
| <b>7</b>             |   |                               |                                     |                               |   |                               |                               |   |                               |                               |  |
| <b>8</b>             |   |                               |                                     |                               |   |                               |                               |   |                               |                               |  |
| <b>9</b>             |   |                               |                                     |                               |   |                               |                               |   |                               |                               |  |
| <b>10</b>            |   |                               |                                     |                               |   |                               |                               |   |                               |                               |  |
| <b>11</b>            |   |                               |                                     |                               |   |                               |                               |   |                               |                               |  |
| <b>12</b>            |   |                               |                                     |                               |   |                               |                               |   |                               |                               |  |



**SAVINGS AND DEBTS**

**H.1. Did your household manage to save any money during this month, even a small amount?**

- 1. yes
- 2. no

**H.2. What is the total amount saved by your household?**

|  |
|--|
|  |
|  |
|  |

**dram**

**rouble**

**US \$**

**Table 1**

| N |                            | Did any member of the household borrow money for the following purposes during the last 12 months. If yes, put the ID number of the member |   | What is the total borrowed amount? |                               |   | Where was it borrowed from?<br>1. family<br>2. friend/ other individuals<br>3. Bank<br>4. other | If you paid back any debts during the last 12 months, specify the amount |                               |
|---|----------------------------|--|---|------------------------------------|-------------------------------|---|---|--|-------------------------------|
|   |                            |  |   | amount                             | 1. dram<br>2. rouble<br>3. \$ |   |   | amount   | 1. dram<br>2. rouble<br>3. \$ |
|   |                            | 1  | 2 | 3                                  | 4                             | 5 | 6   | 7  |                               |
| 1 | Purchase of a house / flat |  |   |                                    |                               |   |   |  |                               |
| 2 | Purchase of a car          |  |   |                                    |                               |   |   |  |                               |
| 3 | Purchase of furniture      |  |   |                                    |                               |   |   |  |                               |
| 4 | For medical treatment      |  |   |                                    |                               |   |   |  |                               |
| 5 | For education              |  |   |                                    |                               |   |   |  |                               |
| 6 | Wedding                    |  |   |                                    |                               |   |   |  |                               |
| 7 | Funerals                   |  |   |                                    |                               |   |   |  |                               |
| 8 | Other special events       |  |   |                                    |                               |   |   |  |                               |
| 9 | Entrepreneurship           |  |   |                                    |                               |   |   |  |                               |

**H.3. Did any member of the household borrow money for the current expenses during the last month. If yes, indicate the amount?**

**Dram**

SOCIAL ASSISTANCE

**K.1. Is your family included in the “Paros” system of family benefits?**

- 1. yes \question I.3
- 2. no

**K.2. If no, what is the main reason?**

- 1. I consider myself secured
- 2. I was not aware
- 3. In any case, I wouldn't achieve anything
- 4. bad attitude of the social workers
- 5. difficulties in getting the required documents
- 6. other \_\_\_\_\_(specified)

Go to the question I.6.

**K.3. When were you registered in the “Paros” system?**

|       |      |
|-------|------|
|       |      |
| Month | year |

**K.4. Did you inform the “Paros “system about changes in your household taken place after the registration?**

- 1. yes
- 2. no

**K.5. Put the vulnerability score of your family, which is in the social passport.**

**K.6. Do you consider “Paros “ system just?**

- 1. yes
- 2. no

**K.7. In your opinion what part of the families receiving assistance through the family benefit system are really vulnerable?**

- 1. almost all
- 2. more than a half
- 3. half of them
- 4. less than a half
- 5. minor part of them