

CENTRAL BUREAU OF STATISTICS

# NEPAL LIVING STANDARDS SURVEY

## RURAL COMMUNITY QUESTIONNAIRE

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WARD SERIAL NUMBER

NAME OF SUPERVISOR \_\_\_\_\_ DATE COMPLETED \_\_\_\_\_

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## SECTION 1:

## POPULATION CHARACTERISTICS AND INFRASTRUCTURE

## CHARACTERISTICS OF THE COMMUNITY

NAME OF VILLAGE DEVELOPMENT COMMITTEE: \_\_\_\_\_

WARD NUMBER (1-9)  
(DO NOT USE NLSS WARD SERIAL NUMBER)

1. NUMBER OF HOUSEHOLDS IN THE WARD:

2. POPULATION OF THE WARD:

3. What principal ethnic groups/religions are represented in the ward?

			FILL EITHER COLUMN	
	3A. ETHNIC GROUP	CODE	NUMBER OF HOUSEHOLDS	PERCENTAGE OF HOUSEHOLDS
1				
2				
3				
4				
5				
6				
7				
	3B. RELIGION	CODE	NUMBER OF HOUSEHOLDS	PERCENTAGE OF HOUSEHOLDS
1				
2				
3				

4. How many households in this ward are not engaged in agriculture at all (i.e. do not own or operate land, nor work as agricultural laborers)?

NUMBER OF HOUSEHOLDS:

5. Do any households in this ward own any tea shops?

YES ..... 1  
NO ..... 2 (→7)

6. How many households in this ward own a tea-shop?

NUMBER OF HOUSEHOLDS:

7. Do any households in this ward own any lodges?

YES ..... 1  
NO ..... 2 (→10)

8. How many households in this ward own a lodge?

NUMBER OF HOUSEHOLDS:

9. Do more foreigners or more locals use the lodges in this ward?

MORE FOREIGNERS . 1  
EQUAL NUMBER .... 2  
MORE LOCALS ..... 3

10. How many households in this ward own a shop (any kind)?

NUMBER OF HOUSEHOLDS:

## SECTION 1:

## POPULATION CHARACTERISTICS AND INFRASTRUCTURE (CONT.)

11. Do any members of households in the ward work as porters (even if just for a month or two a year)?

YES ..... 1  
NO ..... 2 (→14)

12. How many households in this ward have members who work as porters?

NUMBER OF HOUSEHOLDS:

13. Who do these porters mainly work for?

MAINLY TOURISTS/TREKKERS .. 1  
ABOUT THE SAME FOR BOTH ... 2  
MAINLY FOR WHOLESALERS  
/LOCAL PEOPLE ..... 3

14. How many households in this ward have members who work most of the time as craftsman (i.e. potters, makers of brass implements, weavers, etc.)?

NUMBER OF HOUSEHOLDS:

15. How many households in this ward have members who work most of the time in cottage industries?

NUMBER OF HOUSEHOLDS:

16. How many households in this ward have members who work most of the time in larger manufacturing firms?

NUMBER OF HOUSEHOLDS:

17. What are the five largest employers of non-agricultural laborers in this ward (EXCLUDE GOVERNMENT)?

EMPLOYER	IND. CODE	NUMBER OF HOUSEHOLDS IN WARD WITH MEMBERS WORKING FOR THIS EMPLOYER

## INDUSTRY CODES:

MINING, QUARRYING ..... 20  
MANUFACTURING ..... 30  
ELECTRICITY/GAS/WATER ..... 40  
CONSTRUCTION ..... 50  
TRADE/RESTAURANTS/HOTELS ..... 60  
TRANSPORT/STORAGE/COMMUNICATIONS ... 70  
FINANCE ..... 80  
COMMUNITY/SOCIAL SERVICES ..... 90

18. How many households in this ward have members who are service holders (i.e. work in government offices)?

NUMBER OF HOUSEHOLDS:

## SECTION 1:

## POPULATION CHARACTERISTICS AND INFRASTRUCTURE (CONT.)

## ELECTRICITY

1. Are any households in the ward connected to electric power?

YES .... 1  
NO ..... 2 (→ 9)

2. What is the main source of electric power?

CONNECTED TO GRID ..... 1  
HYDROELECTRIC (LOCAL) .. 2  
GENERATORS ..... 3  
OTHER .. ..... 4

3. Who manages the electric supply?

PUBLIC . ..... 1  
PRIVATE ..... 2

4. What percentage of the households in the ward have electricity?

PERCENTAGE OF HOUSEHOLDS

5. For how many years have households in this ward had electricity?

YEARS

6. During one of the normal months of supply, how many hours per day did households in the ward get electricity?

HOURS PER DAY

7.

Was the supply of electricity less than normal in any of the following months?

YES .... 1  
NO .... 2

MONTH		MONTH		MONTH	
1. BAISAKH		5. BHADRA		9. PAUSH	
2. JESTHA		6. ASHWIN		10. MAGH	
3. ASHADH		7. KARTIK		11. FALGUN	
4. SHRAWAN		8. MARGA		12. CHAITRA	

8. During one of the shortage months, how many hours per day did households in the ward get electricity?

HOURS PER DAY

## SECTION 1:

## POPULATION CHARACTERISTICS AND INFRASTRUCTURE (CONT.)

## WATER SUPPLY AND SEWERAGE

	9. Do any households in this ward get water from [WATER SOURCE]?  YES ..... 1 NO ..... 2 (→NEXT SOURCE)	10. How many households in the ward mainly get their water supply from [WATER SOURCE]?
WATER SOURCES		NUMBER OF HOUSEHOLDS
Piped water (private)		
Public standpipes		
Handpumps		
Covered well/tubewells		
Open well/natural well		
River/stream		
Natural spring		
Other		

INSTRUCTION: IF THE WARD HAS A STANDPIPE, ASK Q. 11.

11. How many public standpipes are there in the ward?

NUMBER

INSTRUCTION: IF THE WARD HAS A STANDPIPE, OR WATER IS PIPED DIRECTLY TO HOUSEHOLDS ASK Q. 12-15, ELSE → 16.

12. What type of pipes are used to pipe water supply in the ward?

G.I. PIPES ..... 1  
POLYTHENE ..... 2

13. During one of the normal months, how many hours per day did households in the ward get water?

HOURS PER DAY

14.

Was the supply of water less than normal in any of the following months?

YES .... 1  
NO .... 2

MONTH		MONTH		MONTH	
1. BAISAKH		5. BHADRA		9. PAUSH	
2. JESTHA		6. ASHWIN		10. MAGH	
3. ASHADH		7. KARTIK		11. FALGUN	
4. SHRAWAN		8. MARGA		12. CHAITRA	

15. During one of the shortage months, how many hours per day did households in this ward get water?

HOURS PER DAY

16. What type of sewerage system does the ward have?

CLOSED DRAINS .. 1  
OPEN DRAINS .... 2  
NONE ... ..... 3

## SECTION 2

## ACCESS TO FACILITIES

## SERVICES AND AMENITIES

FACILITY		1. Is there a [FACILITY] present in this VDC?  YES.....1 NO.....2 (→3)	2. Which ward is the [FACILITY] located in?  IF PRESENT IN NLSS WARD, THEN →NEXT FACILITY  WARD NUMBER	3. What is the mode of transport used to reach the closest [FACILITY]?  FOOT (WITHOUT LOAD) .... 1 BICYCLE ..... 2 MOTORCYCLE ..... 3 CAR/BUS ..... 4 FOOT/VEHICLE (MIXED) ... 5 NOT APPLICABLE ..... 6 (→NEXT FACILITY)	4. How long does it take to reach the closest [FACILITY] using this mode of transport from the center of this ward?  REPORT ONE WAY TIME		
					DAYS	HOURS	MINUTES
01	Police Station						
02	Post Office						
03	Telephone Service						
04	Bus Stop						
05	Paved Road						
06	Dirt road, vehicle passable						
07	Dirt road, vehicle impassable						
08	Local shop/shops						
09	Market Center						
10	Haat Bazaar						
11	Krishi Center						
12	Sajha (cooperative)						
13	Bank branch office						
14	Grain/Oil Mill						

## SECTION 2

## ACCESS TO FACILITIES (CONT.)

## EDUCATION

LIST ALL SCHOOLS PRESENT IN THE VDC:		1. Which ward is the school located in?	2. Is the school public or private?  PUBLIC .....1 PRIVATE ....2	3. For how many years has the school been operating?	4. What are the lowest and highest classes offered in this school?		5. Approximately how many students are presently enrolled in this school?	
					SISU CLASS ..... 0 PRIMARY, CLASS 1 ..... 1 PRIMARY, CLASS 2 ..... 2 PRIMARY, CLASS 3 ..... 3 PRIMARY, CLASS 4 ..... 4 PRIMARY, CLASS 5 ..... 5 LOWER SEC. CLASS 6 ..... 6 LOWER SEC. CLASS 7 ..... 7 LOWER SEC. CLASS 8 ..... 8 SECONDARY, CLASS 9 ..... 9 SECONDARY, CLASS 10 ..... 10 INTERMEDIATE, CLASS 11 .... 11 INTERMEDIATE, CLASS 12 .... 12 OTHER NON-STANDARD LEVELS . 13	LOWEST	HIGHEST	BOYS
01								
02								
03								
04								
05								
06								
07								
08								
09								
10								
11								
12								
13								
14								



## SECTION 2

## ACCESS TO FACILITIES (CONT.)

SUPERVISOR: IF THE FOLLOWING CLASSES ARE NOT OFFERED BY A SCHOOL LOCATED IN THE  
NLSS WARD, ASK Q. 6 AND 7 ABOUT DISTANCE OF CLOSEST SCHOOL:

FACILITY		6.  What is the mode of transport used to reach the closest [SCHOOL]?  FOOT (WITHOUT LOAD).... 1 BICYCLE..... 2 MOTORCYCLE..... 3 CAR/BUS..... 4 FOOT/VEHICLE (MIXED)... 5	7.  How long does it take to reach the closest [SCHOOL] using this mode of transport from the center of this ward?  REPORT ONE WAY TIME		
			DAYS	HOURS	MINUTES
16	PRIMARY SCHOOL (1-5)				
17	LOWER SEC. SCHOOL (6-7)				
18	SECONDARY SCHOOL (9-10)				

8. About what proportion of the children of primary school age (6-10 years) in this ward are enrolled in school? That is, is it....

ALMOST ALL ..... 1  
MORE THAN HALF ..... 2  
ABOUT HALF ..... 3  
LESS THAN HALF ..... 4  
ONLY A FEW ..... 5  
NONE ..... 6

BOYS:

GIRLS:

9. If there is an Adult Literacy Program in the ward, how many persons are currently enrolled?

NUMBER OF WOMEN ENROLLED

NUMBER OF MEN ENROLLED

10. What are the main schooling problems from the point of view of the people in this ward?

LIST UPTO 3 IN ORDER OF IMPORTANCE, FROM MOST IMPORTANT TO LEAST IMPORTANT.

SCHOOL IS TOO FAR ..... 1 FIRST  
SCHOOL FEES TOO HIGH ..... 2  
NOT ENOUGH TEACHERS ..... 3  
NOT ENOUGH BOOKS/EQUIPMENT/TEACHING  
SUPPLIES ..... 4  
QUALITY OF INSTRUCTION IS LOW ..... 5 SECOND  
SCHOOLING DOES NOT HELP CHILDREN  
GET JOBS ..... 6  
SCHOOL BUILDINGS ARE IN POOR REPAIR .... 7  
INSUFFICIENT FUNDS TO PAY TEACHERS ..... 8  
NOT ENOUGH PLACES AT SCHOOL ..... 9  
NOT ENOUGH EQUIPMENT (DESKS, BOOKS) .... 10 THIRD  
OTHER (SPECIFY: \_\_\_\_\_) .... 11

## SECTION 2

## ACCESS TO FACILITIES (CONT.)

## HEALTH FACILITIES

HEALTH FACILITY		1. Is there a [HEALTH FACILITY] present in this VDC?  YES.....1 NO.....2 (→3)	2. Which ward is the [HEALTH FACILITY] located in?  IF PRESENT IN NLSS WARD, THEN →NEXT FACILITY  WARD NUMBER	3. What is the mode of transport used to reach the closest [HEALTH FACILITY]?  FOOT (WITHOUT LOAD) ....1 BICYCLE .....2 MOTORCYCLE .....3 CAR/BUS .....4 FOOT/VEHICLE (MIXED) ...5 NOT APPLICABLE .....6 (→NEXT FACILITY)	4. How long does it take to reach the closest [FACILITY] using this mode of transport from the center of this ward?  REPORT ONE WAY TIME		
					DAYS	HOURS	MINUTES
01	Sub health post						
02	Health post						
03	Primary health center						
04	Hospital						
05	Outreach clinic						
06	Private pharmacy						
07	Private doctor						

## SECTION 2

## ACCESS TO FACILITIES (CONT.)

5. Can one obtain the following services at any health facility located within two hours (one way) travel time of the ward?

	(a) Antenatal care	<input type="text"/>
	(b) Delivery of babies	<input type="text"/>
YES ..... 1	(c) Family planning services	<input type="text"/>
NO ..... 2	(d) Immunizations	<input type="text"/>
	(e) Injections	<input type="text"/>
	(f) Diarrhea remedies (ORS)	<input type="text"/>
	(g) Malaria treatment	<input type="text"/>
	(h) Minor surgery/stitches for cuts	<input type="text"/>
	(i) Treatment of broken bones	<input type="text"/>

6. Is there a traditional healer in the ward?

YES ..... 1  
NO ..... 2 (→8)

7. How many traditional healers provide services to the ward?

NUMBER OF TRADITIONAL HEALERS

8. Is there a Traditional Birth Attendant who works in the ward?

YES ..... 1  
NO ..... 2 (→10)

9. How many Traditional Birth Attendants provide services to the ward?

NUMBER OF TRADITIONAL BIRTH ATTENDANTS

10. Where do people in this ward go most often when they have a medical problem?

GOVERNMENT FACILITY ... 1 (→SECTION 3)  
PRIVATE FACILITY ..... 2

11. Why do most people in this ward not go the Government facility?

CODE UPTO THREE RESPONSES, FROM MOST IMPORTANT TO LEAST IMPORTANT

DOCTORS ARE NOT AVAILABLE	1	FIRST	<input type="text"/>
FACILITY CANNOT TREAT COMPLICATIONS	2	RESPONSE	
FACILITY DOES NOT HAVE SUFFICIENT			
MEDICINES	3	SECOND	<input type="text"/>
STAFF IS NOT COURTEOUS OR HELPFUL	4	RESPONSE	
FACILITY IS TOO FAR AWAY	5		
FACILITY CHARGES HIGHER FEES	6	THIRD	<input type="text"/>
OTHER (SPECIFY:_____)	7	RESPONSE	

## SECTION 3

## AGRICULTURE AND FORESTRY

## LAND

1. What is the average price of the following types of land in this area?

	ROPANI ..... 1 BIGHA ..... 2 KATHA ..... 3		
TYPE OF LAND	UNIT	PRICE OF LAND PER UNIT IRRIGATED	UNIRRIGATED
KHET			
PAKHO/BARI			
	UNIT	PRICE PER UNIT	
PLOT FOR RESIDENCE (GHADERI)			

2. How many households in the ward own land?

NUMBER OF HOUSEHOLDS

3. How many households in the ward own khet land?

NUMBER OF HOUSEHOLDS

4. How many households in this ward rented-in land owned by others?

NUMBER OF HOUSEHOLDS

5. Over the past 12 months, how many households in this ward rented-out land to others?

NUMBER OF HOUSEHOLDS

6. What is the most common practice of rental arrangement of land in this ward?

SHARECROPPING .. 1  
FIXED RENTING .. 2 (→9)

7. What percentage of the output of the main crop is given to the landlord?

PERCENTAGE

8. Is it common practice that the land owner provides any agricultural inputs to the sharecropper?

YES .... 1  
NO ..... 2

9. How many households in the ward are landless laborers (i.e. neither own nor operate land, but provide labor)?

NUMBER OF HOUSEHOLDS

10. How many households in this ward sold land over the past 12 months?

IF NONE WRITE ZERO

11. Has the average length of time that fields are left fallow in this area increased/decreased/stayed the same over the past 5 years?

INCREASED ..... 1  
STAYED THE SAME .... 2  
DECREASED ..... 3

## SECTION 3

## AGRICULTURE AND FORESTRY (CONT.)

12. During the past 12 months, how was the monsoon?

LOW LEVEL/MINIMUM ..... 1  
 SUFFICIENT ..... 2 (→14)  
 TOO MUCH ..... 3

## IRRIGATION

13. How much was the production of the major crops affected due to too little or too much rain, i.e. what percentage of the crop was lost?

NAME OF CROP	CROP CODE	PERCENTAGE LOST

14. During the past 12 months, has an agricultural extension worker (JT/JTA) visited the farmers of this ward?

YES .... 1  
 NO ..... 2

15. During the past 12 months, has a veterinary extension worker visited the farmers of this ward?

YES .... 1  
 NO ..... 2

16. Are there any existing irrigation facilities in this ward?

YES .... 1  
 NO ..... 2 (→NEXT PAGE)

IRRIGATION SOURCES	17. Do households in this ward benefit from: [SOURCE OF IRRIGATION]?  YES ..... 1 NO ..... 2 (→NEXT SOURCE)	18. Is the [SOURCE OF IRRIGATION] seasonal or year round?  SEASONAL ..... 1 YEAR ROUND ... 2	19. How many households in the ward use this [SOURCE OF IRRIGATION]?
Public Canal			
Community Canal			
Private Canal			
Boring/Tubewell			
Public Deep Boring /Tubewell			

## SECTION 3

## AGRICULTURE AND FORESTRY (CONT.)

## CROP CYCLES

1. What are the major crops grown by the people in this ward on khet and bari land?  LIST IN ORDER OF IMPORTANCE		2. How many times in a year is this [CROP] planted in general ?  ONCE..... 1 TWICE..... 2 THREE TIMES. 3	3. During which months is ..[CROP].. planted?  During which months is ..[CROP].. harvested?  (FOR TREE CROPS, ASK ONLY HARVESTED)  BAISAKH. 1      JESTHA....2      ASHADH .3      SHRAWAN .. 4 BHADRA.. 5      ASHWIN....6      KARTIK .7      MARGA .... 8 PAUSH... 9      MAGH      10      FALGUN 11      CHAITRA 12						4. How do the yields of the ..[CROP].. compare to yields 5 years ago?  HIGHER ....1 SAME .....2 LOWER .....3
CROP	CODE		FIRST		SECOND		THIRD		
			PLANTED	HARVESTED	PLANTED	HARVESTED	PLANTED	HARVESTED	
KHET LAND									
1									
1									
1									
1									
1									
1									
1									
1									
BARI LAND									
2									
2									
2									
2									
2									
2									
2									
2									
TREE CROPS									
3									
3									
3									

## SECTION 3

## AGRICULTURE AND FORESTRY (CONT.)

## WAGES PAID TO HIRED LABOR

1. Do households in this ward or in the neighboring wards hire casual labor ?

YES ..... 1

NO ..... 2 (→NEXT PAGE)

AGRICULTURAL TASK		2. Were workers hired for the following tasks during the past AGRICULTURE YEAR?  YES ..... 1 NO ..... 2 (→NEXT WORK)	3. Is ..[TYPE OF WORK].. paid on a daily wage basis or piece rate basis in general?  DAILY WAGE .... 1 PIECE RATE .... 2 (→NEXT WORK)	4. What were the prevailing wages for casual labor for the following tasks during the past AGRICULTURAL YEAR?  RECORD THE TOTAL NUMBER OF MEALS/SNACKS RECEIVED EACH DAY IN COLUMN 1, AND THE VALUE OF DAILY CASH AND IN-KIND PAYMENTS IN THE SECOND AND THIRD COLUMN. DO NOT INCLUDE THE VALUE OF MEALS IN THE COLUMN FOR IN-KIND PAYMENTS.								
				MALE			FEMALE			CHILD (10-14 YEARS)		
TYPE	CODE			NO . OF MEALS	CASH	IN-KIND	NO . OF MEALS	CASH	IN-KIND	NO . OF MEALS	CASH	IN-KIND
Ploughing	1											
Planting	2											
Weeding	3											
Harvesting	4											

## SECTION 3

## AGRICULTURE AND FORESTRY (CONT.)

## RENTAL RATES FOR CATTLE AND MACHINERY

DESCRIPTION OF ITEM		CODE	1. During the past agricultural year, could households in this ward/settlement rent..[CATTLE/MACHINERY]. .?  YES .....1 NO .....2 (→NEXT ITEM)	2. What were the prevailing rental rates in this ward/settlement for [ITEM] during the past AGRICULTURAL YEAR?  RECORD TOTAL RENTAL COSTS IN EITHER COLUMN. INCLUDE BOTH CASH PAYMENTS AS WELL AS THE VALUE OF IN-KIND PAYMENTS.	
				RUPEES PER HOUR	RUPEES PER DAY
Plough and bullocks/he-buffaloes (with plough men)	01				
Bullocks/he-buffaloes (without plough men)	02				
Tractor	03				
Power tiller	04				
Thresher	05				
Sprayer	06				
Bullock/He-buffalo cart	07				
Tire Cart	08				
Pumps	09				
Other (SPECIFY:_____)	10				



## SECTION 3

## AGRICULTURE AND FORESTRY (CONT.)

## FORESTRY

1. Do the people in this ward have any community forests?

YES ..... 1  
 NO ..... 2

2. What is the most commonly used cooking fuel for households in this ward?

WOOD ..... 1  
 COWDUNG ..... 2  
 LEAVES/RUBBISH/STRAW/  
 THATCH ..... 3  
 COAL/CHARCOAL ..... 4  
 GAS CYLINDER ..... 5  
 ELECTRICITY ..... 6  
 KEROSENE ..... 7  
 BIO-GAS ..... 8  
 OTHER ..... 9

FIRST

SECOND

3. Where do most people go to collect firewood?

COMMUNITY MANAGED FOREST ..... 1  
 GOVERNMENT FOREST ..... 2  
 OWN LAND ..... 3  
 OTHER ..... 4

4. How far is the forest?

RECORD ONE WAY WALKING TIME.

HRS

MIN

5. Has the area under forests around the ward/settlement increased/decreased or remained the same over the past 5 years?

INCREASED ..... 1  
 ABOUT THE SAME ..... 2  
 DECREASED ..... 3

6. Has the time taken to collect an 'average bhari' increased/decreased/remained the same over the past 5 years for the people in this ward?

INCREASED SUBSTANTIALY 1  
 INCREASED A LITTLE ..... 2  
 ABOUT THE SAME ..... 3  
 DECREASED A LITTLE ..... 4  
 DECREASED SUBSTANTIALY 5

7. Have trees been planted in this area in the past 5 years?

YES ..... 1 (A) PRIVATELY  
 NO ..... 2

(B) BY THE COMMUNITY

(C) BY THE GOVERNMENT

## SECTION 4

## MIGRATION

## OUT MIGRATION

1. Do any of the people in this ward/settlement leave temporarily during certain times of the year to look for work elsewhere?

YES ..... 1  
NO ..... 2 (→7)

L I N  N U M B E R	2. What type of work do they go for?		3. Approx. how many individuals leave?	4. Where do they go to find this type of work?  USE DISTRICT CODES LISTED IN THE CODE SHEET  URBAN ....1 RURAL.....2			5. Which months of the year do people leave this ward and neighboring wards? That is, do people leave in ..[MONTHS]..?  YES ..... 1 NO ..... 2						6. What ages are most of the people who leave to find seasonal work?  15-25 YEARS .. 1 26-50 YEARS .. 2 OVER 50 YEARS 3
	LIST ALL ECONOMIC ACTIVITIES	CO DE		DISTRICT	CO DE	U/ R	BAISAKH JESTHA	ASHADH SHRAWAN	BHADRA ASHWIN	KARTIK MARGA	PAUSH MACH	FALGUN CHAITRA	

1													
2													
3													
4													
5													
6													
7													
8													

**OCCUPATION CODE:** 1 - Professional & technical, 2 - Administrative & managerial, 3 - Clerical workers & operators, 4 - Sales workers, 5 - Catering & lodging, 6 - Agr. & forestry workers, and 7 - Production workers & laborers.

## SECTION 4

## MIGRATION (CONT.)

## IN MIGRATION

7. Do any people come to this ward, or to neighboring wards, temporarily during certain times of the year to look for work?

YES ..... 1  
NO ..... 2 (→NEXT PAGE)

L I N E  N U M B E R	8.	9.	10.			11.						12.
	What type of work do they come for?	Approx. how many individuals come?	Where do they come from?  USE DISTRICT CODES LISTED IN THE CODE SHEET  URBAN ....1 RURAL.....2			Which months of the year do people come to this ward/neighboring wards for work? That is, do people come in ..[MONTHS]..?  YES ..... 1 NO ..... 2						What ages are most of the people who come here to find seasonal work?  15-25 YEARS .. 1 26-50 YEARS .. 2 OVER 50 YEARS 3
	LIST ALL ECONOMIC ACTIVITIES											
	DESCRIPTION	CO DE	DISTRICT	CO DE	U/R	BAISAKH JESTHA	ASHADH SHRAWAN	BHADRA ASHWIN	KARTIK MARGA	PAUSH MACH	FALGUN CHAITRA	

1												
2												
3												
4												
5												
6												
7												
8												

**OCCUPATION CODE:** 1 - Professional & technical, 2 - Administrative & managerial, 3 - Clerical workers & operators, 4 - Sales workers, 5 - Catering & lodging, 6 - Agr. & forestry workers, and 7 - Production workers & laborers.

## SECTION 5

## DEVELOPMENT PROGRAMS, USER GROUPS, AND QUALITY OF LIFE

## DEVELOPMENT PROGRAMS

1. List the projects that were approved in the VDC under the 'Lets Build Our Village Ourselves' Program in the fiscal year 2051/52 (that is the fiscal year ending Ashadh 2052)		2. What type of project is it?  USE CODES PROVIDED BELOW	3. Which ward(s) is the project in?  WARD NUMBERS	4. How much money was approved for the project?  RUPEES	5. Has this project been completed?  YES .....1 NO .....2
L/NO	NAME OF PROJECT				
01					
02					
03					
04					
05					
06					
07					
08					
09					
10					
11					
12					
13					
14					
15					

## SECTION 5

DEVELOPMENT PROGRAMS, USER GROUPS, AND QUALITY OF LIFE  
(CONT.)

6. Are there any other Government or NGO sponsored development projects in this ward or VDC?

YES ..... 1

NO ..... 2 (→NEXT PAGE)

7. LIST THE PROJECTS:		8. What type of project is it?	9. Which ward is the project in?	10. Sponsored by:  GOVERNMENT ....1 GOVT./FOREIGN .2 NGO .....3 OTHER .....4
L/NO	NAME OF PROJECT	CODE	WARD NUMBER	

## PROJECT CODES

EDUCATION.....1  
 HEALTH/NUTRITION/  
     FAMILY PLANNING....2  
 DRINKING WATER.....3  
 AGRICULTURE.....4  
 IRRIGATION.....5  
 FORESTRY.....6  
 TRANSPORT/COMMUN....7  
 POWER.....8  
 OTHER.....9

01								
02								
03								
04								
05								
06								
07								
08								
09								
10								

## SECTION 5

## DEVELOPMENT PROGRAMS, USER GROUPS, AND QUALITY OF LIFE

## USER GROUPS

11. Are there user groups active in this ward?

(EXAMPLES ARE WATER USER GROUPS, FORESTRY USER GROUPS, CREDIT ASSOCIATIONS, WOMEN'S GROUPS, AND SO ON)

YES .... 1

NO ..... 2 (→18)

12.		13. What type of group is this?  USE CODES PROVIDED	14. For how many years/ months has this group been in operation?		15. How many households belong to this group?	16. What percentage of the group members are women?	17. How many times a year does the group meet?
L/NO	NAME OF GROUP		YEARS	MONTHS			
1							
2							
3							
4							
5							
6							
7							
8							

## USER GROUP CODES

FARMERS GROUP.....1  
 WATER USER ASSOCIATION .2  
 FORESTRY USER GROUP.....3  
 CREDIT GROUP.....4  
 WOMEN IN DEV. GROUP.....5  
 OTHER.....6

## QUALITY OF LIFE

18. During the past 5 years, have more people moved to this ward/settlement, or have there been more people that moved away?

MORE ARRIVALS ..... 1  
 MORE DEPARTURES ..... 2  
 ABOUT THE SAME NUMBER OF BOTH .. 3  
 NEITHER ARRIVALS OR DEPARTURES . 4

19. Do you think life for the people in this ward/settlement is better or worse than it was five years ago?

BETTER ..... 1  
 WORSE ..... 2 (→21)  
 NO CHANGE ... 3 (→22)

20. Why is life better? WRITE UPTO TWO RESPONSES, BEGINNING WITH THE MOST IMPORTANT.

BETTER SERVICES, WATER SUPPLY OR ROADS . 1 FIRST  
 GOOD WEATHER/RAINS/HARVEST ..... 2  
 MORE JOBS/ECONOMIC IMPROVEMENTS ..... 3  
 LOCAL DEVELOPMENT PROJECTS ..... 4  
 OTHER (SPECIFY: \_\_\_\_\_) ..... 5 SECOND



→ 22

21. Why is life worse? WRITE UPTO TWO RESPONSES, BEGINNING WITH THE MOST IMPORTANT.

BAD WEATHER/NATURAL DISASTER ..... 1 FIRST  
 CROP PESTS ..... 2  
 ECONOMIC CRISIS/INFLATION ..... 3  
 IMMIGRATION/REFUGEES ..... 4  
 OTHER (SPECIFY: \_\_\_\_\_) ..... 5 SECOND



22. Have there been any natural disasters in this ward/settlement in the last 5 years or so?

YES ..... 1  
 NO ..... 2 (→24)

23. What type of natural disasters?

LANDSLIDE ..... 1  
 FLOOD ..... 2  
 DROUGHT ..... 3 FIRST  
 EPIDEMIC ..... 4  
 INSECTS ..... 5  
 CROP DISEASES ..... 6  
 OTHER ..... 7 SECOND



24. Is it easier or more difficult to find work in this ward/settlement now than about five years ago?

EASIER ..... 1  
 MORE DIFFICULT ..... 2  
 NO CHANGE ..... 3

## SECTION 6

## RURAL PRIMARY SCHOOL

## GENERAL DESCRIPTION AND ENROLLMENT

NAME OF SCHOOL: \_\_\_\_\_

COPY LINE NUMBER OF SCHOOL FROM PAGE 7 OR 8: 

1. For how many years has the school been operating?

NO. OF YEARS 

2. How many students are presently enrolled in the school?

	BOYS	GIRLS	TOTAL
NURSERY (SISU)			
Class 1			
Class 2			
Class 3			
Class 4			
Class 5			
TOTAL STUDENTS			

3. On average, what percentage of students who begin Class 1 will actually complete Class 5 (that is, what percentage of the students enrolled in the school are expected to complete their primary education)?

PERCENTAGE 

4. For how many weeks was the school closed during the last school year, excluding holidays and vacation (that is closed for unscheduled reasons)?

DAYS 

## INFRASTRUCTURE AND SUPPLIES

SUPERVISOR: INSPECT THE PHYSICAL STRUCTURE OF THE SCHOOL, AND PROVIDE THE FOLLOWING INFORMATION:

5. MAIN CONSTRUCTION MATERIAL OF THE OUTSIDE WALLS:

CEMENT BONDED BRICKS/STONES 1  
 MUD BONDED BRICKS/STONES ... 2  
 WOOD/BRANCHES ..... 3  
 CONCRETE ..... 4  
 UNBAKED BRICKS ..... 5  
 OTHER PERMANENT MATERIALS .. 6  
 NO OUTSIDE WALLS ..... 7

6. MAIN FLOORING MATERIAL:

EARTH ..... 1  
 WOOD ..... 2  
 STONE/BRICK ..... 3  
 CEMENT/TILE ..... 4  
 OTHER ..... 5

7. MAIN MATERIAL OF ROOF IS MADE OF:

STRAW/THATCH ..... 1  
 EARTH/MUD ..... 2  
 WOOD/PLANKS ..... 3  
 GALVANIZED IRON/TIN, ETC. .. 4  
 CONCRETE/CEMENT ..... 5  
 TILES/SLATE ..... 6  
 OTHER ..... 7

8. THE WINDOWS ARE FITTED WITH...

NO WINDOWS/NO COVERING .... 1  
 SHUTTERS ..... 2  
 SCREENS/GLASS ..... 3  
 OTHER ..... 4



## SECTION 6

## RURAL PRIMARY SCHOOL (CONT.)

9. Does the school have classrooms?

YES ..... 1  
 NO ..... 2 (→11)

10. How many classrooms are there?

NUMBER

11. Where are classes normally held?

IN THE CLASSROOMS ..... 1  
 IN THE COURTYARD ..... 2  
 SOME OTHER PLACE ..... 3

12. Does the school have usable blackboards?

YES ..... 1  
 NO ..... 2

13. Does the school have electricity?

YES ..... 1  
 NO ..... 2 (→15)

14. What is the primary source of electric power?

CONNECTED TO GRID ..... 1  
 LOCAL HYDROPOWER ..... 2  
 GENERATOR ..... 3  
 OTHER ..... 4

15. What is the primary source of water for the school?

PIPED WATER (PRIVATE) . 1  
 PUBLIC STANDPIPE ..... 2  
 HAND PUMP ..... 3  
 COVERED WELL/TUBEWELL . 4  
 OPEN WELL/NATURAL WELL . 5  
 STORAGE TANK ..... 6  
 CANAL/RIVER WATER ..... 7  
 OTHER ..... 8

16. Does the school have toilet facilities for teachers?

YES ..... 1  
 NO ..... 2

17. Does the school have toilet facilities for students?

YES ..... 1  
 NO ..... 2

18. Are desks provided for students?

YES, FOR ALL STUDENTS . 1  
 YES, FOR SOME STUDENTS 2  
 NO ..... 3

19. Are chairs provided for students?

YES, FOR ALL STUDENTS . 1  
 YES, FOR SOME STUDENTS 2  
 NO ..... 3

20. What is the medium of instruction used in the school for...

NEPALI ..... 1 (a) lectures and general  
 ENGLISH ..... 2 classroom training  
 OTHER ..... 3  
 (SPECIFY \_\_\_\_\_) (b) textbooks

21. How do students normally obtain the textbooks?

PROVIDED BY THE SCHOOL .. 1  
 PURCHASED FROM SCHOOL  
 OR SHOP BUT PARENTS WILL BOYS  
 RECEIVE REIMBURSEMENT IF  
 CHILD ATTENDS SCHOOL .... 2  
 PURCHASED IN THE LOCAL  
 MARKET ..... 3  
 SOME PROVIDED BY GIRLS  
 SCHOOL, SOME PURCHASED . 4

## SECTION 6

## RURAL PRIMARY SCHOOL (CONT.)

	22. How many textbooks are required by students in ..[CLASS].?	23. What is the average cost of purchasing books during the school year for ..[CLASS]..?  LEAVE BLANK IF BOOKS ARE PROVIDED BY SCHOOL (i.e. ANSWER TO Q.21 IS 1)
CLASS	NUMBER OF BOOKS	RUPEES
Class 1		
Class 2		
Class 3		
Class 4		
Class 5		

24. Does the school require that students wear uniform?

YES ..... 1  
 NO ..... 2 (→ 26)

25. Is the uniform regulation strictly enforced?

YES ..... 1  
 NO ..... 2

26. Is there a fee for school entrance or are there monthly fees or examination fees?

YES ..... 1  
 NO ..... 2 (→30)

	27. What is the entrance fee for ..[CLASS]..?  IF NONE, WRITE ZERO	28. What is the monthly fees for ..[CLASS]..?  IF NONE, WRITE ZERO	29. What is the examination fee for ..[CLASS]..?  IF NONE, WRITE ZERO
CLASS	RUPEES	RUPEES	RUPEES
NURSERY (SISU)			
Class 1			
Class 2			
Class 3			
Class 4			
Class 5			

30. How many posts are sanctioned for teachers in Classes 1-5 for this school?

NUMBER OF TEACHERS

31. How many teachers are currently teaching Classes 1-5?

NUMBER OF TEACHERS

32. Of these teachers, how many are female?

NUMBER OF FEMALE TEACHERS

## SECTION 7

## RURAL HEALTH FACILITY

## GENERAL DESCRIPTION

## EQUIPMENT AND SERVICES AVAILABLE

NAME OF FACILITY:

COPY LINE NUMBER OF FACILITY FROM PAGE 9:

1. For how many years has the facility been in operation?

NO. OF YEARS

2. Does the facility have electric power?

YES ..... 1  
NO ..... 2 (→4)

3. What is the primary source of electric power?

CONNECTED TO GRID ..... 1  
HYDROELECTRIC (LOCAL) . 2  
GENERATOR ..... 3  
OTHER ..... 4

4. What is the primary source of water at the facility?

PIPED WATER (PRIVATE) . 1  
PUBLIC STANDPIPE ..... 2  
HANDPUMP ..... 3  
COVERED WELL /TUBEWELL 4  
OPEN WELL/ NATURAL WELL 5  
STORAGE TANK ..... 6  
CANAL/RIVER WATER ..... 7  
OTHER ..... 8

5. Does the facility have a separate latrine and washing area?

YES ..... 1  
NO ..... 2

6. Is there a working refrigerator in the facility?

YES ..... 1  
NO ..... 2

7. Does the facility have...

YES ..... 1 (a) an examination table  
NO ..... 2 (b) a blood pressure apparatus

8. Does the facility have a laboratory?

YES ..... 1  
NO ..... 2 (→10)

9. Which of the following tests does the laboratory perform? If a fee is charged for the test, what is the fee?

	A. Test performed?	B. Fee for test?
	YES ..... 1 NO ..... 2	
TYPE OF TEST		RUPEES
BLOOD TESTS		
URINE ANALYSIS		
STOOL ANALYSIS		
MALARIAL PARASITE		
PREGNANCY TEST		
MANTOUX TEST (TB)		

## SECTION 7

## RURAL HEALTH FACILITY (CONT.)

10. Does the facility provide the following services?

	(a) Antenatal care	<input type="text"/>
	(b) Delivery of babies	<input type="text"/>
YES ..... 1	(c) Family planning services	<input type="text"/>
NO ..... 2	(d) Immunizations	<input type="text"/>
	(e) Injections	<input type="text"/>
	(f) Diarrhea remedies (ORS)	<input type="text"/>
	(g) Malaria treatment	<input type="text"/>
	(h) Minor surgery/stitches for cuts	<input type="text"/>
	(i) Treatment of broken bones	<input type="text"/>

11. Is there a registration fee for service at the facility?

YES ..... 1  
 NO ..... 2 (→13)

12. What is the registration fee charged?

RUPEES

13. In the past 30 days, how much did the facility receive as payment for registration fees, and other charges (for medicines etc.) from patients?

IF THE PERSON IS UNABLE TO GIVE SEPARATELY FOR REGISTRATION FEES, AND OTHER CHARGES, PUT 'DK' AND FILL IN THE TOTAL COLUMN.

	RUPEES
REGISTRATION FEES	<input type="text"/>
OTHER FEES	<input type="text"/>
TOTAL	<input type="text"/>

14. Does the facility have beds for in-patient care?

YES ..... 1  
 NO ..... 2 (→16)

15. How many beds are available?

(a) for male patients?  
 (b) for female patients?  
 (c) in total (no distinction between male and female?)

16. On average, how many patients does the facility treat each day?

(a) on an in-patient basis (i.e., they sleep for at least one night at the facility)?  
 (b) on an out-patient basis (i.e., they are treated but do not stay overnight)?

## SECTION 7

## RURAL HEALTH FACILITY (CONT.)

17. At present, does the facility have the following types of medicines?  
(IF POSSIBLE, CHECK THE MEDICINE CHEST TO VERIFY THAT THE MEDICINES ARE ACTUALLY AVAILABLE)

YES ..... 1 (a) Contraceptives  
NO ..... 2

(b) ORS (Jeevan Jal)

(c) Analgesics (aspirin, paracetamol etc.)

(d) Antibiotics (cotrimoxazol, penicillin, etc.)

(e) Anti-malarials (chloroquine etc. )

(f) Antelmintic drugs (anti-worm drugs such as mebendazole)

(g) Iron tablets (ferrous sulfate etc.)

(h) Vaccines (BCG, DPT, Tetanus, Polio)

18. In the past 12 months, which of the above types of medicines were in short supply? LIST UPTO THREE IN ORDER OF IMPORTANCE, STARTING WITH THE ONE MOST IN SHORT SUPPLY. IF NONE, LEAVE BLANK.

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

19. How are injections given at the facility?

DISPOSABLE SYRINGES ... 1  
GLASS SYRINGES ..... 2  
BOTH METHODS ..... 3

20. What sterilization method is most commonly used for sterilizing syringes and instruments at the facility?

BOILED WATER ..... 1  
ELECTRIC STERILIZER ... 2  
STEAM PRESSURE ..... 3  
AUTOCLAVE ..... 4  
CHEMICAL STERILIZATION 5  
OTHER ..... 6  
(SPECIFY \_\_\_\_\_)

	21. List the three most common ailments that the children who come to this health facility for treatment have.	22. List the three most common ailments that the adults who come to this health facility for treatment have.
1		
2		
3		

23. If there is a serious medical emergency (such as complications at birth), where is the person referred?  IF PATIENT IS NOT REFERRED ANYWHERE, LEAVE BLANK.			24. What is the mode of transport used to reach there?  FOOT (WITHOUT LOAD) ..... 1 BICYCLE ..... 2 MOTORCYCLE ... 3 CAR/BUS ..... 4 FOOT/VEHICLE . 5		25. How long does it take using the mode of transport?  RECORD ONE WAY TIME.		
L/N	Place	Dis code			DAYS	HRS	MINs
1							
2							
3							
4							
5							

## SECTION 7

## RURAL HEALTH FACILITY (CONT.)

## STAFFING

26. How many hours a week is the facility open?

NO. OF HOURS

TYPE OF PERSONNEL	27. Does the facility have a position sanctioned for a [PERSONNEL]?  YES..... 1 NO..... 2 (→NEXT PERSONNEL)	28. How many positions for [PERSONNEL] are sanctioned for this health facility?	29. How many of the total positions for [PERSONNEL] are filled in this health facility?	30. How many of the [PERSONNEL] are present in the facility today?	31. How many hours each week are the [PERSONNEL] available?
Doctor					
Health Assistant					
Auxiliary Health Worker					
Auxiliary Nurse midwife					
Maternal and Child Health Worker					
Staff Nurse					
Village Health Worker					
Other					

## SECTION 8

## MARKETS AND PRICES

## LOCAL SHOP / SHOPS

SUPERVISOR: LOCAL SHOP/SHOPS REFERS TO THE NEAREST SHOP/SHOPS WHERE HOUSEHOLDS IN THE WARD NORMALLY GO TO BUY SUPPLIES. OBTAIN THE FOLLOWING INFORMATION PERTAINING TO THE LOCAL MARKET WHERE THESE SHOPS/SHOP ARE SITUATED:

1. NAME OF VDC: \_\_\_\_\_

WARD NUMBER:

2. If shops are not in the NLSS ward, how far are the shops from the ward?.

DISTANCE (KM)

DISTRICT CODE

TIME TAKEN  
(ONE WAY) HOURS

3. How many shops are there in this market?.

NUMBER OF SHOPS

4. How many days of the week are the shops normally open?

DAYS PER WEEK:

IF THE MARKET IS NOT SERVICED BY A VEHICLE PASSABLE ROAD, ASK THE FOLLOWING QUESTIONS ABOUT THE NEAREST MARKET CENTER SERVICED BY THE ROAD FROM WHICH GOODS ARE TRANSPORTED TO THE LOCAL MARKET:

5. NAME OF NEAREST VDC/TOWN  
WITH MARKET CENTER:

DISTANCE (KM)

DISTRICT CODE

TIME TAKEN  
(ONE WAY) DAYS:

HOURS.

6. How much does it cost to transport goods from the market center to the local shop/shops?.

UNIT CODES:

RUPEES

KG: ..... 1  
MAUND. .... 2  
BHARI ..... 3

UNIT:

## HAAT BAZAAR

7. Is there a haat bazaar where households in the ward go to purchase goods?.

YES ..... 1  
NO. .... 2 (→NEXT PAGE)

8. NAME OF VDC/TOWN  
WITH HAAT BAZAAR:

9. If haat bazaar is not in the NLSS ward, how far is the place where the haat bazaar is held from the ward?.

DISTANCE (KM)

DISTRICT CODE

TIME TAKEN  
(ONE WAY) HOURS

10. How frequently is the haat bazaar normally held?.

WEEKLY ..... 1  
BI-WEEKLY ..... 2  
MONTHLY ..... 3  
OTHER ..... 4  
(SPECIFY: \_\_\_\_\_)

11. SUPERVISOR: WAS THE HAAT BAZAAR HELD DURING YOUR STAY IN THE NLSS WARD?

YES ..... 1  
NO. .... 2

## SECTION 8

## MARKETS AND PRICES (CONT.)

		LOCAL SHOP/SHOPS		HAAT BAZAAR	
		1. Is the [ITEM] available at the local shop/shops?  YES, AVAILABLE.....1 YES AVAILABLE BUT NOT IN THIS SEASON.....2 NEVER AVAILABLE.....3 (→NEXT ITEM)	2. What is the price per unit of the [ITEM]?  RUPEES      UNIT	3. Is the [ITEM] available at the haat bazaar?  YES, AVAILABLE..... 1 YES AVAILABLE BUT NOT IN SEASON..... 2 NEVER AVAILABLE..... 3 (→NEXT ITEM)	4. What is the price per unit of the [ITEM]?  RUPEES      UNIT
LIST OF ITEMS	CODE				
1. GRAINS AND CEREALS:	0100				
Fine rice	0110				
Coarse rice	0120				
Beaten, flattened rice	0130				
Maize	0140				
Wheat flour	0160				
Millet	0170				
2. PULSES AND LENTILS:	0200				
Black Pulse	0210				
Masoor	0220				
Rahar	0230				
Gram	0240				
3. EGGS AND MILK PRODUCTS	0300				
Eggs	0310				
Milk	0320				
Baby milk/powder milk (Lactogen)	0340				
4. COOKING OILS	0400				
Ghee	0420				
Mustard Oil	0430				



## SECTION 8

## MARKETS AND PRICES (CONT.)

		LOCAL SHOP/SHOPS		HAAT BAZAAR	
		1. Is the [ITEM] available at the local shop/shops?  YES, AVAILABLE.....1 YES AVAILABLE BUT NOT IN THIS SEASON.....2 NEVER AVAILABLE.....3 (→NEXT ITEM)	2. What is the price per unit of the [ITEM]?  RUPEES      UNIT	3. Is the [ITEM] available at the haat bazaar?  YES, AVAILABLE..... 1 YES AVAILABLE BUT NOT IN SEASON..... 2 NEVER AVAILABLE..... 3 (→NEXT ITEM)	4. What is the price per unit of the [ITEM]?  RUPEES      UNIT
LIST OF ITEMS	CODE				
5. VEGETABLES	0500				
Potatoes	0510				
Onions	0520				
Cauliflower	0530				
Cabbage	0531				
Tomatoes	0540				
Fresh chilies	0570				
6. FRUITS AND NUTS	0600				
Bananas	0610				
Oranges	0620				
Mangoes	0630				
Apples	0640				
7. FISH AND MEAT	0700				
Fresh fish	0710				
Dried fish	0711				
Mutton	0720				
Buff	0730				
Chicken	0740				
Pig	0750				
8. SPICES AND CONDIMENTS	0800				
Salt	0810				
Cumin seed	0820				
Turmeric	0830				
Ginger (fresh)	0840				

## SECTION 8

## MARKETS AND PRICES (CONT.)

LIST OF ITEMS		LOCAL SHOP/SHOPS		HAAT BAZAAR	
		1. Is the [ITEM] available at the local shop/shops?  YES, AVAILABLE.....1 YES AVAILABLE BUT NOT IN THIS SEASON.....2 NEVER AVAILABLE.....3 (→NEXT ITEM)	2. What is the price per unit of the [ITEM]?  RUPEES      UNIT	3. Is the [ITEM] available at the haat bazaar?  YES, AVAILABLE..... 1 YES AVAILABLE BUT NOT IN SEASON..... 2 NEVER AVAILABLE..... 3 (→NEXT ITEM)	4. What is the price per unit of the [ITEM]?  RUPEES      UNIT
Garlic (fresh)	0841				
Dried chilies	0850				
9. SWEETS AND CONFECTIONERY	0900				
Sugar	0910				
Gur	0920				
10. NON ALCOHOLIC BEVERAGES	1000				
Tea leaves	1010				
Carbonated drinks (Coke, Fanta )	1020				
Fruit juice (Frooti)	1030				
12. TOBACCO AND TOBACCO PRODUCTS	1200				
Cigarettes - Bijuli	1210				
Cigarettes - Khukuri	1211				
Bidis	1220				
Chewing Tobacco	1230				
13. FUELS AND LIGHT	1300				
Kerosene	1310				
Wood	1320				
Matches	1330				
Batteries (standard)	1340				
14. NON FOOD GOODS					
Washing soap	1410				
Chappals	2250				



## CONVERSION OF LOCAL UNITS

## 1. CONVERSION OF LOCAL AREA UNITS:

A. ONE PATHI BIJHAN (RICE) IS EQUAL TO:

ROPANIS

B. ONE PATH BIJHAN (MAIZE) IS EQUAL TO:

ROPANIS

## 2. CONVERSION OF LOCAL WEIGHT UNITS:

A. ONE PATHI (RICE) IS EQUAL TO:

GRAMS

B. ONE MANNA (RICE) IS EQUAL TO:

GRAMS

C. ONE KURUWA (RICE) IS EQUAL TO:

GRAMS

D. ONE BHARI (WOOD) IS EQUAL TO:

GRAMS

E. ONE CART (WOOD) IS EQUAL TO:

GRAMS

## 3. CONVERSION OF LOCAL VOLUME UNITS:

A. ONE KURUWA (MILK) IS EQUAL TO:

MILLILITERS

B. ONE MANNA (MILK) IS EQUAL TO:

MILLILITERS