

NAME OF THE PROVINCE: _____

NAME OF THE COMMUNITY: _____

SUPERVISOR NAME: _____

CODE:

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PROVINCE	SUB-UNIVERSE	STRATUM	PRIMARY SAMPLING UNIT		

PAKISTAN INTEGRATED HOUSEHOLD SURVEY

COMMUNITY-LEVEL QUESTIONNAIRES

	DATE COMPLETED	NAME OF THE PERSON PROVIDING INFORMATION	POSITION									
CHARACTERISTICS OF URBAN COMMUNITIES QUESTIONNAIRE	URBAN <table border="1"><tr><td></td><td></td><td></td></tr></table>				1. _____ 2. _____ 3. _____ 4. _____ 5. _____	_____ _____ _____ _____ _____						
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URBAN AND RURAL CONSUMER PRICE QUESTIONNAIRE

ITEM	CODE	UNIT OF MEASURE	1. Price from local shopkeeper	2. Price from Mandi shopkeeper
Atta, 1st class (white)	01	Kg.		
Atta, 2st class	02	Kg.		
Rice (basmati)	03	Kg.		
Rice (lower quality)	04	Kg.		
Mung	05	Kg.		
Masoor	06	Kg.		
Chana	07	Kg.		
Sugar (white)	08	Kg.		
Gur	09	Kg.		
Tea (Lipton/Brookebond)	10	250 gm pkt.		
Eggs	11	dozen		
Dalda	12	5 Kg.		
Milk	13	liter		
Onions	14	Kg.		
Potatoes	15	Kg.		
Eggplant/bringal	16	Kg.		
Squash (kaddu)	17	Kg.		
Red pepper (spice)	18	250 gm/pao		
Black pepper	19	250 gm/pao		
Tumeric	20	250 gm/pao		
Salt	21	250 gm/pao		
Beef (with bone)	22	Kg.		
Beef (no bone)	23	Kg.		
Mutton	24	Kg.		
Chicken	25	Kg.		
Fish	26	Kg.		
Lifebuoy soap	27	1 bar		
Washing soap	28	1 cake		
Detergent (Surf)	29	200 gram		
Cigarettes (K2 brand)	30	filter, 10 pack		

ITEM	CODE	UNIT OF MEASURE	1. Price from local shopkeeper	2. Price from Mandi shopkeeper
Kerosene	31	liter		
Charcoal	32	Kg.		
Dung cakes	33	100 cakes		
Fire wood, high quality	34	Kg.		
Fire wood, low quality	35	Kg.		
LPG	36	12.5 kg. bottle		
Diesel	37	liter		

COMMENTS:

DESCRIPTION OF THE COMMUNITY:

CHARACTERISTICS OF RURAL COMMUNITIES

1: POPULATION CHARACTERISTICS

1. Total persons residing in the PSU

(OBTAIN FROM COMMUNITY SURVEY RESPONDENTS,
NOT FROM FBS RECORD)

2. Number of households residing in the PSU

(OBTAIN FROM COMMUNITY SURVEY RESPONDENTS,
NOT FROM FBS RECORDS)

3. Total land area covered by the PSU

QUANTITY

AREA CODE:

Sq. KM....1

Sq. ACRES..2

AREA CODE

4. Name of the central or largest village in the PSU

NAME: _____

2: ACCESS TO FACILITIES

5	6
Is there a ..[SERVICE].. in the PSU?	How far is the closest ..[SERVICE]..?
PUT A CROSS IN THE APPROPRIATE BOX FOR EACH SERVICE. IF THE ANSWER TO Q.5 IS "NO", ASK QUESTION 6.	
YES NO	KILOMETERS
Shop	01
Weekly Market	02
Mandi (Main Bazaar)	03
Tehsil Capital	04
Union Council	05
District Capital	06
Police Station	07
Post Office	08
Telephone Service	09
Bus Stop	10
Railway Station	11
Flour mill	12
Tractor rental	13
Sugar mill	14
Fertilizer depot	15

7. What type of road serves the largest or central village in the PSU?

PAVED METALLED....1
PAVED BRICKS.....2
UNPAVED.....3
NO ROAD.....4

8. What are the most commonly used sources of drinking water for residents in the PSU?

CODE UP TO THREE RESPONSES, FROM MOST COMMON TO LEAST COMMON.

PIPED TO HOUSE.....1
TANK.....2
SHARED TAP.....3
HAND PUMP.....4
TUBEWELL.....5
SURFACE WELL.....6
CANAL.....7
SPRING/KAREZ.....8
RIVER.....9

FIRST
SOURCE

SECOND
SOURCE

THIRD
SOURCE

9. Are any households in the PSU connected to electric power?

YES.....1
NO.....2 (12)

10. What percentage of households have electric power connections...

(a) in the largest or central village? %
(b) in other villages or outlying hamlets? %

11. For how many years have households in the PSU had electric power?

YEARS:

12. Do any households in the PSU have natural (Sui) gas connection?

YES.....1
NO.....2 (15)

13. What percentage of households in the PSU have Sui gas connections?

%

14. For how many years have households in the PSU had Sui gas?

YEARS:

15. What is the primary method used by residents of the central village to dispose of human and animal refuse?

SEWAGE OR GUTTER SYSTEM.....1
DISPOSAL THROUGH SWEEPERS.....2
NO PARTICULAR METHODS.....3

16. Does the central village have a closed drainage system?

YES.....1
NO.....2

3. FARMING PRACTICES

17. LOCAL LAND UNITS USED IN THE PSU:

(a) How many Kanals in each Acre?

(b) How many Marlas in each Kanal?

(c) How many Jareeb in each Acre?

(d) How many Huntas in each Jareeb?

18. How much cultivable land in total is owned or otherwise used by households in the PSU?

(a) Irrigated land

ACRES:

(b) Non-irrigated land or barani land

ACRES:

(c) Waterlogged or Saline land

ACRES:

19. What percentage of households in the PSU own land?

%

20. What percentage of households in the PSU sharecrop land owned by others?

IF NO SHARECROPPING, WRITE ZERO AND 22

%

21. How many landowners in total provide land for sharecropping for residents of the PSU?

NUMBER:

22. What percentage of households in the PSU are landless laborers (i.e. neither own nor operate land, but provide farm labor to landowners)

%

23. How many tubewells are there in the PSU...

(a) Privately owned?

(b) Publically owned?

24. Does the PSU have canal irrigation?

YES.....1
NO.....2 (28)

25. What is the name of the main irrigation canal which serves the PSU?

UPPER DEPARLUR.....1	SIDHNAI.....15	BEGARI.....29
CENTRAL BARI DOAB...2	HAVELI.....16	GHOIKI.....30
FRB.....3	RANGPUR.....17	NORTH WESTERN.....31
UPPER CHENAB.....4	PANUNAD.....18	RICE.....32
SADQIA.....5	ABBASIA.....19	DADU.....33
FORDWAY.....6	UPPER SWAT.....20	KHAIRPUR WEST.....34
PAKPATIAN.....7	LOWER SWAT.....21	KHAIRPUR EAST.....35
LOWER DEPALPUR.....8	WARSAK.....22	ROHRI.....36
LOWER BARI DOAB....9	KABUL.....23	NARA.....37
LCC.....10	THAL.....24	KALRI.....38
UPPER JHELUM.....11	PAHARPUR.....25	LINNED CHANNEL.....39
LOWER JHELUM.....12	MUZZAFAR GARH.....26	FULELI.....40
BAHAWAL.....13	DERA GHAZI KHAN...27	PINJARI.....41
MAILSI.....14	PAT FEEDER.....28	OTHER (SPECIFY:.....).....42

26. What percentage of the water course the serves the PSU is bricklined?

%

27. How is the water rotation ("warahandi") arranged?

ZILA COUNCIL.....1
IRRIGATION DEPARIMENT.....2
LOCAL ZAMINDAR(S).....3
RECIPROCAL ARRANGEMENTS.....4
OTHER (SPECIFY:.....).5

28. What are normal daily wages in the PSU (cash plus value in-kind) for agriculture labor in the peak season...

(a) for adult males?

(b) for adult females?

(c) for children aged 14 years and under?

29. What is the rent for tractor use in the PSU?

RUPEES:

RUPEES PER ACRE.....1
RUPEES PER HOUR.....2

UNIT:

30. What is the average price per acre of cultivable land in the PSU (if not known, ask for the price per acre of the most recent land transaction)?

RAINFED/BARANI LAND

RUPEES:

IRRIGATED LAND

RUPEES:

CROP	CODE	31. What prices did farmers receive for ..[CROP].. following the most recently harvest? PRICE (Rs./maund)	32 Where do farmers in the PSU most often sell ..[CROP]..? MANDI.....1 WEEKLY BAZAAR.....2 AARHTI.....3 MILLS (RICE, FLOUR, SUGAR, OIL).....4 MIDDLEMAN (BIOPARI)...5
Rice (basmati)	01		
Rice (lower quality)	02		
Wheat (gandum)	03		
Maize (makki)	04		
Sugarcane	05		
Cotton	06		
Masoor	07		
Chana	08		
Moong	09		
Mustard (sarson)	10		
Peanut	11		
Jawar	12		
Onions	13		
Patatoes	14		
Muttar	15		

33. What price did farmers pay per 50 Kg. bag for the following fertilizers during the most recently completed rabi/kharif seasons? Give two prices, one price if cash is paid and another price if fertilizer is obtained on credit.

SUPPLIER CODES:

PRIVATE DEALER.....1
GOVERNMENT AGENCY/DEPOT.....2
LANDLORD.....3
OTHER (SPECIFY: _____).4

	RUPEES PER BAG CASH	SUPPLIER CODE	RUPEES PER BAG CREDIT	SUPPLIER CODE
Urea?				
DAP?				
Ammonium nitrate?				
Triple Super phosphate?				

34. What water rates per acre were charged during the most recently completed rabi/kharif seasons? Report rates for land on which the following crops were cultivated:

	Rs./Acre
(a) Rice	
(b) Wheat	
(c) Cotton	
(d) Sugarcane	
(e) fodder	

35. Has the PSU been visited by an ADBP official during the past six months?

YES.....1
NO.....2

36. Has the PSU been visited by a field and agricultural assistant (i.e. agriculture extension worker) during the past six months?

YES.....1
NO.....2

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4: ACCESS TO HEALTH CARE AND HEALTH FACILITIES

37	Is there a ..[FACILITY].. in the PSU?	38	How far is the closest ..[FACILITY]..?
PUT A CROSS IN THE APPROPRIATE BOX FOR EACH FACILITY. IF THE ANSWER TO Q. 37 IS "NO", ASK QUESTION 38.		YES NO KILOMETERS	
Private Hospital			01
Private Dispensary or pharmacy			02
Private Maternity home			03
Doctor's clinic			04
Govt. Hospital			05
Govt. Dispensary or pharmacy			06
Rural Health center (RHU)			07
Basic Health unit (BHU)			08
Family planning clinic			09

39. Is there a siani, herbalist, hakim, or homeopath in the community?

YES.....1
NO.....2

--

40. Is there a dai who works in the community?

YES.....1
NO.....2 (42)

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41. How many dais presently provide services to residents of the PSU (is area of PSU is too large, ask "How many dais presently provide services to residents of the central or largest village in the PSU")?

YES.....1
NO.....2

--

42. Can one obtain the following services at any health facility located within 20 Km. of the central village in the PSU?

YES.....1
NO.....2

- (a) Antenatal care
(b) Delivery of baby (zacha/bacha)
(c) Family planning services
(d) Immunizations
(e) Injections for dog bites
(f) Diarrhea remedies (ORS)
(g) Malaria treatment
(h) Minor surgery or stitches for cuts
(i) Treatment of broken bones

43. Are people in the PSU more likely to go to a Government facility or to a private facility when they have a medical problem?

GOVERNMENT HEALTH FACILITY.....1 (46)
PRIVATE HEALTH FACILITY.....2

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44. Why don't people go more often to the Government facility?

CODE UP TO THREE RESPONSES, FROM MOST COMMON TO LEAST COMMON

FIRST RESPONSE:

- DOCTORS ARE NEVER AVAILABLE.....1
FACILITY CANNOT TREAT COMPLICATIONS.....2
FACILITY DOES NOT HAVE SUFFICIENT MEDICINES..3
STAFF IS NOT COURTEOUS OR HELPFUL.....4
FACILITY IS TOO FAR AWAY.....5
FACILITY CHARGES HIGHER FEES.....6
OTHER (SPECIFY:)..7

SECOND RESPONSE:

THIRD RESPONSE:

5: ACCESS TO EDUCATION

45. List all schools, both public and private, located in the PSU and answer questions 1 to 6 about each:

	1. Is the school private or public? PRIVATE....1 PUBLIC.....2	2. Is it girls only, boys only, or co-ed? GIRLS ONLY...1 BOYS ONLY...2 CO-ED.....3	3. What is the lowest class in the school? PRIMARY, CLASS 1..... 1 PRIMARY, CLASS 2..... 2 PRIMARY, CLASS 3..... 3 PRIMARY, CLASS 4..... 4 PRIMARY, CLASS 5..... 5 MIDDLE, CLASS 6..... 6 MIDDLE, CLASS 7..... 7 MIDDLE, CLASS 8..... 8 MATRIC, CLASS 9..... 9 MATRIC, CLASS 10.....10 INTERMEDIATE, CLASS 11.....11 INTERMEDIATE, CLASS 12.....12 COLLEGE AND UNIVERSITY.....13 OTHER NON-STANDARD LEVELS...14 (USE FOR MOHALLA AND MOSQUE SCHOOLS)	4. What is the highest class in the school? PRIMARY, CLASS 1..... 1 PRIMARY, CLASS 2..... 2 PRIMARY, CLASS 3..... 3 PRIMARY, CLASS 4..... 4 PRIMARY, CLASS 5..... 5 MIDDLE, CLASS 6..... 6 MIDDLE, CLASS 7..... 7 MIDDLE, CLASS 8..... 8 MATRIC, CLASS 9..... 9 MATRIC, CLASS 10.....10 INTERMEDIATE, CLASS 11.....11 INTERMEDIATE, CLASS 12.....12 COLLEGE AND UNIVERSITY.....13 OTHER NON-STANDARD LEVELS...14 (USE FOR MOHALLA AND MOSQUE SCHOOLS)	5. Approximately how many students are presently enrolled?	6. How many years has the school been operating?
						N. OF YRS
1						
2						
3						
4						
5						
6						
7						
8						
9						

46	47
Is there a ..[FACILITY].. in the PSU?	How far is the closest ..[FACILITY]..?
PUT A CROSS IN THE APPROPRIATE BOX FOR EACH FACILITY. IF ANSWER TO Q.46 IS "NO", ASK QUESTION 47.	
YES NO	KILOMETERS
PRIVATE SCHOOLS	
Primary school, girls only	01
Primary school, boys only	02
Primary school, co-ed school	03
Middle school	04
Secondary school	05
PUBLIC SCHOOLS	
Primary school, girls only	06
Primary school, boys only	07
Primary school, co-ed	08
Middle school, girls only	09
Middle school, boys only	10
Middle school, co-ed	11
Secondary school	12
Intermediate or degree college	13
OTHER/RELIGIOUS SCHOOLS	
Mosque school	14
Mohalla school	15
Ilmi madarassah	16
Adult literacy center/program	17

48. If there is a primary school in the PSU, has it recently
(i.e. at any time during the past 12 months) been closed due
to absence or non-availability of teachers?

YES.....1
NO.....2

(a) boy's school

(b) girl's school

(c) co-ed school

49. How many weeks in total did the school remain closed over the past school year,
ignoring holidays and school vacations?

(a) boy's school

WEEKS:

(b) girl's school

WEEKS:

(c) co-ed school

WEEKS:

50. If there is an adult literacy program or center in the PSU,
how many persons are currently enrolled?

NUMBER OF WOMEN ENROLLED:

NUMBER OF MEN ENROLLED:

51. Are any NGOs (for example, all Pakistan Women's Association --APWA, Bebud
Association, Aga Khan community health programs) or other special social services
agencies (for example, Family Planning Association of Pakistan --FPAP, UNICEF
immunization programs or maternal child and health programs....) active in the
village? List those organizations or programs who have had some activity in the
community at any time over the past 3 years.

1. _____
2. _____
3. _____
4. _____
5. _____

CHARACTERISTICS OF URBAN COMMUNITIES

1: POPULATION AND HOUSING CHARACTERISTICS

1. Total persons residing in the PSU
(OBTAIN FROM FBS RECORDS OR FROM HOUSEHOLD LISTING FOR THE PSU)

2. Number of households residing in the PSU
(OBTAIN FROM FBS RECORDS OR FROM HOUSEHOLD LISTING FOR THE PSU)

3. What is the average price of residential land in the community?

UNITS:

Sq. Yd.....1
Marla.....2
Kanal.....3

RUPEES:

UNIT:

4. Most of the houses in the community are...

PACCA.....1
KATCHA.....2
PACCA/KATCHA...3

5. Most of the streets in the community are

PAVED METALLED.....1
PAVED BRICKS.....2
UNPAVED.....3

2: ACCESS TO FACILITIES

6	7
Is there a ..[SERVICE].. in the PSU?	How far is the closest ..[SERVICE]..?
PUT A CROSS IN THE APPROPRIATE BOX FOR EACH SERVICE. IF ANSWER TO Q. 6 IS "NO", ASK QUESTION 7.	
YES NO	KILOMETERS

Mandi			01
Municipal head office			02
District courts			03
Police station (thana)			04
T&T office			05
Bus stop			06
Railway station			07
Aiport			08
Industrial estate			09
Branch office of bank			10

8. Does the community have a piped water supply?

YES.....1
NO.....2 (12)

9. Is the water supply...

Piped directly to houses in the community.....1
Accessed primarily by public water tap(s).....2
Accessed primarily by hand pump(s).....3

10. How many public taps are there in the community?

11. How many hours each day is water usually available in the public tap(s)?

HOURS:

12. Are any households in the community connected to electric power?

YES.....1
NO.....2 (15)

13. What percentage of households have electric power connections?

%

14. For how many years have households in the community had electric power?

YEARS:

15. Do any households in the community have natural (Sui) gas connections?

YES.....1
NO.....2 (18)

16. What percentage of households in the community have Sui gas connections?

%

17. For how many years have household in the community had Sui gas?

YEARS:

18. What is the primary method used by residents of the community to dispose of liquid waste?

SEWAGE OR GUTTER SYSTEM.....1
DISPOSAL THROUGH SWEEPERS.....2
SEPTIC TANKS.....3
NO PARTICULAR METHOD.....4

19. Does the community have a closed drainage system?

YES.....1
NO.....2

20. How long does it takes to travel to the center of the city by...

HOURS

MINS

(a) car or taxi?

(b) bus?

(c) on foot

21. How many kilometers does one have to travel to reach the center of the city?

KM:

3: ACCESS TO HEALTH CARE AND HEALTH FACILITIES

22

Is there a ..[FACILITY].. in the PSU?

PUT A CROSS IN THE APPROPRIATE BOX FOR EACH FACILITY. IF ANSWER TO Q.22 IS "NO", ASK QUESTION 23.

23

How far is the closest ..[FACILITY]..?

YES|NO

KILOMETERS

Private Hospital			01
Private Dispensary or pharmacy			02
Private Maternity home			03
Doctor's clinic			04
Govt. Hospital			05
Govt. Dispensary or pharmacy			06
Govt. Maternity Home			07
Family planning clinic			08

24. Are people in the community more likely to go to a Government facility or to a private facility when they have a medical problem?

GOVERNMENT HEALTH FACILITY.....1 (26)
PRIVATE HEALTH FACILITY.....2

25. Why don't people go more often to a Government facility?

CODE UP TO THREE RESPONSES, FROM MOST COMMON TO LEAST COMMON

DOCTORS ARE NEVER AVAILABLE.....1
FACILITY CANNOT TREAT COMPLICATIONS.....2
FACILITY DOES NOT HAVE SUFFICIENT MEDICINES.....3
STAFF IS NOT COURTEOUS OR HELPFUL.....4
FACILITY IS TOO FAR AWAY.....5
FACILITY CHARGES HIGHER FEES.....6
OTHER (SPECIFY:)..7

FIRST RESPONSE:

SECOND RESPONSE:

THIRD RESPONSE:

4: ACCESS TO EDUCATION

26	27
Is there a ..[FACILITY].. in the PSU?	How far is the closest ..[FACILITY]..?
PUT A CROSS IN THE APPROPRIATE BOX FOR EACH FACILITY. IF ANSWER TO Q.26 IS "NO", ASK QUESTION 27.	KILOMETERS
YES	NO
PRIVATE SCHOOLS	
Primary schools, girls only	01
Primary schools, boys only	02
Primary schools, co-ed school	03
Middle schools	04
Secondary school	05
PUBLIC SCHOOLS	
Primary schools, girls only	06
Primary schools boys only	07
Primary school, co-ed	08
Middle school, girls only	09
Middle school, boys only	10
Middle school, co-ed	11
Secondary school	12
Intermediate or degree college	13
OTHER/RELIGIOUS SCHOOLS	
Mosque school	14
Mohalla school	15
Immi madarassah	16
Adult literacy center/program	17

28. If there is a primary school (or schools, in the case of boys and girls schools) in the PSU, how many students are presently enrolled in it?

(a) Number of boys

(b) Number of girls

29. What is the estimated cost per year of sending a child to a middle (classes 6-8) and/or secondary (classes 9-12) school located in or near the PSU? (PROVIDE COST ESTIMATES FOR A TYPICAL PRIVATE SCHOOL AND A TYPICAL PUBLIC SCHOOL IN OR NEAR THE COMMUNITY FOR BOTH LEVELS OF EDUCATION)

	Tuition and Fees	Books, Uniforms and Supplies	Other Costs (exclude transport)
PUBLIC SCHOOL			
Middle (class 6-8)			
Secondary (class 9-12)			
PRIVATE SCHOOL			
Middle (class 6-8)			
Secondary (class 9-12)			

5: NGOS AND ACCESS TO SOCIAL SERVICES

30. Are any NGOs (for example, all Pakistan Women's Association --APWA, Bebud Association, Aga Khan community health programs) or other special social services agencies (for example, Family Planning Association of Pakistan --FPAP, UNICEF immunization programs or maternal child and health programs....) active in the village? List those organizations or programs who have had some activity in the community at any time over the past 3 years.

-
-
-
-
-

RURAL HEALTH FACILITY QUESTIONNAIRE

NAME OF FACILITY: _____

TYPE OF FACILITY VISITED:

GOVERNMENT/PUBLIC SECTOR:

PRIVATE SECTOR:

HOSPITAL.....1
BASIC HEALTH UNIT (BHU).....2
RURAL HEALTH CENTER (RHC).....3
FAMILY PLANNING CLINIC.....4
OTHER (SPECIFY:.....).5

HOSPITAL.....6
CLINIC.....7
OTHER (SPECIFY:.....)..8

1. INFRASTRUCTURE AND PHYSICAL PLANT

1. For how many years has the facility been in operation?

N. OF YRS:

2. Does the facility have electric power?

YES.....1
NO.....2 (> 4)

3. What is the primary source of electric power?

GENERATOR.....1
WAPDA CONNECTION...2

4. What is the primary source of water used by the facility?

PIPED WATER.....1
HAND PUMP.....2
SURFACE WELL.....3
TUBEWELL.....4
STORAGE TANK.....5
CANAL/RIVER WATER.....6
OTHER (SPECIFY:.....).7

5. Does the facility have a separate latrine and washing area?

YES.....1
NO.....2

6. Is there a working refridgerator in the facility?

YES.....1
NO.....2

7. Does the facility have a working telephone?

YES.....1
NO.....2

2. EQUIPMENT AND SERVICES AVAILABLE

8. Does the facility have a functioning operating room?

YES.....1
NO.....2

9. Does the facility have an x-ray machine?

YES.....1
NO.....2 (11)

10. Is the x-ray machine operational?

YES.....1
NO.....2 (EXPLAIN WHY NOT:

11. Does the facility have...

YES.....1
NO.....2

(a) a blood bank?

(b) an examination table?

(c) a blood pressure apparatus?

12. Does the facility have a laboratory?

YES.....1
NO.....2 (14)

13. Which of the following tests does the laboratory perform? If a fee is charged for the test, what is the normal fee?

TYPE OF TEST	Test performed?	Fee for Test
	YES.....1 NO.....2	RUPEES
CP-ESR		
Urine Analysis		
Stool Analysis		
Malarial Parasite		
Pregnancy test		
Mantoux Test		

14. Is there a general fee for service at the facility?

YES.....1
NO.....2 (16)

15. What is the minimum fee charged?

RUPEES:

16. Which of the following services does the health care facility provide?

YES.....1
NO.....2

(a) Antenatal care

(b) Delivery of baby (zacha/bacha)

(c) Family planning

(d) Immunizations

(e) Injections for dog bites

(f) Snake bite treatment

(g) Diarrhea remedies (ORS)

(h) Malaria treatment

(i) T.B. treatment

(j) Minor surgery and stitches for cuts

(k) Treatment of broken bones

17. Does the facility have beds for in-patient care?

YES.....1
NO.....2 (19)

18. How many beds are available...

(a) for male patients?

(b) for female patients?

19. On average, how many patients does the facility treat each day...

(a) on an in-patient basis (i.e. they sleep for at least one night at the facility)?

(b) on an out-patient basis (i.e. they are treated by do not stay overnight)?

20. At present, does the facility have the following medicines (IF POSSIBLE, CHECK THE MEDICINE CHEST TO VERIFY THAT THE MEDICINES ARE ACTUALLY AVAILABLE)?

YES.....1
NO.....2

(a) Chloroquine tablets or syrup

(b) Fansidar tablets

(c) Aspirin

(d) Paracetamol

(e) Ponstan

(f) ORS

(g) Lomotil

(h) Flagyl

(i) Anti-worm medicine

(j) Penicilin or other antibiotics

(k) Tetanus vaccination

21. How are injections given at the facility?

DISPOSABLE SYRINGES.....1
GLASS SYRINGES.....2
BOTH METHODS.....3

22. What sterilization method is most commonly used at the facility?

BOILED WATER.....1
ELECTRIC STERILIZER.....2
STEAM PRESSURE.....3
AUTOCLAVE.....4
CHEMICAL STERILIZATION...5
OTHER (SPECIFY:.....).6

3. STAFFING

23. How many of the following personnel normally work at the facility?

	MEN	WOMEN
Medical doctors		
Nurses		
Midwives/LHVs		
Community health workers		
Dispensers		

24. Is a doctor available each day the facility is open?

YES.....1 (END THE INTERVIEW)
NO.....2

25. How many hours each week is the doctor normally available?

N. OF HRS:

QUESTIONNAIRE FOR DAIS/TRAINED BIRTH ATTENDANTS
(TO BE ADMINISTERED BY THE FEMALE ENUMERATORS)

1. Do you deliver babies?

YES.....1
NO.....2 (END INTERVIEW)

2. Have you received any special training in childbirth or care of pregnant women?

YES.....1
NO.....2 (6)

3. Who provided this training?

TEAM OF GOVT. TRAINERS.....1
OTHER (SPECIFY:)....2

4. How many total days of training have you recieved?

DAYS:

5. As a part of this training, were you given a kit or special set of instruments?

YES.....1
NO.....2

6. Do you also provide advice to women on how to space or prevent births (i.e. on family planning methods)?

YES.....1
NO.....2

7. How many deliveries did you perform during the past three months?

NUMBER:

8. When in pregnancy are you most commonly consulted?

EARLY PREGNANCY.....1
LATE PREGNANCY.....2
AT DELIVERY TIME.....3

9. Do you aid in breaking water?

YES.....1
NO.....2 (11)

10. What instrument do you most commonly use to break water?

FORCEPS.....1
SOUND.....2
SISSORS.....3
FINGERS.....4
TWIG FROM TREE.....5
OTHER (SPECIFY:)....6

11. What do you use to cut the umbilical cord (naf)?

SISSORS.....1
SCALPEL.....2
KITCHEN KNIFE.....3
OTHER (SPECIFY:)..4

12. Do you routinely boil water before assisting in deliveries?

YES.....1
NO.....2 (14)

13. Why do you boil water (DO NOT READ THE ANSWERS)?

TO WASH THE BABY.....1
TO CLEAN THE MOTHER'S GENITAL AREA.....2
TO STERILIZE THE CORD CUTTING INSTRUMENT.3
TO WASH YOUR OWN HANDS.....4
OTHER REASONS (SPECIFY:).....5

14. What do you usually do in cases of breech presentation (DO NOT READ OUT THE ANSWERS)?

REFER WOMAN TO NEAREST MEDICAL FACILITY.....1
USE FORCEPS.....2
ATTEMPT TO ROTATE THE BABY (EXTERNAL VERSION).3

15. What do you usually do for excessive bleeding during the childbirth (DO NOT READ OUT THE ANSWERS)?

TRY TO STOP THE BLEEDING WITH PRESSURE.....1
GIVE ERGOMETRINE INJECTIONS.....2
USE HERBS OR OTHER TECHNIQUES.....3
REFER WOMAN TO NEAREST HOSPITAL.....4
DELIVER THE BABY ANYHOW.....5

16. In abortion cases, do you commonly use ... (DO NOT READ OUT THE ANSWERS)

PHYSICAL MANIPULATION.....1
HERBS (ABORTIFICIENTS).....2
METALIC SOUND AND CURRETTE.....3
TWIGS FROM SPECIFIC TREES.....4
OTHER METHODS (SPECIFY:)..5

RURAL SCHOOL SURVEY

TYPE OF SCHOOL:

PUBLIC, BOY'S PRIMARY1 PRIVATE, BOY'S PRIMARY.....4
PUBLIC, GIRL'S PRIMARY2 PRIVATE, GIRL'S PRIMARY.....5
PUBLIC, CO-EDUCATIONAL PRIMARY ...3 PRIVATE, CO-EDUCATIONAL.....6

1. GENERAL DESCRIPTION AND ENROLLMENTS

1. For how many years has the school been operating?

N. OF YRS:

2. How many students are presently enrolled in the school?

	BOYS	GIRLS	TOTAL
NURSERY (KACHI)			
CLASS 1			
CLASS 2			
CLASS 3			
CLASS 4			
CLASS 5			
TOTAL STUDENTS			

3. On average, what percentage of students who begin Class 1 will actually complete Class 5 (that is, what percentage that are enrolled in the school are expected to complete their primary education)?

%

4. For how many weeks was the school closed during the last school year, excluding holidays and vacations?

WEEKS:

5. What is the lowest grade offered in the school?

NURSERY (KACHI).....0
CLASS 1.....1
CLASS 2.....2
CLASS 3.....3
CLASS 4.....4
CLASS 5.....5

6. What is the highest grade offered in the school?

NURSERY (KACHI).....0
CLASS 1.....1
CLASS 2.....2
CLASS 3.....3
CLASS 4.....4
CLASS 5.....5

2. INFRASTRUCTURE AND SUPPLIES

INTERVIEWER: INSPECT THE PHYSICAL STRUCTURE OF THE SCHOOL, AND PROVIDE THE FOLLOWING INFORMATION:

7. MAIN CONSTRUCTION MATERIAL OF THE OUTSIDE WALLS:

BAKED BRICKS/STONES - CEMENT BONDED..1
BAKED BRICKS/STONES - MUD BONDED.....2
WOOD/BRANCHES.....3
CONCRETE.....4
UNBAKED BRICKS.....5
OTHER PERMANENT MATERIALS.....6
NO OUTSIDE WALLS.....7

8. MAIN FLOORING MATERIAL:

EARTH.....1
WOOD.....2
STONE/BRICK.....3
CEMENT/TILE.....4
OTHER (SPECIFY:.....).5

9. MAIN MATERIAL ROOF IS MADE OF:

STRAW/THATCH.....1
EARTH/MUD.....2
WOOD OR PLANKS.....3
GALVANIZED IRON.....4
CONCRETE, CEMENT.....5
OTHER (SPECIFY:.....).6

10. THE WINDOWS ARE FITTED WITH... (CHECK THE FIRST THAT APPLIES)

NO WINDOWS/NO COVERING....1
SCREENS/SHUTTERS.....2
GLASS.....3
OTHER (SPECIFY:.....).4

11. Does the school have classrooms?

YES.....1
NO.....2 (16)

12. How many classrooms are there?

NUMBER:

13. Where are classes normally held?

IN THE CLASSROOMS....1
IN THE COURTYARD.....2
SOME OTHER PLACE.....3

14. Do the classrooms have usable blackboards?

YES.....1
NO.....2 (16)

15. If the school is co-educational, are there separate classrooms for boys and girls
(IF NOT CO-EDUCATIONAL, LEAVE BLANK)

YES.....1
NO.....2

16. If the boy's and girl's school are located next to one another in the village,
is there a boundary wall between the boy's school and the girl's school?

YES.....1
NO.....2

17. Does the school have electricity?

YES.....1
NO.....2

18. Does the school have water supply?

YES.....1
NO.....2 (20)

19. What type of water supply does the school have?

PIPED WATER.....1
HAND PUMP.....2
SURFACE WELL.....3
TUBEWELL.....4
STORAGE TANK.....5
CANAL/RIVER WATER....6
OTHER (SPECIFY:
.....)....7

20. Does the school have toilet facilities?

YES.....1
NO.....2

21. Are desks provided for the students?

YES.....1
NO.....2

22. Are darris/chatais provided for students?

YES.....1
NO.....2

23. What is the medium of instruction used in the school for...

CODES:

ENGLISH....1
URDU.....2
PUNJABI....3
SINDHI....4
BALUCHI....5
PUSHTO....6
HINDKO....7
SERAIKI....8
OTHER
(SPECIFY:
.....).9

(a) lectures and general
classroom training

(b) textbooks

24. How many textbooks are required by students for each grade taught in the school?

(a) Class 1

(b) Class 2

(c) Class 3

(d) Class 4

(e) Class 5

25. How do students normally obtain the textbooks?

PROVIDED BY THE SCHOOL.....1 (27)
PURCHASED AT SCHOOL BOOKSHOP....2
PURCHASED IN THE LOCAL MARKET...3
SOME PROVIDED BY SCHOOL,
SOME PURCHASED.....4

26. What is the average cost of purchasing books during the school year?

If Q.25=2 or 3, 28

27. How many textbooks does the school presently have?

	MATH BOOKS	SCIENCE BOOKS	GRAMMER, READING, AND OTHER BOOKS
BOOKS FOR CLASS			
CLASS 1			
CLASS 2			
CLASS 3			
CLASS 4			
CLASS 5			

28. Does the school require that students wear uniforms?

YES.....1

NO.....2 (31)

29. Is the uniform regulation strictly enforced?

YES.....1

NO.....2

30. How much does one uniform cost...

(a) for boys?

(b) for girls?

31. Is there a fee for school entrance/annual enrollment?

YES.....1

NO.....2 (NEXT QUESTIONNAIRE)

32. What is the annual enrollment fee for each class?

	ANNUAL FEE
CLASS	RUPEES
NURSERY (KACHY)	
CLASS 1	
CLASS 2	
CLASS 3	
CLASS 4	
CLASS 5	