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SHALL BE KEPT CONFIDENTIAL

CENTRAL STEERING COMMITTEE ON RURAL, AGRICULTURE AND AQUATIC PRODUCT CENSUS 2011  
**HOUSEHOLD QUESTIONNAIRE**



From No 1/TDTNN-HO

Household No:

QUESTIONNAIRE NO  IN  QUESTIONNAIRES

Sample number 0123456789

Province, city:.....	<input type="text"/>
District, urban district, town: .....	<input type="text"/>
Commune, ward: .....	<input type="text"/>
Village: .....	<input type="text"/>
Name of enumeration area: .....	No of enumeration area: <input type="text"/>
Full name of HHs head:.....	Ethnic group..... <input type="text"/>

**PART I: HOUSEHOLD, POPULATION, HEALTH INSURANCE**

*(The Team leader base on the list of community'poor households to fill on the question 1 and question 2)*

1. Was the household considered a poor household in 2010 by their commune/ward? <i>(Mark <b>one</b> x in suitable box)</i>	1 <input type="checkbox"/> YES >> QUESTION 3 2 <input type="checkbox"/> NO
2. Was the household considered a nearest poor household in 2010 by the commune/ward? <i>(Mark <b>one</b> x in suitable box)</i>	1 <input type="checkbox"/> YES 2 <input type="checkbox"/> NO
3. Number of people in household? <i>(People is living together in household)</i>	<input type="text"/>
4. Number of people in working age? <i>Male form 15-under 60 age ( were born from 1952 to 1996) Female from 15-under 55 age (were born from 1957 to 1996)</i>	<input type="text"/>
5. Number of people received health insurance? <i>Include people who provided with hospital fee remission cards, or surport in pay for health insurance policy or pay the health insurance policy</i>	<input type="text"/>

**PART II: LABOUR, MAIN SOURCE INCOME AND MAJOR ECONOMIC ACTIVITIES OF HOUSEHOLD**

**I. Only write down those people of labouring age (exclude students, pupils) and people past labouring age who are still working.**

QUESTION	Member Code	MEMBER 1	MEMBER 2	MEMBER 3	MEMBER 4	MEMBER 5	MEMBER 6
		(Hhs head)					
<b>6. Name of member</b>							
<b>7. Age</b> (Calender year = 2011 – year born )		<input type="text"/>					
<b>8. Sex</b> (Mark <u>one</u> x in suitable box)		1 <input type="checkbox"/> MALE 2 <input type="checkbox"/> FEMALE					
<b>9. Professional and technical qualification of [Name]?</b> (Fill in suitable code in the box) 1= No training 2= Attend in a training course without certificate 3= Primary, technical worker 4= Technical school 5= Junior College 6= College 7= University and above		<input type="text"/>					
<b>10. Which activities of working sector in last 12 months of [Name] is?</b> (Fill in suitable code in the box) 01= Agriculture 02= Forestry 03= Aquaculture 04= Sea salt production 05= Industry(excluding sea salt production) 06= Construction 07=Trade 08= Transportation 09= Other services activities 10= Unemployed >> next member		<input type="text"/>					
<b>11. by which activities of working mode in last 12 months of [Name] ?</b> (Fill in suitable code in the box) 1= Self-employed 2= Employee		<input type="text"/>					
<b>12. Which activities of secondary employment in last 12 months of [Name] is ?</b> (Fill in suitable code in the box) (code refers to question 10)		<input type="text"/>					
<b>13. Who decided on the economic activities of households? ?</b> (Person who manage, control and give decision for almost economics activities in your family)				<input type="text"/>	(Fill suitable member code in the box)		

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**II. Main source Income, major economic activity of household** (Mark **one** x in suitable box)

**14. Main Source of HHs income** (Excluding costs) in the last 12 months?

- 1  Agri, Forestry, Fishery and sea salt production
- 2  Industry, Construction (>>Question16)
- 3  Trade, transportation, other services (>>Question 16)
- 4  Others (not from business) (>>Question 16)

**15. Was the main source of HHs income in the last 12 months from agriculture, forestry, aquaculture or produce sea salt?**

- 1  Agriculture
- 2  Forestry
- 3  Fishery
- 4  Sea salt Production

**16. Main production sector of the household?**

- 1  Agriculture hhs
- 2  Forestry hhs
- 3  Fishery hhs
- 4  Sea salt Production hhs
- 5  Industry hhs (excluding sea salt production)
- 6  Construction hhs
- 7  Trade hhs
- 8  Transportation hhs
- 9  Other services hhs
- 10  Others hhs

**PART III. PRODUCTION AGRICULTURAL LAND, FORESTRY LAND, AREA FOR AQUACULTURE AND LAND FOR PRODUCE SEA SALT(as of 01/7/2011)**

**17. Land area used by household** (Include Land rented, borrowed, contracted by household, exclude land leased out, lent out)

a. Kind of land	b. Number of parcels	c. Total area (m <sup>2</sup> )	Of which	
			c1. Land have assigned to household (m <sup>2</sup> )	c2. Land rented, borrowed, contracted by household (m <sup>2</sup> )
1. Annual crop land	<input type="text" value=""/> <input type="text" value=""/>	<input type="text" value=""/>	<input type="text" value=""/>	<input type="text" value=""/>
1a. In which: Paddy field	<input type="text" value=""/> <input type="text" value=""/>	<input type="text" value=""/>	<input type="text" value=""/>	<input type="text" value=""/>
2. Perennial crop land	<input type="text" value=""/> <input type="text" value=""/>	<input type="text" value=""/>	<input type="text" value=""/>	<input type="text" value=""/>
3. Forestry land	<input type="text" value=""/> <input type="text" value=""/>	<input type="text" value=""/>	<input type="text" value=""/>	<input type="text" value=""/>
3a. In which: Area of concentrated planted forest	<input type="text" value=""/> <input type="text" value=""/>	<input type="text" value=""/>	<input type="text" value=""/>	<input type="text" value=""/>
4. Water surface for aquaculture	<input type="text" value=""/> <input type="text" value=""/>	<input type="text" value=""/>	<input type="text" value=""/>	<input type="text" value=""/>
5. Land for sea salt production	<input type="text" value=""/> <input type="text" value=""/>	<input type="text" value=""/>	<input type="text" value=""/>	<input type="text" value=""/>

**18. Land area leased out, lent (m<sup>2</sup>)**

**PART IV. AREA FOR ANIMAL HUSBANDARY, PLANTATION AND FISHERIES**

**19. Have household ever cultivated agriculture species, trees in the past 12 month?** (Mark one x in suitable box) 1  YES 2  NO >> QUESTION 21

**20. Area of the main agriculture species cultivated by household**

I. Annual crops (area counted for each harvested season)		II. Perennial plants (as of July, 1st 2011)			
a. Plants	b. Planted area (m2)	a. Plants	b. Planted area (m2)	b1. In which: Productive area (m <sup>2</sup> )	c. Scattered trees with products (trees)
1. Summer-August crop rice 2010	<input type="text"/>	1. Mango	<input type="text"/>	<input type="text"/>	<input type="text"/>
2. August –Winter crop rice 2010	<input type="text"/>	2. Durian	<input type="text"/>	<input type="text"/>	<input type="text"/>
3. Winter crop rice 2010	<input type="text"/>	3. Mangosteen	<input type="text"/>	<input type="text"/>	<input type="text"/>
4. Winter-Spring crop rice 2011	<input type="text"/>	4. Jack-Fruit	<input type="text"/>	<input type="text"/>	<input type="text"/>
5. Maize, corn	<input type="text"/>	5. Orange, mandarin	<input type="text"/>	<input type="text"/>	<input type="text"/>
6. Weet potato	<input type="text"/>	6. Grapefruit and pomelo	<input type="text"/>	<input type="text"/>	<input type="text"/>
7. Casava	<input type="text"/>	7. Longan	<input type="text"/>	<input type="text"/>	<input type="text"/>
8. Sugar cane	<input type="text"/>	8. Litchi, rambutan	<input type="text"/>	<input type="text"/>	<input type="text"/>
9. Soybeans	<input type="text"/>	9. Coconut	<input type="text"/>	<input type="text"/>	<input type="text"/>
10. Peanut	<input type="text"/>	10. Cashew	<input type="text"/>	<input type="text"/>	<input type="text"/>
11. Vegetables	<input type="text"/>	11. Pepper	<input type="text"/>	<input type="text"/>	<input type="text"/>
12. ....	<input type="text"/>	12. Rubber	<input type="text"/>	<input type="text"/>	<input type="text"/>
13. ....	<input type="text"/>	13. Coffee	<input type="text"/>	<input type="text"/>	<input type="text"/>
14. ....	<input type="text"/>	14. Tea green	<input type="text"/>	<input type="text"/>	<input type="text"/>
15. ....	<input type="text"/>	15. ....	<input type="text"/>	<input type="text"/>	<input type="text"/>
16. ....	<input type="text"/>	16. ....	<input type="text"/>	<input type="text"/>	<input type="text"/>

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21. Does household raise any animal as of July 01st, 2011 ? (Mark one x in suitable box) 1  YES 2  NO >> QUESTION 23

22. Animal husbandry (as of July 1,2011)

a. Species		b. Quantity (unit)					a. Species		b. Quantity (unit)				
1. Buffalos		<input type="text"/>	6. Chickens		<input type="text"/>								
2. Cattle		<input type="text"/>	6a. In which: Industrial chickens		<input type="text"/>								
2.1. Milk cows		<input type="text"/>	6.1. Hens		<input type="text"/>								
2.1a. In which: Dairy cows		<input type="text"/>	6.1a. In which: Industrial chickens		<input type="text"/>								
3. Goats		<input type="text"/>	7. Ducks		<input type="text"/>								
4. Sheep		<input type="text"/>	7a. In which: Ducks for eggs		<input type="text"/>								
5. Pig (Exclude sucking pigs)		<input type="text"/>	8. Geese		<input type="text"/>								
In which	5.1. Sows	<input type="text"/>	9. Bee		<input type="text"/>								
	5.2. Breeding pig	<input type="text"/>	10. ....		<input type="text"/>								
	5.3. Porkers	<input type="text"/>	11. ....		<input type="text"/>								

23. Did household culture any species of fishery in the last 12 months (including culture cage, raft)? (Mark one x in suitable box) 1  YES 2  NO >> QUESTION 26

24. Aquaculture area in the last 12 months (excluding cage, raft aquaculture area)

		a. Fish culture area (m <sup>2</sup> )	b. Shrimp culture area (m <sup>2</sup> )	c. Other culture area (m <sup>2</sup> )	d. Aquaculture breeding area (m <sup>2</sup> )	e. Breeding constructed tank, pond capacity (m <sup>3</sup> )
<b>Total (=1+2+3)</b>		<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
In which	1. Fresh water	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
	2. Brackish water	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
	3. Salt water	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Of which	4. In paddy field	<input type="text"/>	<input type="text"/>	<input type="text"/>	xxxx	xxxx
	5. Intensive and semi-intensive	<input type="text"/>	<input type="text"/>	<input type="text"/>	xxxx	xxxx

**25. Cage and raft aquaculture** (as of 01/7/2011)

	a. Total of cages/rafts (unit)	a1. In which: Number of fresh water cages/rafts (unit)	b. Total capacity of cages/rafts (m <sup>3</sup> )	b1. In which: capacity of fresh water cages/rafts (m <sup>3</sup> )
1. Fish	<input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
2. Shrimp	<input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
3. Other	<input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>

**PART V. LIVING ENVIRONMENT AND MAIN FACILITIES OF HOUSEHOLD** (Mark one x in suitable box)

<p><b>26. Is electricity used by the household?</b></p>	<p>1 <input type="checkbox"/> YES 2 <input type="checkbox"/> NO &gt;&gt; QUESTION 28</p>	<p><b>31. What is the main fuel used for cooking ?</b></p>	<p>1 <input type="checkbox"/> Wood 2 <input type="checkbox"/> Coal 3 <input type="checkbox"/> Industrial gas 4 <input type="checkbox"/> Biogas 5 <input type="checkbox"/> Electricity 6 <input type="checkbox"/> Other source</p>
<p><b>27. What is the electricity used by the household?</b></p>	<p>1 <input type="checkbox"/> National electricity cable 2 <input type="checkbox"/> Other source</p>	<p><b>32. What type of bathroom is being used?</b></p>	<p>1 <input type="checkbox"/> Constructed bathroom 2 <input type="checkbox"/> Other bathroom 3 <input type="checkbox"/> No bathroom</p>
<p><b>28. What is the main source of Fresh water used for cooking and drinking by household?</b></p>	<p>1 <input type="checkbox"/> Tap-water in house 2 <input type="checkbox"/> Public tap-water 3 <input type="checkbox"/> Purchased water (tank, jar, bottle,...) 4 <input type="checkbox"/> Drilled well water 5 <input type="checkbox"/> Other well water 6 <input type="checkbox"/> Spring water 7 <input type="checkbox"/> River, lake, pond water 8 <input type="checkbox"/> Rain water 9 <input type="checkbox"/> Other sources (specify _____)</p>	<p><b>33. What type of latrine is being used?</b></p>	<p>1 <input type="checkbox"/> Septic/semi-septic latrines in house 2 <input type="checkbox"/> Septic/semi-septic latrines outside house 3 <input type="checkbox"/> Sulabh 4 <input type="checkbox"/> Other latrine 5 <input type="checkbox"/> No latrine</p>
<p><b>29. Is a purifying system or chemical used to treat cooking and drinking water?</b></p>	<p>1 <input type="checkbox"/> YES 2 <input type="checkbox"/> NO</p>	<p><b>34. Which type of the main waste treatment is used of household ?</b></p>	<p>1 <input type="checkbox"/> is collected 2 <input type="checkbox"/> Transported to common waste-dump 3 <input type="checkbox"/> Buried, burned 4 <input type="checkbox"/> Do not leave 5 <input type="checkbox"/> Other (specify _____)</p>
<p><b>30. What is the main source of Fresh water used by household? (exclude for cooking and drinking)</b></p>	<p>1 <input type="checkbox"/> Tap-water in house 2 <input type="checkbox"/> Public tap-water 3 <input type="checkbox"/> Purchased water (tank, jar, bottle,...) 4 <input type="checkbox"/> Drilled well water 5 <input type="checkbox"/> Other well water 6 <input type="checkbox"/> Spring water 7 <input type="checkbox"/> River, lake, pond water 8 <input type="checkbox"/> Rain water 9 <input type="checkbox"/> Other sources (specify _____)</p>	<p><b>35. What is the main sewage drainage system from house to outside ?</b></p>	<p>1 <input type="checkbox"/> Gutter with cover 2 <input type="checkbox"/> Gutter without cover 3 <input type="checkbox"/> Other 4 <input type="checkbox"/> Not have system</p>

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**36. Some main facilities of household (as of 01/7/2011)**

Item	Quantity (Unit)	Item	Quantity (Unit)	Item	Quantity (Unit)
1. Motorbike	<input type="text"/> <input type="text"/>	6. Desk phone *	<input type="text"/> <input type="text"/>	11. Electric fans	<input type="text"/> <input type="text"/>
2. Color TV	<input type="text"/> <input type="text"/>	7. Cell phone	<input type="text"/> <input type="text"/>	12. Water heater tank	<input type="text"/> <input type="text"/>
3. Video player	<input type="text"/> <input type="text"/>	8. Air conditioner	<input type="text"/> <input type="text"/>	13. Microware, oven	<input type="text"/> <input type="text"/>
4. Radio, cassettes	<input type="text"/> <input type="text"/>	9. Wahing machine	<input type="text"/> <input type="text"/>	14. Computer	<input type="text"/> <input type="text"/>
5. Audio system	<input type="text"/> <input type="text"/>	10. Refrigerator, fridge	<input type="text"/> <input type="text"/>	14a. In which: - - Internet access	<input type="text"/> <input type="text"/>

Note: \*A desk phone is of a fixed telephone line subscription; excludes other sub-connecting phone.

**PART V: MAJOR EQUIPMENT AND MACHINERY OF THE HOUSEHOLD (as of 01/7/2011)**

**I. Tractors, ploughs**

	Capacity (CV)
37. Tractor, plough 1	<input type="text"/> <input type="text"/> <input type="text"/>
38. Tractor, plough 2	<input type="text"/> <input type="text"/> <input type="text"/>
39. Tractor, plough 3	<input type="text"/> <input type="text"/> <input type="text"/>
40. Tractor, plough 4	<input type="text"/> <input type="text"/> <input type="text"/>

**II. Motorized boats, ships (cargo and passenger transportation)**

Kind of boats, ships	Quantity (Unit)	Total capacity(CV)
41. Cargo motorized boats, ships	<input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/>
42. Passenger transportation motorized boats, ships	<input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/>
43. Motorized boats and ships for Aquaculture	<input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/>
.....	<input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/>

**III. Other equipment and machinery**

Kind of equipment and machinery	Quantity (Unit)	Kind of equipment and machinery	Quantity (Unit)
44. Vehicles (total)	<input type="text"/> <input type="text"/>	49. Harvesters Combine rice mowing machine	<input type="text"/> <input type="text"/>
44a. In which: Cargo and passenger vehicles	<input type="text"/> <input type="text"/>	50. Other harvesters	<input type="text"/> <input type="text"/>
45. Forced generator using electrical engines	<input type="text"/> <input type="text"/>	51. Machines with prune tree, branches	<input type="text"/> <input type="text"/>
46. Forced generator using petrol, diesel engines	<input type="text"/> <input type="text"/>	52. Rice mowing machines with engines	<input type="text"/> <input type="text"/>
47. Generator	<input type="text"/> <input type="text"/>	53. Agriculture, forestry, aquaculture product dryers, ovens	<input type="text"/> <input type="text"/>
48. Sowing machine	<input type="text"/> <input type="text"/>	54. Milling machines (Grinding, polishing, classifying...).	<input type="text"/> <input type="text"/>

Kind of equipment and machinery	Quantity (Unit)	Kind of equipment and machinery	Quantity (Unit)
55. Animal food processing machines (pulverizer, mixer, divider...)	<input type="text"/> <input type="text"/>	59. Motorized Insecticide sprayers	<input type="text"/> <input type="text"/>
56. Aquaculture food processing machines (pulverizer, mixer,...)	<input type="text"/> <input type="text"/>	60. Non-motorized fishing boats	<input type="text"/> <input type="text"/>
57. Equipment to creat pure air, mix water for aquaculture production	<input type="text"/> <input type="text"/>	61. Wood-working power machines (power-saw, planer...)	<input type="text"/> <input type="text"/>
58. Water pumps for agriculture, forestry, aquaculture production	<input type="text"/> <input type="text"/>	62. Other machinery (specify.....)	<input type="text"/> <input type="text"/>

63. Motorized fishing boats

	a. Capacity of main machine (CV)	b. Length of ship, boat (m)	c. Major catching method (Fill in suitable code in the box) 01= Single-pulling net 02= Double-pulling net 03= surface-turning net 04= deep- turning net 05= Encircling net in sunshire 6= Encircling net with lamps 7= Fishing squid 8 = Fishing tuna 9= Fishing other 10= Other method	d. Average catching days per trip	e. Number of trips per year	f. Main Fishing territory (Fill in suitable code in the box) 1= Inland 2= Nearest shore 3= Nearer shore 4= Offshore
Ship, boat 1	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/>
Ship, boat 2	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/>
Ship, boat 3	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/>
Ship, boat 4	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/>
Ship, boat 5	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/>
Ship, boat 6	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/>

Date of interview: ..... July, 2011

SIGNATURE			
Household head	Enumerator	Team leader	
Signature _____	_____	_____	
Full name _____	_____	_____	